

THE  
VVHOLE BOOKE  
OF PSALMES.

Collected into English Meeter, by THO-  
MAS STERNEHOLD, IOHN HOPKINS, and  
others, conferred with the Hebrew, with  
apt Notes to sing them withall,

Set forth and allowed to be Sung in all Churches of  
all the people together, before and after Morning and Eue-  
ning prayer, as also before and after Sermons, and more-  
ouer in priuate Houses, for their Godly solace and com-  
fort, laying apart all vngodly Songs, and Ballads  
which tend onely to the nourishment of vice  
and corrupting of youth.

COLOSSIANS. III.

*Let the word of God dwell plenteously in you in all Wisedome, teach-  
ing and exhorting one another in Psalmes, Hymnes and spirituall  
songs, and Sing vnto the Lord in your heartes.*

JAMES. V.

*if any be afflicted, let him Pray, if any be merry, let him sing Psalmes*



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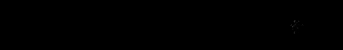
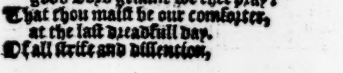
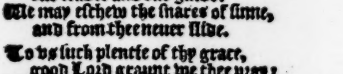
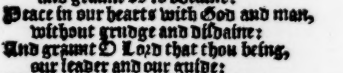
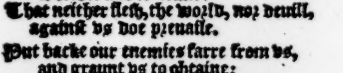
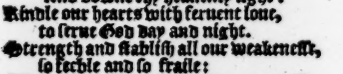
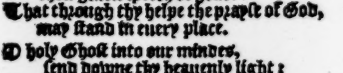
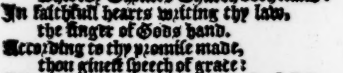
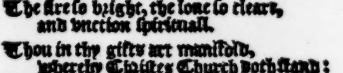
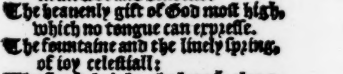
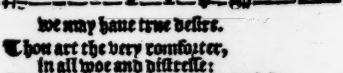
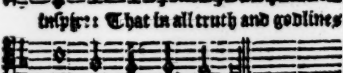
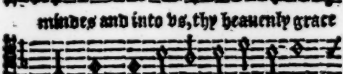
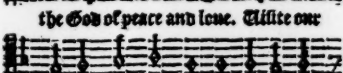
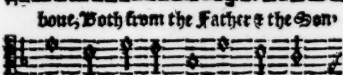
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# Veni Creator.

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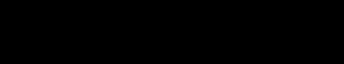
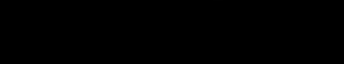
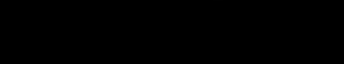
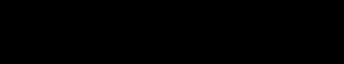
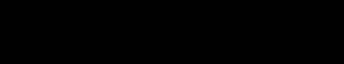
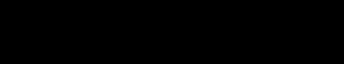
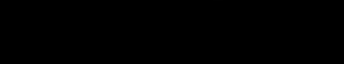
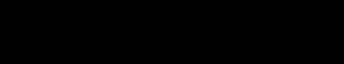
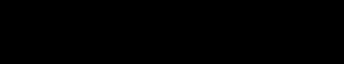
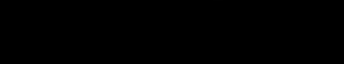
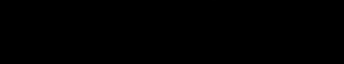
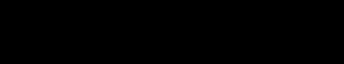
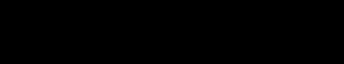
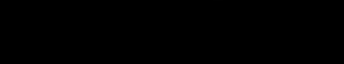
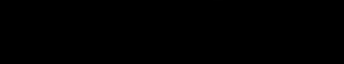
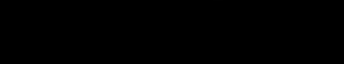
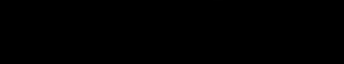
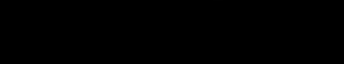
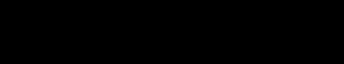
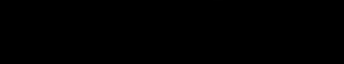
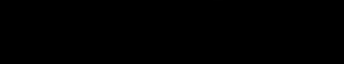
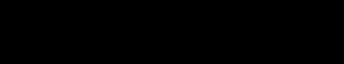
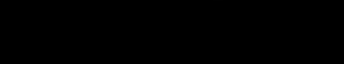
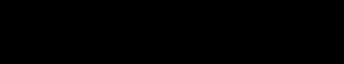
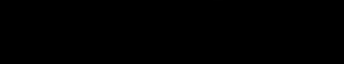
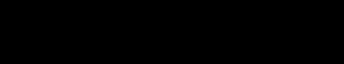
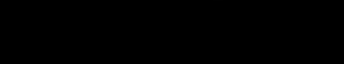
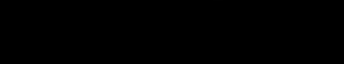
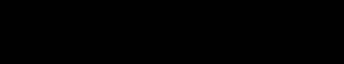
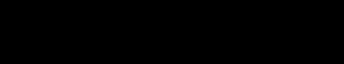
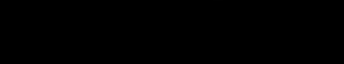
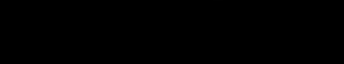
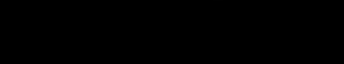
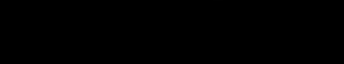
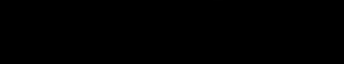
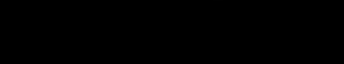
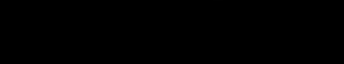
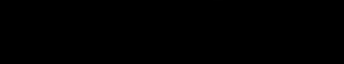
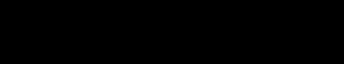
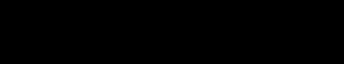
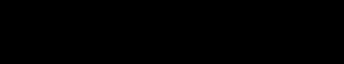
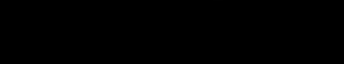
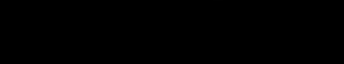
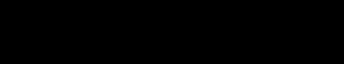
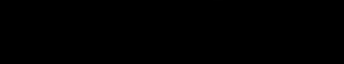
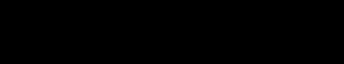
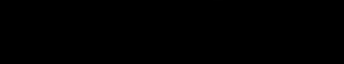
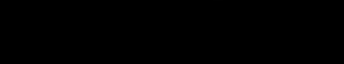
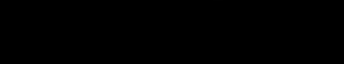
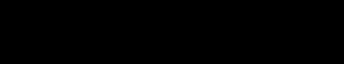
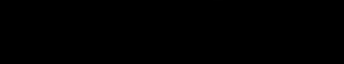
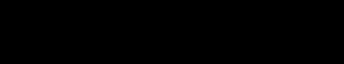
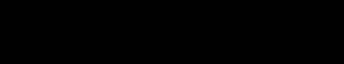
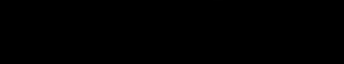
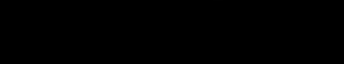
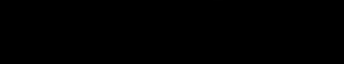
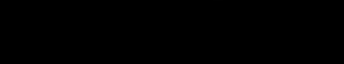
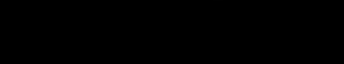
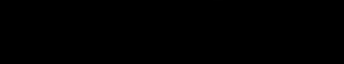
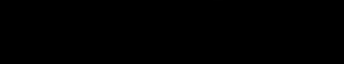
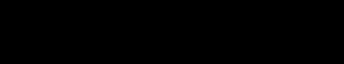
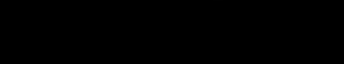
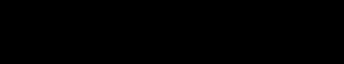
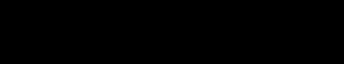
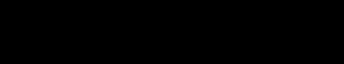
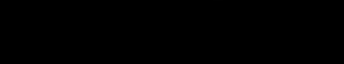
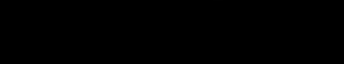
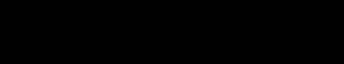
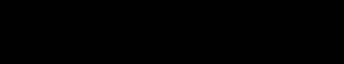
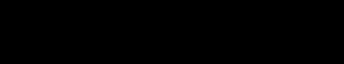
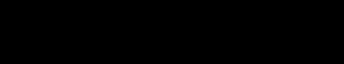
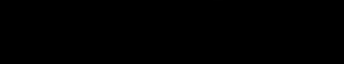
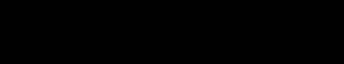
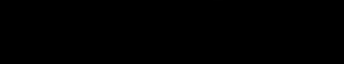
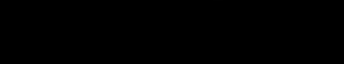
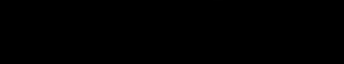
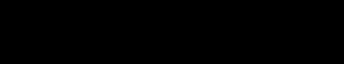
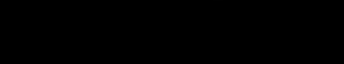
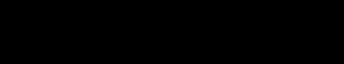
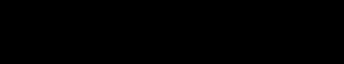
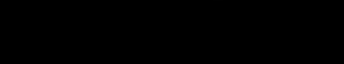
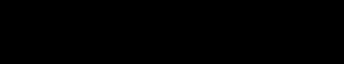
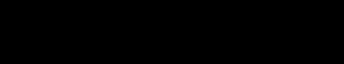
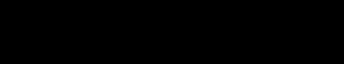
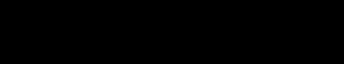
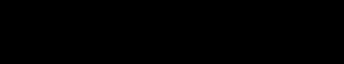
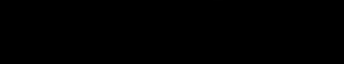
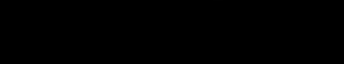
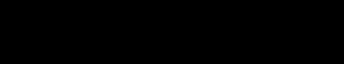
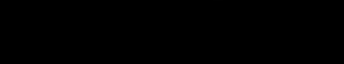
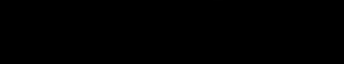
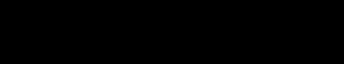
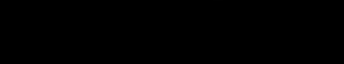
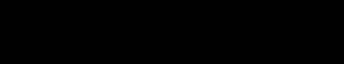
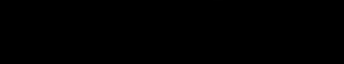
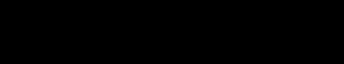
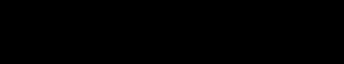
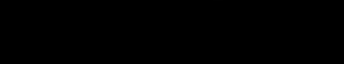
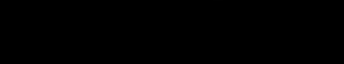
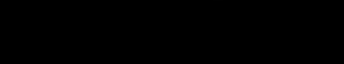
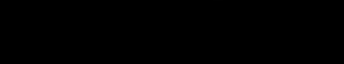
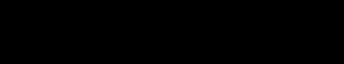
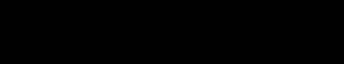
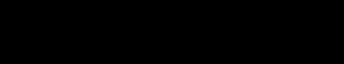
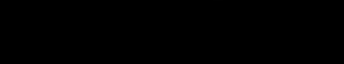
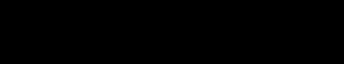
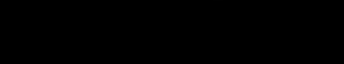
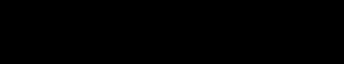
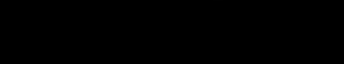
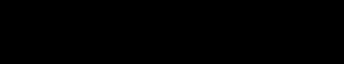
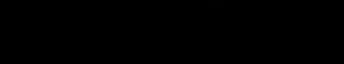
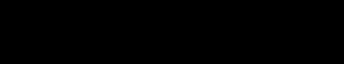
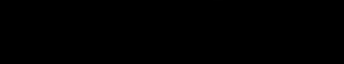
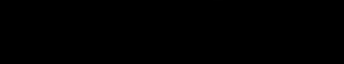
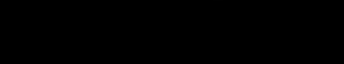
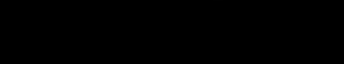
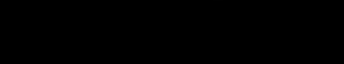
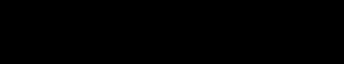
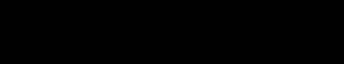
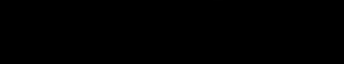
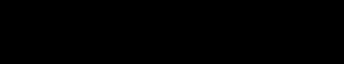
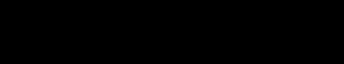
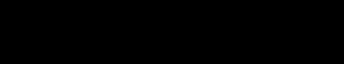
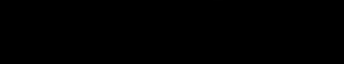
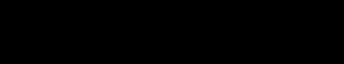
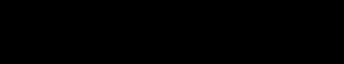
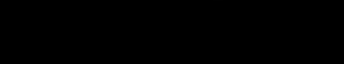
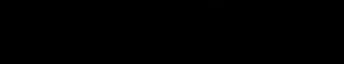
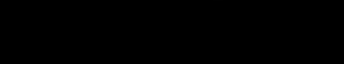
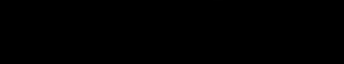
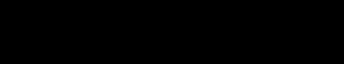
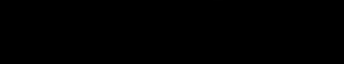
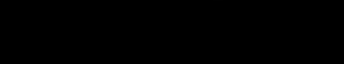
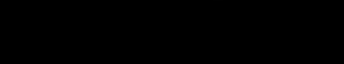
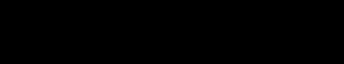
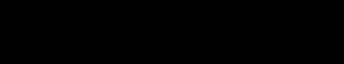
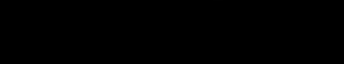
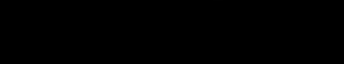
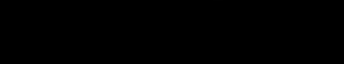
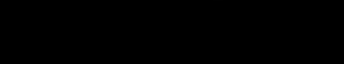
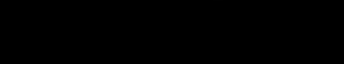
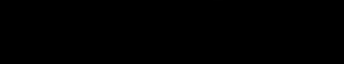
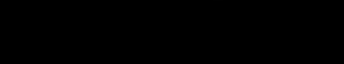
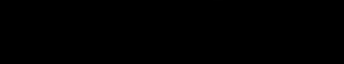
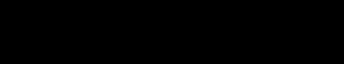
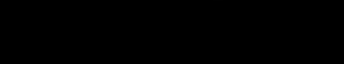
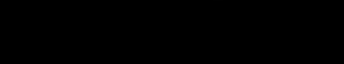
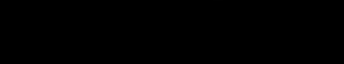
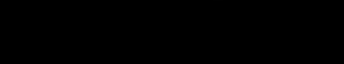
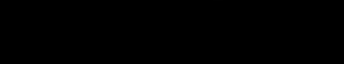
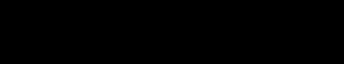
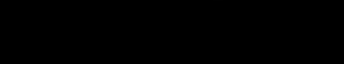
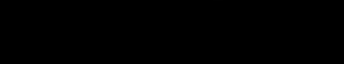
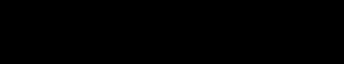
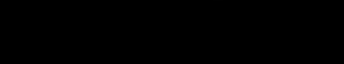
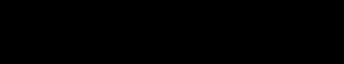
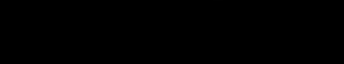
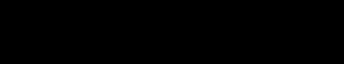
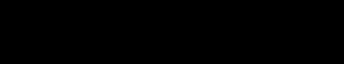
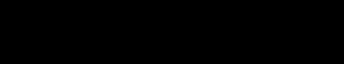
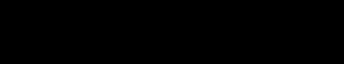
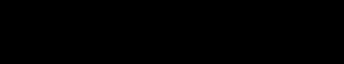
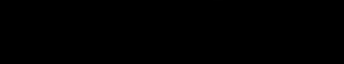
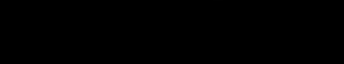
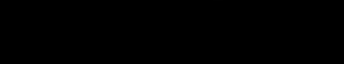
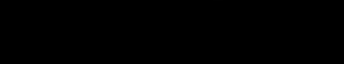
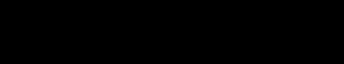
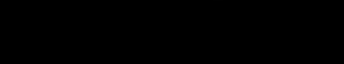
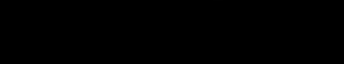
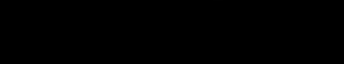
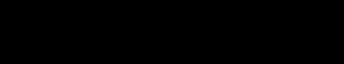
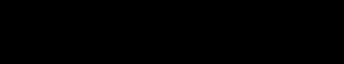
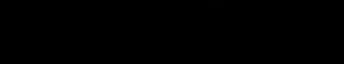
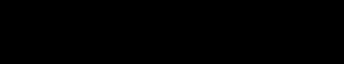
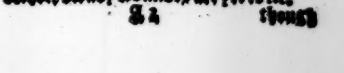
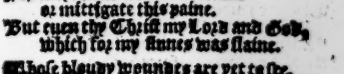
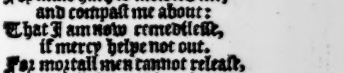
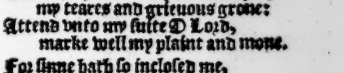
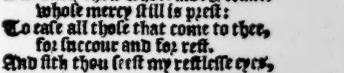
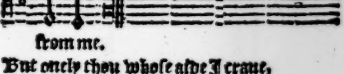
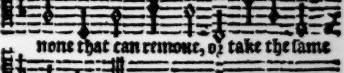
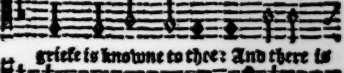
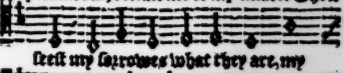
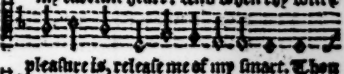
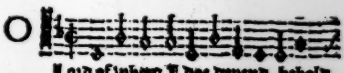


# The humble suite of a sinner.

O Lord dissolve the bandes:  
And make the knots of peace and love,  
throughout all Christian landes.  
Graunt vs (O Lord) though ther to knowe  
the Father most of might:  
That of his deare beloued Sonne,  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge thee:  
The spirit of them both alway,  
ans God in persons three.

Laud and prayse be to the Father,  
and to the Sonne equall:  
And to the holy spirit also,  
one God coeternall.  
And pray we that thy onely Sonne,  
boughte his spirit to send:  
To all that doe profess his name,  
vnto the worldes end.

# The humble suite of a sinner, M.



## Venite exultemus.

though not with mortall eyes:  
 Per do the Saints behold them all,  
 and so I trust shall I.  
 Though mine doth hinder me a while,  
 when thou shalt see it good:  
 I shall enjoy the sight of him,  
 and see his wounds and blood.  
 And as thine Angels and thy Saints,  
 do now behold the same:  
 So trust I to possesse that place,  
 with them to praise thy name.  
 But while I live here in this vale,  
 where sinners doe frequent:  
 Assist me ever with thy grace,  
 my sinnes still to lament.  
 Least that I tread in sinners trace,  
 and give them my consent:  
 To dwell with them in wickedness,  
 where to nature is bent.  
 Onely thy grace must be my stay,  
 least that I fall downe flat:  
 And being downe then of my selfe,  
 cannot recover that.  
 Wherefore this is yet once againe,  
 my suite and my request:  
 To grant me pardon of my sinnes,  
 that I in thee may rest.  
 Then shall my heart, my tongue and voice,  
 be instruments of praise:  
 And in thy Church and house of Saints,  
 sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcvi.

Sing this as the Benediculus.

**O** Come and let vs now reioyce,  
 And sing vnto the Lord:  
 And to our onely Saviour,  
 Also with one accord.  
 Let vs come before his face,  
 With inward reuerence:  
 Confessing all our former sinnes,  
 And that with diligence.

To thanke him for his benefites,  
 Alway distributing:  
 Either: soe to him right ioyfully,  
 In Psalmes now let vs sing.  
 And that because that God alone,  
 Is Lords magnificent:  
 And eke about all other Gods,  
 A king omnipotent.

His people doth not he forsake,  
 At any time or tide:  
 And in his hands are all the coastes,  
 Of all the world so wide.  
 And with his louing countenance,  
 Hee looketh euer where:  
 And doth behold the tops of all,  
 The mountaines far and neare.

The sea and all that is therein,  
 Are his, for he them made:  
 And eke his hand hath fashioned,  
 The earth which doth not fade.  
 O canner: soe and worship him,  
 And downe before him fall:  
 And let vs kneele before the Lord,  
 Whom which hath made vs all.

## Te Deum.

He is our God, our Lord and king,  
 And we his people are:  
 His flocke and sheepe of his pasture,  
 In whom he taketh care,  
 His day if ye will heare his voyce,  
 Yet harden not your heart:  
 As in the bitter murmuring,  
 When ye were in desert.

Which thing was of their negligence,  
 Committed in the time:  
 Of trouble in the wilderness,  
 A great and grievous crime.  
 Whereas your fathers tempted me,  
 And cryed me euer day:  
 They prou'd me and saw my workes,  
 What I could doe or say.

These forty yeeres I haue bene grieved,  
 With this generation:  
 And euenmore I sayd they erred,  
 In their imagination.  
 Where with their hearts were soe combed:  
 Long time and many dayes:  
 And herefore I know assuredly,  
 They haue not knowne my wayes.

To whom I in mine anger swoore,  
 That they should not be blest:  
 For see my ioy celestiall,  
 For enter in my rest.

Gloria patri.

All laud and prayse be to the Lord,  
 O that of might art most:  
 To God the Father and the Sonne,  
 And to the holy Ghost.

As it in the beginning was,  
 For euer heretofore:  
 And is now at this present time,  
 And shall be euenmore.

The song of S. Ambrose.  
 called Te Deum.

W 

We prayse thee God, we knowledg  
 thee, the onely Lord to be: And as eter-  
 nall father, all the earth doth worship  
 thee. To thee all Angels cry, the  
 heauens, and all the powers therein.  
 To thee Cherub and Seraphin, to cry,  
 they doe not tin.

Q. Nota.

# Te Deum.

**Holy, Holy, holy Lord,**  
of Sabaoth Lord the God: *(Cresc.)*  
Through heauen and earth thy praye is  
and glory all abroad.  
The Spoiles glorious companie,  
yeeld prayes vnto thee:  
The Prophets goodly fellowship,  
praye thee continually.

The noble and victorious host,  
of Martyrs found thy praye:  
The holy Church throughout the world,  
doth knowledg thee alwayes.  
Father of endless Mercie,  
they doe acknowledge thee:  
Thy Christ thine honorable true,  
and onely Sonne to bee.

The holy Ghost the comforter,  
of glory thou art King:  
O Christ and of the Father art,  
the Sonne euerlasting.  
When kinnefull manns decay in hand,  
thou tookest to restore:  
To be inclosed in Virgins wombe,  
thou diddest not abhorre.

When thou hadst overcome of death,  
the sharpe and cruell might:  
Thou heauens kingdome didst set open,  
to each beleauing wight.  
In glory of the Father thou,  
doest sit on Gods right hand:  
We trust that thou shalt come our iudge  
our cause to vnderstand.

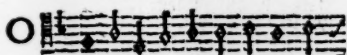
Lord helpe thy seruants whom thou hast,  
bought with thy precious blood:  
And in eternall glory, set  
them with thy Saints so good.  
O Lord do thou thy people laue,  
blessed thine inheritance:  
Lord gouerne them and Lord do thou,  
for euer their aduance.

We magnifie thee day by day,  
and world without an end:  
Adore thy holy name, O Lord  
vouchsafe vs to defend.  
From sinne this day, haue mercy Lord,  
haue mercy on vs all:  
And on vs as we trust in thee,  
Lord let thy mercy fall.

O Lord I haue repoyed all,  
my confidence in thee:  
But to confounding shame therefore,  
Lord let me neuer bee.

## The song of the three Children

praying God, prouoking all crea-  
tures to do the same.

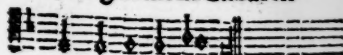


All ye workes of God the Lord,



bless ye the Lord, praye him, and

## The song of the iii. Children



magnifie him for euer.

- 2 O ye the Angels of the Lord,  
bless ye the Lord, &c.
- 3 O ye the starrie heauens ble,  
bless ye the Lord, &c.
- 4 O ye waters about the shire,  
bless ye the Lord, &c.
- 5 O ye the powers of the Lord,  
bless ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,  
bless ye the Lord, &c.
- 7 O ye the glistering starres of heauen,  
bless ye the Lord, &c.
- 8 O ye the showers and dropping dew,  
bless ye the Lord, &c.
- 9 O ye the blowing windes of God,  
bless ye the Lord, &c.
- 10 O ye the fire and war ming heat  
bless ye the Lord, &c.
- 11 O winter and the summer tide,  
bless ye the Lord, &c.
- 12 O ye the dews and binding frosts,  
bless ye the Lord, &c.
- 13 O ye the frostes and chikling colde,  
bless ye the Lord, &c.
- 14 O ye congealed Ice and Snow,  
bless ye the Lord, &c.
- 15 O ye the nightes and lightsome daies  
bless ye the Lord, &c.
- 16 O ye the darknesse and the light,  
bless ye the Lord, &c.
- 17 O ye the lightnings and the cloudes  
bless ye the Lord, &c.
- 18 O let the earth bless the Lord,  
bless ye the Lord, &c.
- 19 O ye the mountaines and the hills,  
bless ye the Lord, &c.
- 20 O all the greene things on the earth,  
bless ye the Lord, &c.
- 21 O ye the euerbrinyng welles,  
bless ye the Lord, &c.
- 22 O ye the fress and ye the floudes,  
bless ye the Lord, &c.
- 23 O halles and all that in the waters moue  
bless ye the Lord, &c.
- 24 O all ye flying foules of the ayre,  
bless ye the Lord, &c.
- 25 O all ye beastes and cattell eke,  
bless ye the Lord, &c.
- 26 O ye the children of mankind,  
bless ye the Lord, &c.
- 27 Let Israell eke bless the Lord,  
bless ye the Lord, &c.
- 28 O ye the Wisckes of God the Lord,  
bless ye the Lord, &c.
- 29 O ye the seruants of the Lord,  
bless ye the Lord, &c.
- 30 O spirits & foules of righteous men  
bless ye the Lord, &c.
- 31 O holy and ye mecke of heart,  
bless ye the Lord, &c.
- 32 O Amarias bless the Lord,  
bless thou the Lord, &c.
- 33 O Azarias bless the Lord,  
bless thou the Lord, &c.
- 34 And O Daniel bless thou the Lord,  
bless thou the Lord, &c.

# The song of Zacharias, called

*Benedictus.*

**T**   
 O heavenly Lord of Israel, be praised  
 evermore: For through his visitation  
 and mercy kept in store. His people now  
 he hath redeemed: That long hath bene  
 in shadow: And spread abroad his saving  
 breath, Upon his servants all.

In Dauides house his servant true.  
 According to his word:  
 And also his anointed king:  
 As we in Scripture finde.  
 As by his holy Prophets all,  
 Of times he did declare:  
 The which were since the world began:  
 His wayes for to prepare.

That we might be delivered,  
 From those that make debate:  
 Our enemies and from the hands,  
 Of all that doe vs hate.  
 The mercy which he promised,  
 Our fathers to fulfill:  
 And thinke vpon his covenant made,  
 According to his will.

And also to performe the oath,  
 Which he before had sworn:  
 To Abraham our father deare,  
 For vs that were forlorne.  
 That he would giue himselfe for vs,  
 And vs from bondage bring:  
 Out of the hands of all our foes,  
 To serue our heavenly king.

And that without all manner feare,  
 And eke in right confidence:  
 And also for to lead our liues,  
 In stedfast holiness.

And thou O child which now art borne,  
 And of the Lord elect:  
 Shalt be the Prophet of the highest,  
 His wayes for to direct.

For thou shalt goe before his face,  
 For to prepare his wayes:  
 And also for to trach his will,  
 And pleasure all thy dayes.

To giue them knowledge how that their  
 Saluation is nere:  
 And that remission of their finnes,  
 Is through his mercy mere.

Whereby the day spring from on high,  
 As sunne for to visite,

# Magnificat.

And those for to illuminate;  
 Which doe in darkness sit.  
 To lighten those that shadowed be,  
 With death: And eke opprest:  
 And also for to guide their feete,  
 The way to peace and rest.

# The song of blessed Mary, called

*Magnificat.*

**M**   
 Howe doth magnifie the Lord, my  
 spirit eke euermore. Reuerend in the  
 Lord my God, which is my Saviour.  
 And why: because he did regard, And  
 gave respect vnto, His base estate of his  
 handmaide, and let the mightie goe,

For now behold all nations,  
 And generations all:  
 From this time forth for euermore,  
 Shall me right blessed call.  
 Because he hath me magnified,  
 Which is the Lord of might:  
 Whose name be ever sanctified,  
 And praised day and night.

For with his mercy and his grace,  
 All men he doth enflame:  
 Throughout all generations,  
 To such as feare his name.  
 He shewed strength with his great arme,  
 And made the proud to start:  
 With all imaginations,  
 That they beate in their heart.

He hath put downe the mightie ones,  
 From their supernall seate:  
 And did exalt the meeke in heart,  
 As he hath thought it meete.

The hungry here plentifulled,  
 With all things that were good,  
 And through his power he made the rich,  
 Of times to want their foode.

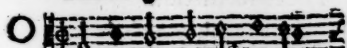
And calling to remembrance,  
 His mercie euery deile:  
 Hath holpen vp all faintly,  
 His seruant Israel.

According to his promise made,  
 To Abraham before:  
 And to his seede successfull,  
 To stand for euermore.

# The song of Simeon, called

*Nunc Dimittis.*

# The song of Simcon.



Lord became my hearts desire,

Wishd long to see: My onely Lord

and Saviour. Thy son before I die.

Thy joy and health of all mankind, Desired

long before: Which now is come into

the world, Of mercy bringing hope.

Thou sufferest thy servant now,

In peace for to depart:

According to thy holy word,

Which lighteneth my heart.

Because mine eyes which thou hast made

To give my body light:

Now behold thy saving health,

Which is the Lord of might.

Whom thou mercifully hast set,

Of thine abundant grace:

In open sight and visible,

Before all peoples face

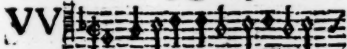
The Crucilles to illuminate,

And Satan overquell:

And he to be the glory of,

Thy people Israel.

## The Symbole, or Creede of Athanasius, called *Quicumque vult.*



What man soever he be, that salu-

tion will attaine: The Catholike be-

liefe he must, before all things retaine,

Which faith unless he holy keepe, and

unshakably: without all doubt eter-

nally, he shall be sure to die.

The Catholike beliefe is this,

that God we worship ones

In Trinitie, and Trinitie

in Unitie alone.

So as we neither doe confound,

## Quicumque vult.

the persons of the three  
But yet the substance of the one,  
in sundry parted be.

One person of the Father is,  
another of the Sonne:  
Another person proper of  
the holy Ghost alone.  
Of Father, Sonne, and holy Ghost,  
but one the Godhead is:  
Like glory coeternall eke,  
the Majesty likewise.

Such as the Father is, such is  
the Sonne in each degree:  
And such also we doe beleue  
the holy Ghost to be.  
Increase is the Father, and  
increase is the Sonne:  
The holy Ghost increase, in  
increase is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
Incomprehensible also is,  
the holy Ghost of none.  
The Father is eternal, and  
the Sonne eternal is:  
And in like sort eternal is  
the holy Ghost also.

And yet though we beleue that each

of these eternal be

Yet there but one eternal is,

and not eternal three.

As ne incomprehensible we,

ne yet increate there:

But one incomprehensible, one  
increase hold to be.

Almightie is the Father is,

the Sonne almightie is,  
And in like sort almightie is  
the holy Ghost also.

And albeit that every one  
of these almighty be:

Yet there but one almighty is,  
and not almighties three.

The Father God is, God the Sonne,

God holy Ghost also:

Yet are there not three Gods at all,

but one God and no more.

So likewise Lord the Father is

and Lord also the Sonne:

And Lord the holy Ghost, yet are  
there not three Lords but one.

For as we are compeld to grant,

by Christian verity:

Each of the persons by himselfe,

both God and Lord to be.

So Catholike religion,

forbidder vs alway:

That either Gods be three, or that  
there Lords be three to say

Of none the Father is, ne made,

ne create, nor begot:

The Sonne is of the Father, not

create, ne made, but got.

The holy Ghost is of them both,

the Father and the Sonne:  
Not made, ne create, nor begot,



## Quicunque vult.

but both procede alone  
So we one Father hold, not three,  
one Sonne also, not three:  
One holy Ghost alone, and not  
three holy Ghosts to be.  
Done in this Trinity before  
nor after other is:  
Be greater any then the rest,  
ne lesser be likewise.

But eury one among themselves,  
of all the persons three:  
Together coeternall all,  
and all coequall be.  
So Unity in Trinitie,  
as it is said before:  
And Trinitie in Unitie,  
in all things we adore.

Therefore what man soeuer that  
saluation will attaine:  
This faith touching the Trinitie,  
of force he must retaine.  
And needfull to eternall life,  
it is that eury wight:  
Of the incarnating of Christ,  
our Lord beleue aright.

For this the right faith is, that we  
beleue and eke doe know:  
That Christ our Lord the Sonne of God,  
is God and man also.  
God of the Fathers substance got,  
before the world began:  
And of his mothers substance boyne,  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ:  
That doth of reasonable soule,  
and humane flesh subist.  
Touching his Godhead, equall with  
his Father God is he:  
Touching his manhood, lower then  
his Father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not two persons two.  
One, not by turning of Godhead,  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

All one, not by confounding of  
the substance into one:  
But onely by the unity,  
that is of one person.  
For as the reasonable soule,  
and flesh but one man is,  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend:  
The third day rose againe from death,  
to heauen he did ascend.  
He sits at the right hand of God,  
the almightie Father there:  
From thence to iudge the quicke and dead,  
sitting he shall be there.

¶

## The Lamentation.

At whose returne all men shall rise,  
with bodies new reford:  
And of their owne woakes they shall gine,  
account vnto the Lord.  
And they vnto eternall life,  
shall goe that haue done well:  
Who haue done ill shall goe into  
eternall fire to dwell.

This is the Catholike beleife,  
who doth not faithfullie:  
Belieue the same without all doubt,  
he saued cannot be,  
To Father, Sonne, and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be evermore.

The Lamentation of a Sinner

O Lord turne not away thy face, from  
him that lyeth prostrate: Lamenting  
foze his sinfull life, before thy mercy  
gate. Which gate thou openest wide,  
to those that do lament their sin: Shut  
not that gate against me Lord, but let  
me enter in.



And call me not to mine account,  
Now I haue liued here:  
For then I know right well O Lord,  
How vile I shall appeare.  
I neede not to confesse my life,  
I am sure thou canst tell:  
What I haue bene or what I am,  
I know thou knowest it well.

O Lord thou knowest what things be past,  
And eke the things that be:  
Thou knowest also what is to come,  
Nothing is hid from thee.  
Before the heauens and earth was made,  
Thou knowest what things were then:  
As all things els that haue bene since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hid from thee then?  
Nay, may thou knowest them all O Lord,  
Where they were done and when.  
Therefore with teares I come to thee,  
To beg and to entreat:

¶

## The Lords prayer.

When as the child that hath done ill,  
And feareth to be beat.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiting mercy for my sinne,  
To heale my deadly wound.

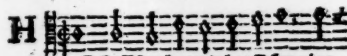
O Lord I neede not to repeat,  
What I doe beg of thee:  
Thou knowest O Lord before I aske,  
The thing that I would haue.

Mercy O Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my suite,  
Lord let thy mercy come.

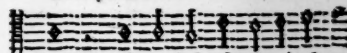
## The Lords prayer or Pater Noster.

O    
Our Father which in heauen art, Lord  
   
hallowed be thy name: Thy kingdom  
   
come, thy will be done in earth, euen as  
   
the same in heauen is. Glue vs O Lord  
   
our daily bread this day. As we forgive  
   
our debtors, so forgive our debts we  
   
pray. Into temptation lead vs not, from  
   
euill make vs free: For kingdom power  
and glory thine, both now and euer be.

Audi Israel. Exod. 20.

H    
Hearke Israel, and what I say glue  
   
heed to vnderstand: I am the Lord thy  
   
God that brought thee out of Egypt.

## The X Commandemnts.

   
land. Euen from the house wherein thou  
   
dwelt, in thraldome line a slave: None  
   
other Gods at all before my presence  
   
thalt thou haue.

No manner graven Image shalt  
thou make at all to thee:  
Nor any figure like by thee,  
Thall counterfaiued be.  
Of any thing in heauen above,  
nor in the earth below:  
Nor in the waters beneath the earth,  
to them thou shalt not bow.

Nor shalt thou serue. The Lord thy God,  
a zealous God am I:  
That punish parents faults, vnto  
the third and fourth degree.  
Vpon their children that me hate,  
and mercy doe display:  
To thousandes of such as me loue,  
and my precepts obey.

The Same thou of the Lord thy God,  
in vaine shalt neuer vie.  
For he that takes his Name in vaine,  
the Lord will not excuse.  
Remember that thou holy keepe,  
the Sacred Sabbath day:  
Six dayes thou labour shalt, and doe  
thy needfull workes alway.

The seventh day is set by the Lord,  
thy God to rest vpon:  
No worke then shalt thou doe in it,  
ne thou, nor yet thy sonne.  
Thy daughter, thine, nor handmaide,  
thine Oe nor yet thine Aste:  
Nor stranger that is in thy gates,  
hath his abiding place.

For in sixe dayes God heauen and earth,  
and all therein did make:  
And after thole his rest he did,  
vpon the seventh day take.  
Wherefore he blest the day that he  
so: resting did ordaine:  
And sacred to himselfe alone,  
appointed to ordaine.

Perd honours to thy parents, that  
prolongd thy dayes may be:  
Vpon the land the which the Lord,  
thy God hath giuen thee.  
Thou shalt not murder: Thou shalt not  
commit adulterie:  
Thou shalt not steale: Nor witness fals,  
against thy neighbour be

Thou shalt not couet house that is  
thy

## The complaint of a Sinner.

thy neighbour doth belong:  
 He count shall in hauing of,  
 his wife to do him wrong.  
 Nor his man seruant, nor his maid,  
 nor Oe nor aile of his:  
 Nor any other thing that to,  
 thy neighbour proper is.

## The complaint of a Sinner.

**W**here righteousnesse doth lay, Lord  
 for my sinfull part: In wpaty thou  
 shouldst me pay, vengeance for my de-  
 sert. I can it not deny, but needes I must  
 confesse: how that continually, thy lawes  
 I do transgress. thy lawes I do transgress

But if it be thy will,  
 which sinners to contend:  
 Then all thy flock shall still,  
 And be lost without end.  
 For who liues here so right,  
 That rightly he can say:  
 He sinnes not in thy light,  
 Full oft and every day.

The Scripture plaine tels me,  
 The righteous man offendeth:  
 Seven times a day to thee:  
 Whereon thy wpaty dependeth.  
 So that the righteous man,  
 Doth walke in no such path:  
 But he falleth now and then,  
 In danger of thy wpaty.

Then sith the case so stande,  
 That euen the man right wille:  
 Falcholt in sinfull hands,  
 Whereby thy wpaty may rise.  
 Lord what am I winit,  
 And righteousnesse none haue:  
 Whereunto then shall I trust,  
 Or sinfull soule to saue.

But truly to that poe,  
 Whereunto I cleaue and shall:  
 Which is thy mercie most,  
 Lord let thy mercie fall.  
 And mitigate thy moode.  
 Oe els we perishe all:  
 The pice of this thy blood,  
 Wherein mercie I call.

The Scripture doth declare,  
 No drop of blood in thee:  
 But that thou didst not spare,  
 To shed each drop for me.  
 How let those drops most sweete,

## Psalmes].

So moist my heart to hope  
 That I with sinne repleate,  
 May liue, and sinne may die.

That bring mortified,  
 This sinne of mine in me:  
 I may be sanctified,  
 By grace of thine in thee.  
 So that I neuer fall,  
 Into such mortall sinne:  
 That my foes infernall,  
 Reioyce my death therein.

But bouchsafe me to keepe,  
 From those infernall foes:  
 And from the lake so deepe,  
 Whereas no mercy growes.  
 And I shall sing the song,  
 Confirmed with the tusk:  
 That unto thee belongs,  
 Which art mine onely trust.

FINIS.

## The Psalmes of Dauid in Metter.

DEANS *vir Psal. i. T. S.*

This Psalm is set first as a preface to exhort all  
 godly men to study and meditate the heavenly  
 wisdom. for they be blessed that doe so: but  
 the wicked contemners thereof, at length shall  
 come to misery.

**T**he man is blest that hath not  
 been, to wicked read his care: Nor led  
 his life as sinners doe, nor late in sco-  
 pers chappe. 2. But in the law of God  
 the Lord, doth set his whole delight:  
 and in that law doth exercise himselfe  
 both day and night.

3 He shall be likethe tree that groweth  
 fast by the riuers side:  
 Which bringeth forth most pleasant fruits,  
 In her due time and rde.  
 Whose leafe shall neuer fade nor fall,  
 but flourish still and stand:  
 Turne so all things shall prosper well,  
 that this man takes in hand.

4 So shall not the vngodly man,  
 thy shall be nothing to:



But as the dust which from the earth,  
the wind drives to and fro.

3 Therefore shall not the wicked men,  
in judgement stand upright:  
But yet the sinners which the iust,  
shall come in place of sight.

6 For why? thy way of godly men,  
saith the Lord is knowne:  
And eke the way of wicked men,  
shall quite be currethpowne.

*Square fremmerunt. Psal. ij. T.S.*

David reioyceth that albeit his enemies & world  
ly power rage, God will advance his kingdome  
even to the farthest end of the world. There-  
fore he exhorteth Princes humbly to submitte  
themselves vnto the same. Herein is signified  
Christ and his kingdome.

*Sing this as the first. Psalm.*

Why did the Gentiles tumults raise,  
what rage was in their bryne?  
Why did the Jewish people muffle,  
seeing all is but vaine.

2 The kings and rulers of the earth,  
conspire and are all bent:  
Against the Lord and Christ his sonne,  
which he amongst vs sent.

3 Shall we be bound to them say they,  
let all their bondes be broke:  
And of their doctrine and their law,  
let vs reject the yoke.

4 But he that in the heauen dwelt,  
their doings will deride:  
And make them all as mocking stockes,  
throughout the world so wide.

5 For in his wrath the Lord will say,  
to them upon a day:  
And in his fury trouble them,  
and then the Lord will say:

6 I haue annoynd him my king,  
upon my holy hill.  
I will therefore Lord preach thy lawes,  
and eke declare thy will.

7 For in this wise the Lord himselfe,  
did say to me I wot:  
Thou art my deare and onely sonne,  
to day I thee begot.

8 All people I will giue to thee,  
as hertes at thy request:  
The ends and coasts of all the earth;  
by thee shall be possesst.

9 Thou shalt them builde euen with a malle  
as men underfoote trod:  
And as the potters sheards shalt breake,  
them with an iron cob.

10 Now ye O kings and rulers all.  
be wise therfore and learne:  
By whom the matters of the world,  
be iudged and discerned:

11 See that ye serue the Lord alone,  
in trembling and in feare:  
See that with reuerence ye reioyce,  
to him in like manner.

12 See that ye kisse and eke embrace,  
his blessed Sonne I say:  
Kneele in his wrath ye iudging,  
ye in the mid way.

13 If once his wrath neuer so small,  
shall kinde in his breast:  
By then all they that trust in Christ,  
shall happy be and blest.

*Domine quid. Psal. ij. T.S.*

David driven out of his kingdome by his senns  
Absolen, was greatly tormented in his minde  
for his sinne. Therefore he calleth vpon God,  
and is bold in his promises against the terror  
both of enemies and present death. Then he  
reioyceth for the victorie giuen to him and the  
Church, ouer their enemies.

O Lord how art my foes increast, which  
bete me more and more. They kill my heart  
when as they say. God can him not rescue.

But thou O Lord art my defence, when I  
am hard beset: By worship and mine ho-  
nour both: and thou heldest by my head.

4 Then with my voyce unto the Lord.  
I did both call and cry:  
And he out of his holy hill,  
did heare me by and by.

5 I said me holone and quietly,  
I slept and rose againe:  
For why? I know assuredly,  
the Lord will me sustaine.

6 If ten thousand had heard me in,  
I could not be afraid:  
For thou art still my Lord my God,  
my saviour and mine aide.

7 Rise by therefore saue me my God.  
for now to thee I call:  
For thou hast broke the cheakes and teeth,  
of these wicked men all.

8 Salvation onely both belongeth,  
to thee O Lord alone:  
Thou dost bestow vpon thy folke,  
thy blessing and thy loue.

*Cum inuocarem. Psal. iij. T.S.*  
David persecuted by Saul, calleth vpon God  
with assured trust, reponeth his enemies for  
reliking his dominion, and preferreth the  
know of God before all treasure.

Sing this as the 1. Psalm.  
O God that art my righteousnesse,  
Lord heare me when I call:  
Thou hast set me at libertie,

11

12

13

14

15

- when I was bound and thrall.  
 2 Have mercy Lord therefore on me,  
 and grant me my request:  
 For unto thee incessantly,  
 to cry I will not cease.  
 3 O mortal men how long will ye,  
 my glory thus despise?  
 Why wander ye in vanity,  
 and follow after lies?  
 4 Know ye that good and godly men,  
 the Lord doth take and chuse:  
 And when to him I make my plaint,  
 he doth me not refuse.  
 5 Sinne not but stand in awe therefore,  
 examine well your heart:  
 And in your chamber quietly,  
 see you your felices convert.  
 6 Offer to God the sacrifice  
 of righteousness I say:  
 And looke that in the living Lord,  
 you put your trust alway.  
 7 The greater sort craue worldly goods,  
 and riches doe embrace:  
 But Lord grant vs thy countenance,  
 thy fauour and thy grace.  
 8 For thou thereby shalt make my heart,  
 more full and more glad:  
 When they that of their come and wine,  
 full great increase haue had.  
 9 In peace therewith doe downe will I  
 taking my rest and sleepe:  
 For thou onely wilt me (O Lord)  
 alone in safety keepe.

*Verba mea auribus. psal. v. T.S.*

Dauid persecuted by Doeg & Achitophel Sanles  
 flatterers, calleth vpon God to punish their ma-  
 lice. Then assured of successe, hee conceiue  
 comfort.

*Sing this as the 3. psalme.*

- I Aske thine eare to my request,  
 O Lord my plaint consider:  
 2 And heare my voyce my king my God,  
 to thee I make my prayer.  
 3 Heare me betime Lord tarry not,  
 for I will haue respect:  
 My prayer earely in the morne,  
 to thee say to direct.  
 4 And I will trust through patience,  
 in thee my God alone:  
 That art not pleased with wickednesse,  
 and ill with thee dwels none.  
 5 And in thy sight shall neuer stand,  
 these furtious doles (O Lord)  
 Vaine workers of iniquitie,  
 thou hast alwayes abhorred.  
 6 The liars and the flatterers,  
 thou shalt destroy them than:  
 And God will hate the bloud thirstie,  
 and the deceitfull man.  
 7 Therefore will I come to thy house,  
 trusting vpon thy grace:  
 And reuerently will worship thee,  
 toward thine holy place.  
 8 Lord lead me in the righteousness,

- for to confound my foes:  
 And eke the way that I shall walke,  
 before my face disclose.  
 9 For in their mouths there is no truth,  
 their hearts are foule and vaine:  
 10 Their throat an open sepulchre,  
 their tongues doe gloit and faine.  
 11 Destroy their false conspiracies,  
 that they may come to nought.  
 12 Subuert them in their heapes of sin,  
 which haue rebellion wrought:  
 13 But those that put their trust in thee,  
 let them be glad alwayes:  
 And render thanks for thy defence,  
 and giue thy name the praye.  
 14 For thou with fauour wilt encrease,  
 the iust and righteous still:  
 And with thy grace as with a shield,  
 defend them from all ill.

*Domine ne in furore. psal. vi. T.S.*

Dauid for his sin, felt Gods hand, and concei-  
 ued the horror of euellasting death. Therefore he  
 desireth forgiveness, & not to die in Gods indig-  
 nation, then suddenly feeling Gods mercy, he re-  
 buked his enemies, who reioyce at his affliction.

*Sing this as the 3. psalme.*

- I Did in thy wrath reprove me not,  
 though I deserve thine ire:  
 As yet correct me in thy rage,  
 O Lord I thee desire.  
 2 For I am awake therefore O Lord,  
 of mercy me forbeare:  
 And heale me Lord for why thou knowest  
 my honrs doe quake for feare.  
 3 My soule is troubled very sore,  
 and vexed vehemently:  
 But Lord how long wilt thou delay,  
 to cure my misery.  
 4 Lord turne thee to thy wanted grace,  
 my silly soule vp take:  
 O saue me not for my defects,  
 but for thy mercies sake.  
 5 For why? no man among the dead,  
 remembereth thee one whit:  
 O who shall worship thee O Lord,  
 in the infernall pit.  
 6 So grievous is my plaint and moane,  
 that I wage wondrous paine:  
 All the night long I wash my bed,  
 with tears of my complaint.  
 7 My sight is dim and watery old,  
 with anguish of my heart:  
 For feare of those that are my foes,  
 and would my soule subuert.  
 8 But now away from me all ye,  
 that worke iniquitie:  
 For why? the Lord hath heard the voyce,  
 of my complaint and cry.  
 9 He heard not onely my request,  
 and prayer of my heart:  
 But it receiued at my hands,  
 and tooke it in good part.  
 10 And now my foes that vexed me,  
 the Lord will soone defame:  
 And suddenly confound them all,  
 to their rebuke and shame.

*Domine*

*Domine Deus meus. psal. vii. T.S.*

David fallily accused by Chus sauls kinsman, cal-  
leth God to be his defender: First, for that his  
conscience did not accuse him of any euil to-  
wards Saul. Next that it touched Gods glorie  
to award sentence against the wicked: And so  
vpon Gods mercies and promises he watech  
bold, threatening that it shal fal vpon their necks  
that which his enemies purpose for others.

*Sing this as the 3. Psalme.*

**O** Lord my God I put my trust,  
and confidence in thee:  
Salue me from them that me pursue,  
and eke deliuer me.

**2** Least like a Lion he me teare,  
and rend in peeces small:

**3** While there be none to succour me,  
and rid me out of thral.

**4** O Lord my God if I haue done,  
the thing that is not right:

**5** Or els if I be found in fault,  
or guiltie in thy sight.

**6** Or to my friend reward ill,  
or lest him in distresse:

**7** Which me pursued most cruelly,  
and hated me causelie.

**8** Then let my foes pursue my soule,  
and eke my life downe thrust:

**9** Unto the earth, and also lay,  
mine honour in the dust.

**10** Stand by O Lord now in thy wrath,  
and put my foes to paine:

**11** Performe thy kingdome vpon mee,  
to me which wrong thine alme.

**12** Then shall great nations come to thee,  
and know thee by this thing:

**13** If thou declare for loue of them,  
thy selfe as Lord and king.

**14** And thou that art of all men iudge,  
O Lord now iudge thou me:

**15** According to my righteousness,  
and mine integritie.

*The second part.*

**16** Lord cease the hate of wicked men,  
and be the iust mans guide:

**17** By whom the secrets of all hearts,  
are searched and descride.

**18** I take my helpe to come of God,  
in all my griefe and smart:

**19** That doth preserve all those that be,  
of pure and vpright heart.

**20** The iust man and the wicked both,  
God iudgeth by his power:

**21** So that he feelth his mightie hand,  
ruen euery day and houre.

**22** Except he change his mind I die,  
for euen as he should liue:

**23** He wheres his sword his bow he bendes,  
against where he may hit.

**24** And doth prepare his mortall dartes,  
his arrows acie and sharpe:

**25** For them that doe me persecute,  
while he doth in thine house.

**26** But thou though he in thine house  
of his death in for euer.

**27** And of his mightie arm conuerted,  
yet things forth brought at last.

**16** He diggs a ditch and delues it deepe,  
in hope to hurt his brother:

**17** But hee shall fall into the pit,  
that he digd vp for other.

**18** Thus wrong returneth to the hurt,  
of them in whom it bled:

**19** And all the mischief that he wrought,  
shall fall vpon his head.

**20** I will giue thanks to God therefore,  
that iudgeth righteously:

**21** And with a long will praise the name,  
of him that is most hie.

*Domine Deus. psal. viii. T.S.*

The Prophet considering the excellent libera-  
tie and fatherly prouidence of God towards  
man, whom he made as it were a God ouer all  
his workes, giueth thanks, and is astonied with  
the admiration of the same.

*Sing this as the 3. Psalme.*

**O** God our Lord how wonderfull,  
are thy workes euery where:

**2** Whole faine firmaments in dignitie,  
about the heauens cleare.

**3** Euen by the mouth of sucking babes,  
thou wilt confound thy foes:

**4** For in those babes thy might is low,  
thy grace thy liuelow.

**5** And when I see the heauens high,  
the workes of thine owne hand:

**6** The Sunne, the moone, and all the starres,  
in order as they stand.

**7** What thing is man (Lord) thinke I then  
that thou dost him remember:

**8** What is mans post eritie,  
that thou dost him consider.

**9** For thou hast made him little less,  
then Angels in degree:

**10** And thou hast crowned him also,  
with glory and dignitie.

**11** Thou hast preferred him to be Lord,  
of all thy workes of wonder:

**12** And at his feet hast set all things,  
that he should keepe them vnder.

**13** As sheepe and neate and all beastes els,  
that in the filds doe feede:

**14** Fowles of the ayre sit, in the sea,  
and all that therein breed.

**15** Therefore must I say once againe,  
O God that art our Lord:

**16** How famous and how wonderfull,  
are thy workes through the world.

*Confitebor tibi Domine. psal. ix. T.S.*

David giueth thanks for his manifold victories  
renewed, desireth the same wonted helpe a-  
gainst his new enemies, and their malicious  
arrogancie to be destroyed.

*Sing this as the 3. Psalme.*

**W**ith heart and mouth unto the Lord,  
will I sing laud and praise:

**2** And speake of all his wondrous workes,  
and thine in thine house.

**3** I will be glad and sing thy name,  
in thine house, Lord, thine house.

**4** And make thy name, Lord, thine house,  
about thy house, Lord, thine house.

*For*

- 3 For that my foes are discomfited,  
and turned into flight:  
They fall down flat and are destroyed,  
by thy great force and might.
- 4 Thou hast reuenged all my wrong,  
my griefe and all my grudge:  
Thou doest with iustice heare my cawke,  
most like a righteous iudge.
- 5 Thou doest rebuke the heathen folke,  
and wicked to confound:  
That after ward the memory,  
of them cannot be found.
- 6 Why does thou hast made good dispatch,  
and all their towncs destroyed:  
Thou hast their fame with them defact,  
through all the world so wide.
- 7 Know thou that he which is aboute,  
for euermore shall raigne:  
And in the seate of equitie,  
true iudgement will maintayne.
- 8 Which iustice he will keepe and guide,  
the world and euery might:  
And so will reule with equitie,  
to euery man his right.
- 9 He is protector of the poore,  
what time they be opprest:  
He is in all aduersity,  
their refuge and their rest.
- 10 All they that know thy holy name,  
therefore shall trust in thee:  
For thou forsakest not their suite,  
in their necessity.

The second part.

- 11 Sing Psalmes therefore unto the Lord,  
that dwells on Sion hill:  
Publish among all nations,  
his noble acts and will.
- 12 For he is mindfull of the bloud,  
of those that he opprest:  
Forgetting not chastised heart,  
that seeks to him for rest.
- 13 Haue mercy Lord on me poore wretch,  
whose enemies still remaine:  
Which from the gates of death are wont,  
to rapt me by againe.
- 14 In Sion that I may set forth,  
thy praise in heart and voyce:  
And that in thy saluation Lord,  
my soule might still reioyce.
- 15 The heathen sick fast in the pit,  
that they themselves prepared:  
And in the net that they did see,  
their own feet fast are snared.
- 16 God shewes his iudgements which were  
for euery man to make: (good,  
When as you see the wicked man,  
lie tript in his owne warke.
- 17 The wicked and the sinfull men,  
goe down to hell for euer:  
And all the people of the world,  
that will not God remember.
- 18 But thus the Lord will not forget,  
the poore mans griefe and payne:  
The patient people neuer looke,  
for helpe of God in vaine.

- 19 O Lord arise, least men plesasse,  
that be of worldly might:  
And let the heathen see he rectiue,  
their iudgment in thy sight.
- 20 Lord strike such terror feare and dread,  
into the hearts of them:  
That they may know assuredly,  
they be but mortall men.

*Ps. quid Domine Psal. x. T. S.*

He complaineth of all the wrongs which worldly men vse, because of their prosperity, who therfore without al feare of God thinke they may do all things vncontrolde he calleth for remedie against such & is comforted with the hope thereof.

*Sing this as the 3. Psalme.*

- What is the cause that thou O Lord,  
art now so farre from thine:  
And keepest close thy countenance,  
from vs this troublous time.
- 2 The poore doth perishe by the proud,  
and wicked menns desire:  
Let them be taken in the crafte,  
that they themselves conspire.
- 3 For in the last of his owne heart,  
the ungodly doth delight:  
So doth the wicked prayle himselfe,  
and doth the Lord despight.
- 4 He is so proud that right and wrong,  
he setteth all apart:  
May say, there is no God (saith he)  
for thus he thinkes in heart.
- 5 Because his wayes doe prosper still,  
he doth thy lawes neglect:  
And with a blast doth passe against,  
such as would him correct.
- 6 Tush tush (saith he) I haue no dread,  
least mine estate should change:  
And why: for all aduersitie,  
to him is very strange.
- 7 His mouth is full of curlesomes,  
of fraud, deceit, and guile:  
Under his tongue doth mischief sit,  
and trauell all the while.
- 8 He lyeth hid in wayes and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruell eyes are bent.
- 9 And like a Lyon pryncely,  
lyeth lurking in his den:  
If he may snare them in his net,  
to spoyle poore limple men.
- 10 And for the nonce full craftily,  
he coucheth downe I say:  
So are great heapes of poore men made,  
by his strong power his pray.

The second part.

- 12 Tush God forgetteth this (saith he),  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.
- 13 Alse O Lord O God in whom  
the poore mans hope doth rest:  
Lift vp thy hand forget not Lord,  
the poore that he opprest.
- 14 What blasphemy is this to thee,  
Lord doest thou not aduocate:

To heare the wicked in their hearts,  
say thus, thou carest not for it.

15 But thou test all their wickednesse,  
and wilt doe it vnderstande:

16 What friendlesse and poore fatherlesse,  
are left vnto thy hand.

17 Of wicked and malicious men,  
then brake the power for euer:

That they with their iniquitie,  
may perish altogether.

18 The Lord shall reigne for euermore,  
as king and God alone:

And he will chase the heathen folke,  
out of the land each one.

19 Thou hearest O Lord the poore mens  
their prayers and request: *(plaint)*

Their hearts thou wilt confirme, vntill  
thy faces to heare be yett.

20 To iudge the poore and fatherlesse,  
and helpe them to their right:

That they may be no more oppress'd,  
with men of worldly might.

*In Domino Psal. xi. T.S.*

This psalme sheweth first what assaults of temp-  
tation and anguish of mind he sustained in per-  
secution. Next he rejoyceth, that God sent him  
succour in needfull time, declaring his iustice, as well  
in gouerning the good and wicked men: as the  
whole world.

*Sing this as the 3. Psalme.*

I Trust in God how darest thou,  
say thus my soule vntill:

Flie hence as fast as any foule,  
and hide you in your hill:

2 Behold the wicked bend their bowes,  
and make their arrowes yere:

3 To shooe in secret, and to hurt  
the sound and harmlesse beast.

4 Of worldly hope all staye a wretched punkt,  
and clearely brought to nought:

Alas, the iust and righteous man,  
what will hath he wrought?

4 But he that in his Temple is,  
most holy and most hie:

And in the heauens hath his seat,  
of royall majesty,

The poore and simple mans estate,  
consisteth in his minde:

And searcheth out full narrowly,  
the manners of mankind.

5 And with a cheerefull countenance,  
the righteous man will vie:

But in his heart he doth abhorre,  
all such as mischiefe mife.

6 And on the fanners casteth snares,  
as thicke as any raine:

Fire and b. untone and whirle-winds thicke  
appoynted for their paine.

7 Vnto thee how a righteous God,  
doth righteousnesse embrace:

And to the iust and upright men,  
shewes forth his pleasant face.

*Inuolunt me fac. Psal. xii. T.S.*

The Prophet seeing the miserable decay of all  
good order, desireth God speedily to send refor-  
mation: then comforted with the assurance of

Gods helpe and promises, concludeth that when  
all orders are most corrupted, then God will deli-  
uer his.

*Sing this as the 3. Psalme.*

H Ope Lord, for good and godly men  
doe perish and decay:

And faith and truth from worldly men,  
is parted cleane away.

2 Alho so deeth with his neighbour talks,  
his talke is all but vaine:

For euerie man herbinketh both,  
to flatter ye and saue.

3 But flattering and deceitfull lips,  
and tongues that be so stout:

To speake proud words and make great  
the Lord some cuts them out. *(drag)*

4 For they say still we will p. nasse,  
our tongues shall be extoll:

Our tongues are ours, we ought to speake,  
what Lord shall vs controul?

5 But for the great complaint and crye  
of poore and men oppress:

Wilt thou I now laich the Lord,  
and them restore to rest.

6 Gods word is like to silver purr,  
that from the earth is tride:

And hath no lesse then threen times,  
in fire borne purifiers.

7 How since thy promise is to helpe,  
Lord keepe thy promise then:

And saue vs now and euermore  
from this ill kind of men.

8 For now this wicked world is full  
of mischiefe manifold:

When vanitie with mortall men,  
so highly is extoll.

*V. quequo Domine. Psal. xiiii. T.S.*

Dauid as it were overcome with afflictions fierch  
to God, his only refuge: encouraged through  
Gods promises, conceiueth confidence against  
the extreme horrors of death.

*Sing this as the 3. Psalme.*

H O long wilt thou forget me Lord,  
shall I neuer be remembered?

How long wilt thou thy visage hide,  
as though thou wert offended?

2 In heart and mind how long shall I  
with care tormented be?

How long eke shall my deably foe,  
thus triumph ouer me?

3 Behold me now O Lord my God,  
and heare me sore oppress:

Lighten mine eyes least that I sleepe,  
as one by death posses.

4 Least thus mine enemies say to me,  
behold I doe presume:

Least they also that hate my soule,  
reioyce to see me quail.

5 But from thy mercie and goodness,  
my hope shall neuer start:

In thy refuge and saving braich,  
right glad shall be my heart.

6 I will giue thanks vnto the Lord,  
and prayles to him sing:

Because he hath heard my request,  
and granted my wishing.

*Disc.*



Psalme xliij. xv. xvj.

*Dixit insipiens. Psal. xliij. T. S.*

He defendeth the wickednesse of men so growne to such licentiousnes, that God was brought to vnder contemptes for which, albeie he was greatly grieved, yet perswaded that God would redresse it, he is comforted.



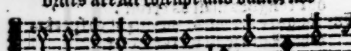
Here is no God as foolish men,



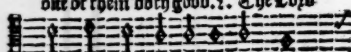
affirme in their mad moodes: Their



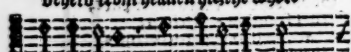
distes are all corrupt and vaine, not



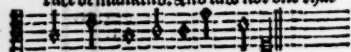
one of them doth good. 1. The Lord



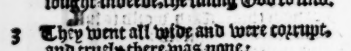
beheld from heauen his, the whole



race of mankind. And saw not one that



sought in deede, the liuing God to find.



3 They went all wofe and were corrupt,

and truste there was none:

That in the world did any good,

I say there was not one:

4 Is all their iudgement so farre lost,

that all worke mischeife still:

Eating my people euen as bread,

not one to seeke Gods will,

5 When they thus rage, then suddenly,

great feare on them shall fall:

For God doth loue the righteous men,

and will maintaine them all.

6 He mocke the doings of the poore,

to their reproach and shame:

Because they put their trust in God,

and call vpon his name.

7 But who shall giue his people health,

and when wilt thou fulfill:

Thy promise made to Israel,

from out of Zion hill?

8 Euen when thou shalt restore againe,

such as were captiue lad,

Then Iacob shall therein reioyce,

and Israel shall be glad.

*Domine quis. Psal. xv. T. S.*

Heere is taught why God chose the Iewes his

peculiar people, and placed his temple among

them, which was, that they by liuing vprightly,

might witnes that they were his speciall and

holy people.

*Sing this as the 3. Psalme.*

O Lord which in the tabernacle,

who shall inhabit still:

Or whom wilt thou receiue to dwell,

in thy most holy hill.

2 The man whose life is incorrupt,

whose worke is iust and straight:

Whose heart doth thinke the very truth,

whose tongue speaks no deceit.

3 For to his neighbour doth no ill,

in bodie, goods, or name:

For willingly doth moue false tales,

which might impage the same.

4 That in his heart regardeth not,

malicious wicked men.

But those that feare and loue the Lord,

he maketh much of them.

5 His oath and all his promises,

that keepeth faithfully.

Although he make his covenant so,

that he doth loose thereof.

6 That putteth not to blury,

his money and his coine:

For to hurt the innocent,

doth hee not els purloine.

7 And so doth all things as you see,

that heere is to be done:

Shall neuer perishe in this world,

nor in the world to come.

*Confirma. me. Psal. xvi. T. S.*

Dauid prayeth to God for succour, not for his

workes but for his faiths sake, protesting that he

hatheth all Idolatry, taketh God only for his com-

fort and felicitie, who suffereth his to lacke no-

thing.

*Sing this as the 14. Psalme.*

I did keepe me for I trust in thee,

and doe confesse in deede:

Thou art my God and of my goods,

O Lord thou hast no neede.

2 I giue my goods vnto the Saints,

that in the world doe dwell:

And namely to the faithfull flocke,

in vertue that excell.

3 They shall heape sorowes on their heads

which I haue as they were made:

To offer to the I dole Gods,

alas it is too bad.

4 As for the bloody sacrifice,

and offerings of that sort:

I will not touch nor yet therof,

my lips shall make report.

5 For why? the Lord the portion is,

of mine inheritance:

And thou art he that dost maintaine,

my rent, my lot, my chance.

6 The place wherein my lot did fall,

in beaurie did excell:

My heritage all giue to me,

doth please me wondrous well.

7 I thanke the Lord that caused me,

to vnderstand the right:

For by this meanes my secret thoughts,

doe teach me euery night.

8 I set the Lord still in my sight,

and trust him ouer all:

For he doth stand on my right hand,

therefore I shall not fall.

9 Gather close my heart and tongue also,  
Doe both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.  
10 Thou wilt not leave my soule in graine,  
for Lord thou lovest me:  
For yet wilt giue thy holy one,  
corruption for to see.

11 But wilt teach me the way to life,  
for all treasure and store:  
Of perfect love are in thy face,  
and power for evermore.

*Exaudi Domine. Psal. xvii. T. 3.*

Heere he complaineth to God of the cruell pride  
and arrogance of Saule, who rageth without a-  
ny cause. Therefore hee desireth God to re-  
venge his innocencie and deliuer him.

*Sing this as the 30. Psalme.*

Lord giue care to my iust cause,  
attend when I complaine:  
And heare the prayer that I put forth,  
with lips that doe not faile.  
2 And let the iudgement of my cause,  
proceede alwayes from thee:  
And let thine eyes behold and cleare,  
this my simplicitie.

3 Thou hast well triue me in the night,  
and yet couldst nothing finde:  
That I haue spoken with my mouth,  
that was not in my mind.

4 As for the workes of wicked men,  
and pathes peruerse and ill:  
For loue of thy most holy word,  
I haue restrained still.

5 Then in the pathes that be most pure,  
stay me Lord and preserve:  
That from the way wherein I walke,  
my steps may neuer swerre.

6 For I do call to thee O Lord,  
surely thou shalt me ayde:  
Then heare my prayer and waigh right well  
the wordes that I haue saide.

7 O thou the Saviour of all them,  
that put their trust in thee:  
Declare thy strength on them that spurne,  
against thy maiesty.

8 O keepe me Lord as thou wouldest keepe  
the apple of thine eye:  
And vnder couert of thy wings,  
defend me secretly.

*The second part.*

9 From wicked men that trouble me,  
and dayly me annoy:  
And from my foes that goe about  
my soule for to destroy.

10 Which wallow in their worldly wealth,  
so full and eke so fat:  
That in their pride they doe not spare,  
to speake they care not what.

11 They lie in waite where I should passe,  
with craft me to confound:  
And musling mischiefe in their mind,  
to cast me to the ground.

12 Such like a Lyons greedily  
that would his pray embrace:

Such like a Lyons whelpes,  
within some secret place.

13 Up Lord in haste, preuent my foe,  
and cast him at thy feet:  
Saueth thou my soule from the ill man,  
and with the sword him smite.

14 Deliuere me Lord by thy power,  
out of these Tyrants hands:  
Which now so long time raigned haue,  
and kept vs in their bands.

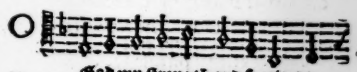
15 I meane from worldly men, to whom  
all worldly goods are rise:  
That haue no hope nor part of loy,  
but in this present life.

16 Thou of thy store their bellies fill,  
with pleasure to their wind:  
Their children haue enough, and leaue  
to theirs the rest behind.

17 But I shall with pure conscience,  
behold thy gracious face:  
So when I wake I shall be full  
of thine Image and grace.

*Diligam te Domine. Psal. xviii. T. 3.*

David giueth thanks entring into his kingdome  
extolling the maruclous graces of God in his  
preseruatiou. Herein is the Image of Christs  
kingdom, which shall conquer through Christ,  
by the vnspcakable loue of God, though al the  
world resist.



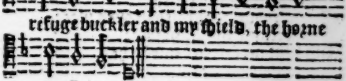
God my strength and fortitude,  
of force I must loue thee: Thou art my



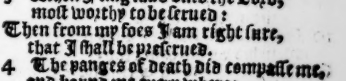
castle and defence, in my necessity.



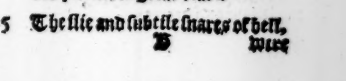
2. My God my rock, in whom I  
trust, the worker of my wealth: My



refuge buckler and my shield, the hope  
of all my health.



3 When I sing laud vnto the Lord,  
most worthy to be serued:  
Then from my foes I am right sure,  
that I shall be preferred.



4 The pangues of death did compass me,  
and bound me euery where:  
The flowing waues of wickednesse,  
did put me in great feare.



5 The flie and subtille snares of hell,  
did

were round about me set:  
 And for my death there was prepared,  
 a deadly trapping net.  
 I thus beset with paine and griefe,  
 did pray to God for grace:  
 And he forthwith did heare my plaint,  
 out of his holy place.  
 Such is his power that in his wrath,  
 he made the earth to quake:  
 Pea the foundation of the mount  
 of Saba for to quake,  
 And from his nostrils came a smoake,  
 when kindled was his ire:  
 And from his mouth came kindled coales,  
 of hot consuming fire.  
 The Lord descended from above,  
 and bowed the heavens be:  
 And underneath his feete he cast,  
 the darkenesse of the skie.  
 On Cherubes and on Cherubins,  
 full royally he rode:  
 And on the wings of all the winds,  
 came flying all abroad.

The second part.

And like a den most darke he made,  
 his hid and secret place:  
 With waters blacke and ayrie clouds,  
 enuironed he was.  
 But when the presence of his face  
 in brightnesse shall appeare:  
 Then clouds consume and in their stead,  
 came hayle and coales of fire.  
 The fiery darts and thunder-bolts  
 disperse them here and there:  
 And with his often lightnings,  
 he puts them in great feare.  
 And at thy wrath and cherearnings,  
 what thy choyce cheare:  
 The syngings and the foundations,  
 of all the world appeare.  
 And from above the Lord sent downe,  
 to fetch me from below:  
 And pluckt me out of waters great,  
 that would me overflow.  
 And me deliucted from my foes,  
 that would haue made me thrall:  
 Pea from such foes as were too strong,  
 for me to deale withall.

They did preuent me to oppresse,  
 in time of my great griefe:  
 But yet the Lord was my defence,  
 my succour and reliefe.  
 He brought me forth in open place,  
 whereas I might be free:  
 And kept me safe because he had  
 a fauour vnto me.  
 And as I was an innocent,  
 so did he me regard:  
 And to the cleanness of my hands,  
 he gaue me my reward.  
 For that I walked in his way,  
 and in his pathes haue trod:  
 And haue not waivered wickedly,  
 against my Lord and God.

The third part.

And furthermore I haue respect,  
 to his law and decree;

His statutes and commandements,  
 I call not out from me:  
 But pure and cleane and incorrupt,  
 appeared before his face.  
 And did reframe from wickednesse,  
 and sinne in any case.

The Lord therefore will me reward,  
 as I haue done aright:  
 And to the cleanness of my hands,  
 appearing in his sight.  
 For Lord with him that holy is,  
 wilt thou be holy too:  
 And with the good and perfect men,  
 right veruously wilt thou do.  
 And to the louing and elect,  
 thy loue thou wilt reuer:  
 And thou wilt vse the wicked men,  
 as wicked men deserve.  
 For thou dost saue the simple folke,  
 in trouble when they lie:  
 And dost bring downe the countenance,  
 of him that looketh hye.

The Lord will light my candle so,  
 that it shall shine full bright:  
 The Lord my God will make alle,  
 my darkenesse to be light.  
 For by thy helpe an host of men,  
 did comfite Lord I shall:  
 By thee I scale and ouerscape,  
 the strength of any wall.

Unspotted are the wayes of God,  
 his word is truly true:  
 He is a sure defence to such,  
 as in his faith abide.  
 For who is God except the Lord,  
 for other there is none:  
 Whels who is omnipotent,  
 sauing our God alone.

The fourth part.

The God that girdeth me with strength,  
 is he that I doe meane:  
 That all the wayes wherein I walke,  
 did euermore keep cleane.  
 That made my feete like to the Warts,  
 in swiftnesse of my pace:  
 And for my iurety brought me forth,  
 into an open place.  
 He did in order put my hands,  
 to battaile and to fight:  
 To breake in sunder barres of brass,  
 he gaue mine armes the might.  
 Thou teachest me thy sauing health,  
 thy right hand is my tower:  
 Thy loue and familiarity,  
 doth still encrease my power.  
 And vnder me thou makest plaine,  
 the way where I should walke:  
 So that my feete shall neuer slip,  
 nor stumble at a balke.  
 And fiercely I pursue and take,  
 my foes that me annoyde:  
 And from the field doe not retorne,  
 till they be all destroyed.

So I supplicke and wound my foes,  
 that



that they can rise no more:  
For at my teete they fall downe flat,  
I strike them all to lose.

38 For thou dost giue me with thy strength,  
to waere in such a wisse:  
That they be all scattered abroad,  
that doe against me rise.

39 Lord thou hast put into my hands,  
my mortall enemies yoke:  
And all my foes thou dost deuide,  
in sunder with thy stroke.

40 They cald for helpe, but none came nare,  
nor helpe them with reliefe:  
Pea to the Lord they cryed for helpe,  
yet heard he not their grieffe.

The sixt part.

41 And all like dust before the wind,  
I bloue them vnder feete:  
And sweepe them out like filthy clay,  
that sticke in the streete.

42 Thou keepst me from seditious folke,  
that still in strife be lea:  
And thou dost of the Heathen folke,  
appoint me to be head.

43 A People stranger, to me vnknownt,  
and yet they shall me serue:  
And at the first obey my word,  
whereas mine owne will deserue.

44 I shall be like some to mine owne,  
they will not see my light:  
But wander where out of the way,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all praye:  
That is my rocke and lasting health,  
prayed be he alwayes.

46 For God it is that gaue me power,  
reuenge for to be:  
And with his holy word subdued,  
the people vnto me.

47 And from my foes deliuered me,  
and let me higher then chose:  
That cruell and vngodly were,  
and by against me rose.

48 And for this cause O Lord my God,  
to thee glue thanks I shall:  
And sing out prayles to thy name,  
among the Gentiles all.

49 Thou gauest great prosperitie,  
vnto the King I say:  
To Dauid thine annoynted King,  
and to his seede for aye.

*Celesterram. Psal. xix. T. S.*

Hee moueth the faithfull to glorifie God by the  
workmanship, proportion, and ornamentes  
of the heauens, and by the law wherein God  
is revealed familiarly to his chosen people.

*Sing this as the 18. Psalme.*

**T**he heauens and the firmament,  
doe wond'rouly declare:

The glory of God omnipotent,  
his workes and what they are.

2 The wondrous workes of God appeare,  
by every dayes successe:

The nighte like wise which their race run,  
the selfe same thing appeare.

3 There is no language, tongue, or speech,  
where their sound is not heard:  
In all the earth and coastes thereof,  
their knowledg is conferrd.

4 In them the Lord made for the Sunne,  
a place of great remouer:  
As like a bridegroome ready to come,  
doth from his chamber come.

5 And as a valliant Champion,  
who for to get a prize:  
With toy doth hast to take in hand,  
some noble enterprize.

6 And all the skie from end to end,  
he compasseth about:  
Nothing can hide it from his heate,  
but he will find it out.

7 How perfect is the law of God,  
how is his couenant iure:  
Connecting soules and making wisse,  
the simple and obscure.

8 Just are the Lords commandements,  
and glad both heart and minde:  
His precepts pure and quier light,  
to eyes that be full blind.

9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true,  
and righteous altogether.

10 And more to be embraced alwayes,  
then fined gold I say:  
The hony and the hony combe,  
are not so sweete as they.

11 By them thy seruant is forwarde,  
to haue God in regard:  
And in performance of the same,  
there shall be great reward.

12 But Lord what earthly man doth knowe,  
the errors of his life:  
Then cleanse my soule from secret sinnes,  
which are in me most rife.

13 And keepe me that presumptuous sinnes,  
preuaile not ouer me:  
And then shall I be innocent,  
and great offences flee.

14 Accept my mouth and eke my heart,  
my wordes and thoughtes each one:  
For my redeemer and my strength,  
O Lord thou art alone.

*Exaudiat te Dominus. Psal. xx. T. S.*

The people pray to God to heare their king,  
and receiue his sacrifice, which he offered before he  
went to batell against the Ammonites, declaring  
that the heathen put their trust in horse, but they  
trust onely in his name, wherefore the other shall  
fall, but the King and his people shall reioyce.

*Sing this as the 14. Psalme.*

**I**n trouble and aduersitie,  
the Lord God heare thee still:  
The maiestie of Jacobs God,  
defend thee from all ill.

2 And send thee from his holy place,  
his helpe at every neede:  
And so in Zion stablish thee,  
and make thee strong in deede.

3 Remembering well the sacrifice,

that now to him is done:  
And to receive right thankfully,  
thy burnt off rings each one,  
4 According to thy hearts desire,  
the Lord grant unto thee:  
And all thy counsel and desire,  
full well performe may be.

5 We shall reioyce when thou vs hauest,  
and our banners display:  
Unto the Lord: which thy requests,  
fulfilled hath alway.

6 The Lord will his annointed saue,  
I know well by his grace:  
And send him health by his right hand,  
out of his holy place.

7 In Charlots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise fast.

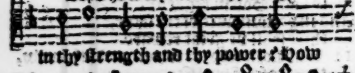
8 They fall downe flat, but we doe rise,  
and stand by steadily:  
Now sure and helpe vs Lord and king,  
on thee when we doe cry.

*Domine in virtute. Psal. xxi. T. S.*

David in the person of the people prayeth God  
for the victorie given them against the Syrians,  
and Ammonites. 1. Sam. 21. Wherein he was  
crowned with the Crowne of the King of Am-  
mon. 2. Sam. 11. and indued with the manifold  
blessings of God.



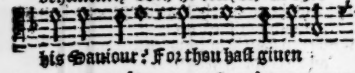
Lord how full is the King,



in thy strength and thy power: how



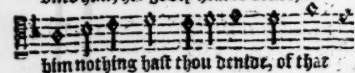
vehemently doth he reioyce, in thee



his Saviour: For thou hast given



unto him, his godly hearts desire, to



him nothing hast thou denied, of that



he did require.

3 Thou didst present him with thy gifts,  
and blessings manifold:  
And thou hast set upon his head,  
a crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou madest him sure:  
To haue long life, yea such a life,  
as euer shall endure.

5 Great is his Glorie by thy helpe.

thy bracelets and ayde:  
Great worship and great honour both,  
thou hast vpon him laid.  
6 Thou wilt giue him felicitie,  
that neuer shall decay:  
And with thy cheerefull countenance,  
wilt comfort him alway.

7 For why? the King doth strongly trust,  
in God for to preuaile:  
Therefore his goodnesse and his grace,  
will not that he shall qualle.

8 But let thine enemies feele thy force,  
and those that thee withstand:  
Find out thy foes and let them see,  
the power of thy right hand.

9 And like an Ouen burne them Lord,  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and fire shall destroy them consume.

10 And thou wilt roote out of the earth,  
their fruit that should increase:  
And from the number of thy folke,  
their seede shall end and cease.

11 For why much mischief they did muse,  
against thy holy name:  
Yet did they faile and had no power,  
for to performe the same.

12 But as a snare thou hale them set,  
in a most open place:  
And charge thy bow strings ready,  
against thine enemies face.

13 Be thou praised Lord therefore,  
in thy strength euer more:  
So shall we sing right solemnly,  
praising thy might and power.

*Deus Deus meus. Psal. xxii. T. S.*

David complaineth of his desperate extremities,  
and declareth whereof he recovereth himselfe  
from tempraion: vnder his person is figured  
Christ.

*Sing this as the 21. Psalme.*

God my God wherefore dost thou,  
forsake me utterly:  
And helpest not when I doe make,  
my great complaint and cry.

2 To thee my God euen all day long,  
I doe both cry and call:  
I cease not all the night, and yet  
thou hearest not at all.

3 Euen thou that in thy sanctuarie,  
and holy place dost dwell:  
What art the comfort and the toy,  
and glory of Israel.

4 And he in whom our Fathers old,  
had all their hope for euer:  
And when they put their trust in thee,  
thou didst them aye deliuer.

5 They were deliuered euer when,  
they called on thy name:  
And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worme,  
more like then any man:  
An out-cast whom the people scorn,  
with all the despight they can.

7 And me despise as they beholds,

me walking on the way:  
 They grin, they mow, they nod their heads,  
 and in this wise they say.  
 8 This man did glory in the Lord,  
 his fauour and his loue:  
 Let him reuerie and helpe him now,  
 his power if he will pōne.

9 But Lord out of my mothers wombe,  
 I came by thy request:  
 Thou didst preferre me still in hope,  
 while I did sucke her breast.  
 10 I was committed from my birth,  
 with thee to haue abode:  
 Since I was in my mothers wombe,  
 thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,  
 in this my present griefe:  
 Since I haue none to be my helpe,  
 my discour and reliefe.  
 12 So many Bulles doe compass me,  
 that be full strong of head:  
 Pea Bulles so fat as though they had,  
 in Balaam field bene fed.

13 They grape vpon me greedily,  
 as though they would me slay:  
 Such like a Lyon roaring out,  
 and ramping for his pray.  
 14 But I drop downe like water shed,  
 my voynts in sunder brake:  
 My heart doth in my bodie melt,  
 like waxe against the heate.

15 And like a postheard dyeth my strength  
 my tongue it cleaueth fast:  
 Into my iawes and I am brought,  
 to dust of death at last.  
 16 And many dogs doe compass me,  
 and wicked counsell eke:  
 Conspire against me curiously,  
 they persecute my hands and feete.

17 I was tormented so that I,  
 might all my bones haue told:  
 Yet still vpon me they did looke,  
 and still they me beheld.  
 18 My garments they deuor'd eke,  
 in parts among them all:  
 And for my coate they did cast lots,  
 to whom it might befall.

19 Therefore I pray thee be not farr,  
 from me at my great neede:  
 But rather sith thou art my strength,  
 to helpe me Lord make speede.  
 20 And from the sword Lord saue my soule,  
 by thy might and thy power:  
 And keepe my soule thy darling beare,  
 from dogs that would deuoure.

21 And from the Lyons mouth that would,  
 me all in sunder shuer:  
 And from the hornes of Unicornes,  
 Lord safely me deliuer.

22 And I shall to my brethren all,  
 thy maleficke record:  
 And in the Church shall praye the name,  
 of thee the living Lord.

The third part.

23 All ye that feare him praye the Lord,  
 thou Jacob he me call:  
 And all ye seede of Israel,  
 with reuerence worship him.  
 24 For he despiseth not the poore,  
 he turneth not away:  
 His countenance when they doe call,  
 but granteth to their cry.

25 Among the folke that feare the Lord,  
 I will therefore proclaime  
 Thy prayse, and keepe thy promise made,  
 for setting forth thy name.

26 The poore shall eate and be suffic'd,  
 and those that doe their deuer:  
 To knowe the Lord shall praye his name,  
 their hearts shall liue for euer.

27 All coastes of earth shall praye the Lord  
 and turne to him for grace:  
 The heathen folke shall worship him,  
 before his blessed face.

28 The Kingdomes of the heathen folke,  
 the Lord shall haue therfore:  
 And he shall be their gouernour,  
 and king for euermore.

29 The rich men of his goodly giftes,  
 shall feede and tak' their  
 And in his presence worship him,  
 and bowe their knees full low.

30 And all that shall goe downe to dust,  
 of life by him must tast:  
 My seede shall serue and praye the Lord,  
 while any world shall last.

31 My God shall plainly shew to them,  
 that shall be borne hereafter:  
 His iustice and his right consisteth,  
 and all his wonders of wonder.

Dominus regit. Psal. xxxiii. W.W.

David hauing tried Gods manifold mercies di-  
 uers times, gathereth assurance that God will  
 continue his goodnes for euer.

Sing this as the 21. Psalme.

The Lord is onely my support,  
 and he that doth me feede:  
 How can I then lacke any thing,  
 whereof I stand in neede.

2 He doth me fold in coates most soft,  
 the tender grasse fast by:  
 And after dynes me to the streames,  
 which runne most pleasantly.

3 And when I feeble my selfe nere loke,  
 then doth he me home take:  
 Conducting me in his right pathes,  
 euen for his owne names sake.

4 And though I were euen at deaths doore  
 yet would I feare none ill:  
 For with thy rod and shepherds crooke,  
 I am comforted still.

5 Thou hast my table richly deckt,  
 in deliight of my foe:  
 Thou hast my head with balme restor'd,  
 my cup doth ouerflow.

6 And finally in life death doth last,  
 thy grace shall me defend:  
 And in the house of God will I,  
 my life for euer spend.

Another of the same by T.S.

Sing this as the 22. Psalm.

**M**<sup>d</sup> Shephard is the living Lord,  
nothing therefore I neede:  
In pastures faire with waters calme,  
he sets me forth to feede.

2. He did conuert and glad my soule,  
and brought my minde in frame:  
To walke in pastures of righteousnesse,  
for his most holy name.

3. Yea though I walke in vale of death,  
yet will I feare none ill:  
Thy rod, thy staffe both comfort me,  
and thou art with me still.

4. And in the pines of my foes,  
my table thou shalt lay out:  
Thou shalt O Lord fulfill my cup,  
and the anointing my head.

5. Though all my life thy fauour is,  
so frankly shewes to me:

6. What in thy house for euermore,  
my dwelling place shall be.

*Domini est terra. Psal. xxiii. I.H.*

The grace of God being now vntered in the Temple, more glorious then before in the Tabernacle. David with exclamation setteth forth the honour thereof, moouing the consideration of the eternall mansions prepared in heauen, whereof this was a figure.

Sing this as the 21. Psalm.

**T**he earth is all the Lords, and all  
her store and furniture:  
Yea his is all the world, and all,  
that therein both endure.

2. For he hath safely founded it,  
aboue the sea to stand:  
And laid aloe the liquid founts,  
to flow beneath the land.

3. For who is he O Lord that shall  
ascend into thy hill:

And passe into thy holy place,  
there to continue still. (Heart)  
4. Whose hands are harmlesse, and whose  
mouth there doth defile:  
Whose soule not set on vanitie,  
who hath not sworn to guile.

5. Him that is such a one the Lord,  
shall place in his full plight:  
And God his God and Saviour,  
shall yeild to him his right:

6. Whis is the woode of Canaaniers,  
in seeking of his grace:

7. Jacob vsd the Israelites,  
in that time of his race.

8. De Dilnes open your gates, stand ye,  
the enclasting gate:

9. For there shall enter in thereby,  
the king of glorious state.

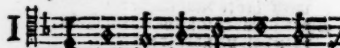
10. Who is the king of glorious state,  
the strong and mightie Lord:  
The mightie Lord in battell strong,  
and triall of the sword.

11. De Dilnes open your gates stand ye,  
the enclasting gate:

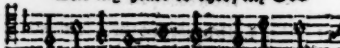
the enclasting gate:  
For there shall enter in thereby,  
the king of glorious state.  
10. Who is the king of glorious state,  
the Lord of hostes he is:  
The kingdome and the royaltie,  
of glorious state is his.

*Ad te Domine. Psal. xxv. T.S.*

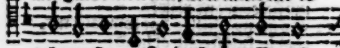
David grieved at his finnes, and malicious enemies, most seruenly prayeth for forgiveness, especially of such finnes as hee committed in his youth.

**I** 

Lift my heart to thee, my God




and guide most just, now suffer me to



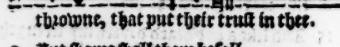
take no shame, for in thee doe I trust.



Let not my foes reioyce, nor make a



score of me: and let them not be over-



throwne, that put their trust in thee.

3. But shame shall them befall,  
which harme them wrongfully:  
Therefore thy pathes and thy right wayes,  
vnto me Lord direct.

4. Direct me in thy truth,  
and teach me I thee pray:

Thou art my God and Saviour,  
on thee I waite alway.

5. Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pittie plentiful,  
for they haue bene for euer.

6. Remember not the faultes,  
and frailties of my youth:

Remember not how ignorant,  
I haue bene of thy trust.

7. Nor after my defects,  
let me thy mercy finde:

But of thine owne benignity,  
Lord haue me in thy minde.

8. His mercy is full sweete,  
his truth a perfect guide:

Therefore the Lord will sinners teach,  
and such as go astray.

9. The humble he will teach,  
his precepts for to keepe:

He will direct in all his wayes,  
the lowly and the meeke.

10. For all the wayes of God,  
are truth and mercy both:

To them that keepe his Testament,  
the witness of his truth.

The second part.

21 **Ho**m for thy holy Name,  
O Lord I thee entreate:  
To graunt me pardon for my sinne,  
for it is wondrous great.

12 **Call**e so doth face the Lord,  
the Lord will him direct:  
To lead his life in such a way,  
as he doth best accept.

13 **His** soule shall surmize,  
in goodnest dwell and stand;  
His seene and his posterity,  
inherit shall the land.

14 **All** those that feare the Lord,  
know his secret intent:  
And vnto them he will declare,  
his will and testament.

15 **Wine** eyes and the my heart,  
to him I will asseuer:  
That plucke my feet out of the snare,  
of sinne and iniquitee.

16 **Call**e merry me beholds,  
to thee I make my prayer:  
For I am poore and desolate,  
and comfortlesse alone.

17 **The** troubles of my heart,  
were multitude in death:  
Bring me out of this misery,  
necessitie and neede.

18 **Behold** my penury,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.

19 **O** Lord behold my foes,  
how they doe still increase:  
Pursuing me with deadly hate,  
that saue would liue in peace.

20 **Def**erue and keepe my soule,  
and the deliuer me:  
And let me not be overthrom,  
because I trust in thee.

21 **Let** my simple purenesse,  
me from mine enemies shew:  
Because I looke as one of thine,  
that thou shouldst me defend.

22 **Del**iuere Lord thy folk,  
and send them some reliefe:  
I meane thy chosen Israel,  
from all their paine and griefe.

*Iudica me Domine Psal. xxvi. I.H.*

Dauid iniuriously oppressed and helpelesse, yet assured of his integritie to Saule, called God to defend him causelesse afflicted. Then he desireth to be in the Company of the faithfull in the congregation of God, when hee was banished by Saule, promising godly life, open prayes thanksgiving, and sacrifice for his deliuerance.

*Sing this as the 18. Psalme.*

**L**ord be my iudge and thou shalt see,  
my partes be right and plaine:  
I trust in God and hope that he,  
will strength me to remaine.  
2 **P**roue me my God I thee desire,  
my wayes to search and try:  
As men do proue their gold with fire,  
my reines and heart try.

3 **Thy** goodnesse laid before my face,  
I trust begin alwayes:  
For of thy truth I tread the trace,  
and will doe all my dayes.

4 **I** doe not lust to haue of thee,  
with them whole wordes are false:  
To come in house I doe refuse,  
with the deceitfull traine.

5 **I** much abhorre the wicked sort,  
their deedes I doe despise:  
I doe not once to them resort,  
that hurtfull things devise.

6 **My** hands I wash and doe proceede,  
in workes that are by night:  
Then to thine altar I make freede,  
to offer there in sight.

7 **That** I may speake & preach the prayse,  
that doth belong to thee:  
And to declare how wondrous wayes,  
thou hast bene good to me.

8 **O** Lord thy house I loue most deare,  
to me it doth excell:  
I haue delight, and would be ware  
whereas thy grace doth dwell.

9 **O** shut not vp my soule with them  
in sinne that take their fill:  
For yet my life among thole men,  
that seeke much blood is fill.  
10 **Th**ole hands are busy with craft & guile,  
their liues therof are full:  
And their right hand with iuryn and tolle,  
for bydes doth plucke and pull:

11 **But** I in righteousnesse I stand,  
my time and dayes to keep:  
Haue merry Lord, and me defend,  
so that I doe not feare.

12 **My** foot is stayed for all aduayse,  
it standeth well and right:  
Wherfore to God I will giue prayse,  
in all the poples sight.

*Domine illumi. Psal. xxvii.*

Dauid deliuered from great perils, giueth thanks whereas we see his constant faith against the assaults of his enemies, and the end why hee desireth to liue, and to be deliuered. Then he exhorteth to faith, and to attend vpon the Lord.

*Sing this as the 18. Psalme.*

**T**he Lord is both my health and light,  
shall men make me dismayd:  
With God doth giue me strength & might  
why should I be afraid.

2 **Wh**ile that my foes with all their might,  
begin with me to braule:  
And thinke to eate me vp at length,  
themselves haue taught the fall.

3 **Th**ough they in campe against me lie,  
my heart is not afraid:  
In battell fight if they will try,  
I trust in God for ayde.

4 **O**ne thing of God I doe require,  
that he will not denie:  
For which I pray and will desire,  
till he to me apply.

5 **Th**at I within his holy place,  
my life throughout may dwell:  
B 4



To see the beautie of his face,  
and birtu his temple well.  
6 In time of dread he shall me bide,  
within his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.  
7 At length I know the Lords good grace:  
shall make me strong and stout:  
Why foes to foyle, and cleane deface,  
that compass me about.  
8 Therefore within thy house will I  
give sacrifice of praise:  
With Psalmes and songs I will apply,  
to laud the Lord alwayes.

The second parte.

9 Lord heare the voyce of my request,  
for which to thee I call:  
Haue mercy Lord on me oppress,  
and send me helpe withall.  
10 My heart doth knowledg vnto thee,  
I sue to haue thy grace:  
Then seek my face laudst thou to me,  
Lord I will seek thy face.  
11 In wrath turne not thy face away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.  
12 My parents both their shame forsooke,  
and cast me off at large:  
And thou the Lord himselfe yet tooke,  
of me the care and charge.

13 Teach me the way O Lord to thee,  
and lead me on forth right:  
For feare of such as watch for me,  
to trap me if they might.  
14 Doe not betake me to the will,  
of them that be my foes:  
For they surmise against me kill,  
saile with me to depose.  
15 My heart would faint but that in thee,  
this hope is fixt fast:  
The Lord Gods good grace shall it see,  
in like that eye shall last.  
16 Trust still in God, whose whole thou art  
his will abdoe thou must:  
And he shall ease and strength thy heart,  
if thou in him doe trust.

Ad te Domine. Psal. xxviii. T. S.

Being in feare and penitencie to see God disho-  
nored by wicked men, he cryeth for vengeance  
against them, and being assured that God hath  
heard him, he commendeth all the faithfull to  
his tuition.

Sing this as the 35. Psalm.

Thou art O God my strength and stay,  
the succour which I crave:  
Neglect me not, least I be like  
to them that goe to graue.  
2 The voyce of thy suppliant heare,  
that vnto thee doth cry:  
When I lift vp my hands vnto,  
thy holy arke most hie.  
3 Repute me not among the laie,  
of wicked and peruer:  
That speake right faire vnto their friends,  
but thinke full ill in heart.  
4 According to their bawdy woake,  
as they deserue inuade:

And after their intentions,  
let them rectifie their meade.

5 For they regard nothing Gods word,  
his law ne yet his love:  
Therefore he will them and their seed,  
destroy for euermore.  
6 To render thanks vnto the Lord,  
how great a cause haue I:  
My voyce, my prayer, and my complaint,  
that heard so willingly.  
7 He is my shield and fortitude,  
my buckler in distresse,  
My hope, my health, my hearts delight,  
my long shall him confesse.  
8 He is our strength and our defence,  
our enemies to resist:  
The health and the saluation  
of his elect by Christ.  
9 Thy people and thine heritage,  
Lord bleste guide and preserue:  
Increase them Lord and rule their hearts,  
that they may neuer swerre.

Afferte Domine Psal. xxix. T. S.

Dauid exhorteth princes (who for the most parte  
thinke there is no God) ar the least to feare him  
for the thunders and tempests for feare wherof  
all creatures tremble. And albeit it threatneth  
sinners, yet it moueth him to prayse his name.

Sing this as the 3. Psalm.

Glorie to the Lord ye potentates,  
ye rulers of the world:  
Glorie ye all prayse honour and strength,  
vnto the liuing Lord.  
2 Glorie honour to his holy name,  
and honour him alone:  
Majesty him in his majesty,  
with his holy throne.  
3 His voyce doth rule the waters all,  
euen as himselfe doth please:  
He doth prepare the thunder-claps,  
and gouerns all the seas.  
4 The voyce of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.  
5 The voyce of God doth rend and brake,  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are both high and strong.  
6 And makes them leape like as a Calfe,  
or els the Antelope:  
7 Not onely trees, but mountains great,  
wheron the trees are borne.  
8 His voyce deuides the flames of fire,  
and shakes the wilderness:  
It makes the desert quake for feare,  
that called is Cadiz.  
9 It makes the wildnes for feare to calme  
and makes the conert plaine:  
Then in his temple euery man,  
his glory doth proclaim.  
10 The Lord will sit above the clouds,  
ruling the raging sea:  
So shall he raigne as Lord and king,  
for euer and for aye.  
11 The Lord will giue his people power,  
in vertue to increase:

The

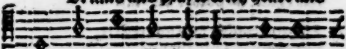
The Lord will bless his chosen folk,  
with everlasting peace.

*Enalcan to Domine. Psal. xxx. I.H.*

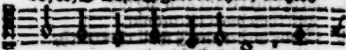
When David should dedicate his house to the  
Lord he fell extream sick, without all hope of  
life, and therefore after recoverie he thanked  
God, exhorting others to doe the like, & to learn  
by him, that God is rather mercifull then severe  
towards his, also that aduerfity is fodayne. Then  
he prayeth, and promifeth to praise God forever



I I laud and playe with heart and



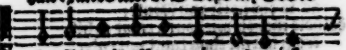
voyce, O Lord I give to thee; which



didst not make my foes reioyce, but



hast exalted me. 2. O Lord my God to



thee I cry, in all my paine and griefe



thou gauest an eare and didst provide,



to call me with reuerence.

3 O the good will thou hast cald backe,  
my soule from hell to liue:

Thou didst reuise when strength did lacke,  
and keptst me from the graue.

4 Sing playe ye Saints that praise and see  
the goodnesse of the Lord:

In memory of his mercie,  
reioyce with one accord.

5 For why, his anger but a space,  
doth last and flake againe:

But in his fauour and his grace,  
alwayes doth life remaine.

6 Though gripes of griefe & pangs full sore  
shall lodge with vs all night:

7 The Lord to soyl shall vs restore,  
before the day he light.

8 When I enjoyd the world at will,  
thus would I boast and say,

Wise, I am sure to seele none ill,  
this wealth shall not decay.

9 For thou O Lord of thy good grace,  
hast sent me strength and ayde:

But when thou turnedst away thy face,  
my mind was sore dismayd.

10 Therefore againe yet did I cry,  
to thee O God of might:

My God with plaints I did apply,  
and prayd both day and night.

11 What geine is in my bloud sayd I,  
if death destroy my dayes?

Doth not declare thy mercie

or yet thy truth doth playe.

13 Therefore my God some pittie take,  
O Lord I thee desire:

Do not this simple soules forsake,  
of helpe I thee require.

14 Then didst thou turne my griefe and woe  
into a cheerefull voyce:

The mourning woe thou tookest me fro,  
and madest me to reioyce.

15 Therefore my soule incessantly,  
shall sing vnto thy praise:

My Lord my God to thee will I,  
give laud and thanks alwayes.

*In te Domine speravi. Psal. xxxi. I.H.*

Dauid deliuered from great danger, sheweth  
first what meditation he had by the power of  
faith when death was before his eyes, and how  
the fauour of God alwaies is ready to those that  
feare him. He exhorteth the faithfull to trust in  
God, because he praiseeth them.

*Sing this as the 18. Psalm.*

O Lord I put my trust in thee,  
let nothing worke me shame:

As thou art iust deliuer me,  
and let me quite from blame.

2 Heare me O Lord and that anon,  
to helpe me make good cheer:

Be thou my rocke and house of stone,  
my fence in time of neede.

3 For why, as stones thy strength is tri'd,  
thou art my fort and tower:

For thy names sake be thou my guide,  
and lead me in thy power.

4 Plucke thou my feete out of the snare,  
which they for me haue laid:

Thou art my strength, and all my care,  
is for thy mighte and ayde.

5 Into thy hands Lord I commit,  
my spirit which is thy due:

For why, thou hast redeemed it,  
O Lord my God most true.

6 I hate such folke as will not part,  
from things to be abhoyd:

When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy lope,  
I see it doth excell:

Thou seest when ought would me annoy,  
and knowest my soule full well.

8 Thou hast not left me in their hand,  
that would me ouercharge:

But thou hast set me out of band,  
to walke abroad at large.

*The second part.*

9 Great griefe O Lord doth me assayle,  
some pittie on me take:

My eyes were dim, my sight doth faile,  
my wombe for woe doth ache.

10 My life is wome with griefe and paine,  
my yeares in woe are past:

My strength is gone, and though disdaine  
my bones corrupt and wast.

11 Among my foes I am a scoope,  
my friends are all dismayd:

My neighbours and my kinne do me  
to see me are afraid.

- 12 As men once dead are out of mind,  
so am I now forgot:  
As small effect in me they finde,  
as in a broken pot.
- 13 I heard the brags of all the rout,  
their threats my minde did fray:  
How they conspired and went about,  
to take my life away.
- 14 But Lord I trust in thee for ayde,  
not to be ouertrod:  
For I confesse and still haue sayd,  
thou art my Lord and God.
- 15 The length of all my life and age,  
O Lord is in thy hand:  
Defend me from the wrath and rage,  
of them that me with stand.
- 16 To me thy seruant Lord expresse,  
and shew thy fayfull face:  
And laue me Lord for thy goodnesse,  
thy mercy and thy grace.
- The third part.
- 17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked beare their shame,  
and in the graue to fall.
- 18 O Lord make dumbe their lips out right  
which are adiect to lies:  
And cruelly with pride and sight,  
against the iust deuite.
- 19 O how great good hast thou in store,  
laid vp full safe for them:  
That feare and trust in thee therefore,  
before the finnes of men.
- 20 Thy presence shall them fence and guide,  
from all proud brags and wrongs:  
With in thy place thou shalt them bide,  
from all the stiffe of tongues.
- 21 Thanks to the Lord that hath declared,  
on me his grace so faire:  
He to defend with watch and ward,  
as in a towne of warre.
- 22 This did I say both day and night,  
when I was sore opprest:  
Loe I was cleane cast out of sight,  
yet heardst thou my request.
- 23 Oe Saints loue ye the Lord I say,  
the faythfull he doth guide:  
And to the proud he doth repay,  
according to their pride.
- 24 Be strong and God shall say your heart  
be bold and haue a lust:  
For sure the Lord will take your part,  
sith yet in him doe trust.

*Beati quorum. Psal. xxxii. I. H.*

*Sing this as the 30. Psalme.*

- T**he man is blest, whose wickednesse,  
the Lord hath cleane remitted:  
And he whose sinne and wickednesse,  
is hid and also couered.
- 2 And blest is he to whom the Lord,  
imputeth his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.
- 3 For whilke that I kept close my sinne,

- in silence and constraint:  
My bones did weare and waste away,  
with daily mone and plaint.
- 4 For night and day thy hand on me,  
so grievous was and smart:  
That all my blood and humours most,  
to dyntesse did conuert.
- 5 I did therefore confesse my fault,  
and all my sinnes discouer:  
Then thou O Lord dost me forgive,  
and all my sinnes passe ouer.
- 6 The humble man shall pray therefore,  
and seek thee in due time:  
So that the floods of waters great,  
shall haue no power on him.
- 7 When trouble and aduersitie,  
doe compass me about:  
Thou art my refuge and my joy,  
and thou dost rid me out.
- 8 Come hither now I shall thee teach,  
how thou shouldst walke aright:  
And wilt thee guide as I my selfe,  
haue learned by prooe and sight.
- 9 Be not so rude and ignorant,  
as is the horse and Oxle:  
Whole mouth without a raine or bit,  
from harme thou canst not rule.
- 10 The wicked man shall manifold,  
sorowes and griefe sustaine:  
But vnto him that trust in God,  
his goodnesse shall remaine.
- 11 Be merry therefore in the Lord,  
ye iust lift vp your voice:  
And ye of pure and perfect heart,  
be glad and reioyce.
- Exultate iusti Psal. xxxiii. I. H.*
- He exhorteth good men to praye God, for the  
creating and gouerning of all things for his  
faithfull promises, for scattering the counsel of  
the wicked, teaching that no creature prefer-  
ueth any man, but onely his mercy.
- Sing this as the 30. Psalme.*
- Y**e righteous in the Lord reioyce,  
it is a ieremy sight:  
That bright men with thankfull voyce,  
should praye the Lord of might.
- 2 Praise ye the Lord with harpe and song  
in Psalmes and pleasant things:  
With lute and Instruments among,  
that soundeth with ten strings.
- 3 Sing to the Lord a song most new,  
with courage giue him praye:  
For why? his word is euer true,  
his workes and all his wayes.
- 5 To iudgement equitie, and right,  
he hath a great gods will:  
And with his gifts he doth delight,  
the earth throughout to fill.
- 6 For by the word of God alone,  
the heauens all were wrought:  
Their boaks and powers euer one,  
his breath to passe hath brought.
- 7 The waters great gathered hath he,  
on heaves within the shore:  
And hid them in the depth to be,  
as in a house of store.



- 8 All men on earth both least and most,  
fear God and keepe his law:  
8 That inhabit in each coast,  
dread him and stand in awe.  
9 What he commanded wrought it was,  
at once with present speed:  
What he doth will is brought to passe,  
with full effect in need.  
10 The counsels of the nations rude,  
the Lord doth bring to naught:  
He doth despise the multitude,  
of their device and thought.  
11 But his decrees continue still,  
they neuer slacke or change:  
12 The motions of his mind and will,  
take place in every age.

The second part.

- 13 And blest are they to whom the Lord,  
as God and guide is knowne:  
Whom he doth chooseth of meere accord,  
to take them as his owne.  
14 The Lord from heauen cast his sight,  
on men mortall by birth:  
Considering from his seat of might,  
the dwellers of the earth.  
15 The Lord I say whose hand hath wrought  
mans heart and doth it frame:  
For he alone doth know the thought,  
and working of the same.  
16 A king that trusteth in his host,  
shall nought preuaile at length:  
The man that of his might doth boast,  
shall faile for all his strength.  
17 The troups of horsemen eke shall faile,  
their sturde steeds shall steepe:  
The strength of horse shall not preuaile,  
his rider to preserve.  
18 But loe the eyes of God extend,  
and watch to aye the iust:  
With such as feare him to offend,  
and on his goodness trust.  
19 That he of death and all distress,  
may set their soules from dread:  
And if that death their land oppresse,  
in hunger them to feede.  
20 Therefore our soules doe still depend,  
on God our strength and stay:  
He is the shield vs to defend,  
and vniue all parts away.  
21 Our soule in God hath ioy and game,  
reioycing in his might:  
For why? in his most holy name,  
we hope and much delight.  
22 Therefore let thy goodness O Lord,  
still present with vs be:  
As we alwayes with one accord,  
doe surely trust in thee.

Benedicam Domi. Psal. xxxiii. T.S.

David hauing escaped Achis. 1 Sam. 17. prayeth  
God for his deliuerance, gining others example  
to trust in God, to feare, and serue him, who de-  
fendeth the godly with his Angels, and vterly  
destroyeth the wicked in their finnes.

Sing this as the 3. Psalme.

Will giue laud and honour both,  
vnto the Lord alwayes:

- And eke my tongue for euermore,  
shall speake vnto his prayse.  
2 I doe delight to laud the Lord,  
in soule and eke in voyce:  
That humble men and mortified,  
may heare and so reioyce.  
3 Therefore see that ye magnifie,  
with me the living Lord:  
And let vs now exalt his name,  
together with one accord.  
4 For I my self delought the Lord,  
he answered me againe:  
And me deliuered incontinent,  
from all my feare and paine.  
5 Who so they be that him beholde,  
shall see his light most cleare:  
Their countenance shall not be dasht,  
they need is not to feare.  
6 This silly wretch for some reliefe,  
vnto the Lord did call:  
Who did him heare without delay,  
and rid him out of thall.  
7 The Angell of the Lord doth pitch,  
his tents in euery place:  
To saue all such as feare the Lord,  
that nothing them deface.  
8 Fast and consider well therefore,  
that God is good and iust:  
O happy man that maketh him,  
his onely stay and trust.  
9 Feare ye the Lord ye holy ones,  
aboue all earthly things:  
For they that feare the living Lord,  
are sure to lacke nothing.  
10 The Lions shall be hungerbit,  
and pind with famine much:  
But as for them that feare the Lord,  
no lacke shall be to such.  
The second part.  
11 Come neare therefore my childezen deare,  
and to my words giue care:  
I shall you teach the perfect way,  
how ye the Lord should feare.  
12 Who is the man that would liue long,  
and lead a blessed life:  
See thou refraine thy lips and tongue,  
from all deceit and strife.  
13 Turne backe thy face from doing ill,  
and doe the goodly deeds:  
Inquire for peace and righteousness,  
and follow it with speed.  
14 For why? the eyes of God aboue,  
vpon the iust are bent:  
His eares likewise doe heare the plaint,  
of the poore innocent.  
15 But he doth frowne & bends his browe  
vpon the wicked traine:  
And cuts away the memory,  
that none of them remaine.  
16 But when the iust doe call and cry,  
the Lord doth heare them so:  
That out of paine and miserie,  
forthwith he lets them goe.  
17 The Lord is kind and straight: at hand  
to such as be contrite:

We sawe also the sorrowfull,  
the merke and poore in spirit.  
18 Full maye be the miseries,  
that righteous men doe suffer:  
But out of all aduersitie,  
the Lord doth them deliuer.

19 The Lord doth to preferre and keepe,  
his very bones alway:  
That not so much as one of them,  
doth perishe or decay.  
20 The lining shall say the wicked man,  
which he himselfe hath wrought:  
And such as hate the righteous man,  
shall loose he thought to nought.  
21 But they that serue the lining Lord,  
the Lord doth save them sound:  
And those that put their trust in him,  
nothing shall them confound.

*Indica Domine Psal. xxxv. I.H.*

Sauls flatterers persecuted David who praiech for  
reueng, that his innocency may be declared, &  
that such as take his part may reioyce, for which  
hee promisseth to magnifie Gods name all the  
dayes of his life.

*Sing this as the humble suite of a sinner.*

**L**ord plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those,  
that seeke with me to fight.  
2 Lay hand vpon the speare and shield,  
thy selfe in armour dreffe:  
Stand vp for me and fight the field,  
to helpe me from distresse.  
3 Gird on thy sword and stop the way,  
mine enemies to withstand:  
That thou unto my soule mayest say,  
loe I thy helpe at hand.  
4 Confound them with rebuke and blame,  
that seeke my soule to spill:  
Let them turne backe and sit with shame,  
that thinke to worke me ill.  
5 Let them turne backe and sit abroad,  
as wind doth drine the dust:  
And that the Angell of our God,  
their might away may thrust.  
6 Let all their wayes be void of light,  
and slipperie like to fall:  
And send thine Angell with thy might,  
to persecute them all.  
7 For why? without my fault they hate,  
in secret let their gin:  
And for no cause haue digh a cause,  
to take my soule therein.  
8 When they thinke least and haue no care,  
O Lord destroy them all:  
Let them be trap in their owne snare,  
and in their mischiefe fall.  
9 And let my soule, my heart, and voyce,  
in God haue joy and wealth:  
That in the Lord I may reioyce,  
and in his saving health.  
10 And then my bones shall speake and say,  
my parts shall all agree:  
O Lord though they doe meeke shall say,  
what man is like to thee.

*The second part.*

11 Thou dost defend the weake from them  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoyle and doe them wrong.  
12 Thy cruell foes against me rise,  
to winnesse things vntreue:  
And to accule me they deuise,  
of that I neuer knew.  
13 Where I to them did owe good will,  
they quit me with dishaue:  
That they should pay my good with ill,  
my soule doth sore complaine.  
14 When they were sicke I mourned therefore  
and clad my selfe in sacke:  
With fasting I did fast full daye,  
to pray I was not slacke.  
15 As they had heene my brethren deare,  
I did my selfe behaue:  
As one that maketh himselfe cheare,  
about his mothers graue.  
16 But they at my disease did soy,  
and gather on a rout:  
Pea abiect slaues at me did toy,  
with mocks and checks full stout.  
17 The belly gods and flattering traine,  
that all good things deuine:  
At me doe grin with great dishaue,  
and plucke their mouth adue.  
18 Lord when wilt thou amend this gear,  
why dost thou say and pause:  
O rid my soule mine onely deare,  
out of these Lyons clauers.  
19 And then wilt I giue thanks to thee,  
before the Church alwayes:  
And whereas most of people be,  
there wilt I shew thy praise.  
20 Let not my foes piewalle on me,  
which hate me for no fault:  
For yet to winke or turne their eyes,  
that causelle me assault.

*The third part.*

21 Of peace no word they thinke or say,  
their talke is all vntreue:  
They still consule and would betray,  
all those that peace ensue.  
22 With open mouth they runne at me,  
they gape, they laugh, they sneere:  
Well, well, say they, our eye doth see,  
the thing that we desire.  
23 But Lord thou seest what waies they take  
craile not this gear to mend:  
Be not farre off nor me forsake,  
as men that falsse their friend.  
24 Awake, arise, and stirre abroad,  
defend me in my right:  
Reuenge my cause my Lord my God,  
and ayd me with thy might.  
25 According to thy righteousness,  
my Lord God let me free:  
And let them not their pisse expresse,  
nor triumph ouer me.  
26 Let not their hearts reioyce and cry,  
there, there, this geare goeth trim:  
For giue them cause to say on hye,

we haue our trust on him.

27 Confound them with rebuke and shame,  
that say when I doe mourne :  
And pay them home with spire and blame,  
that brag at me with scoone.

28 Let them be glad and eke reioyce,  
which loue mine vpright way :  
And thei alwayes with heart and voyce,  
shall praye the Lord and say.

29 Great is the Lord and doth excell,  
for why? he doth delight:  
To see his seruants prosper well,  
that is his pleasant sight.

30 Wherefore my tongue I will apply,  
thy righteousness to praye:  
Unto the Lord my God will I,  
sing laud and thankes alwayes.

*Dixit iniustus. Psal. xxxvi. I. H.*

Dauid vexed by the wicked, complaineth of their malice, but considering Gods greates mercie to al creatures, especially towards his children, by faith thereof is comforted, and assured of his deliuerance.

*Sing this as the humble suite of a sinner*

**T**he wicked with his woakes vntruit,  
doth thus perfwade his heart:  
That of the Lord he hath no trust,  
his feare is but a part.

2 Yet doth he lye in his estate,  
to walke as he began:  
So long till he deserue the hate,  
of God and eke of man.

3 His words are wicked, vile, and nought,  
his tongue no truth doth tell:  
Yet at no hand will he be taught,  
which way he may doe well.

4 When he doth sleepe then doth he muse,  
his mischiefes to fulfill:  
So wicked wayes doth he pursue,  
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,  
aboue the heauens high:  
So doth thy truth it selfe extend,  
vnto the cloude skie.

6 Much more then hills so high and steepe,  
thy iustice is exspect:  
Thy iudgements like to seas most deepe,  
thou lauest both man and beast.

7 Thy mercy is aboue all things,  
O God it doth excell:  
In trust whereof as in thy wings,  
the sonnes of men shall dwell.

8 Watch in thy house they shall be fed,  
with plentie at their will:  
Of all delights they shall be fed,  
and take thereof their fill.

9 For why? the well of life so pure,  
doth euer flow from thee:  
And in thy light we are full sure,  
the lasting light to see.

10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and show,  
to them of vpright heart.

11 Let not the proud on me preuaile,

O Lord of thy good grace:  
Nor let the wicked me abuse,  
to throw me out of place.

12 But they in their deuill shall fall,  
that wicked woakes maintaine:  
They shall be ouerthrowne withall,  
and neuer rise againe.

*Noli amulari. Psal. xxxvii. W. W.*

Because the godly should not be daunted to see wicked men prosper, Dauid sheweth that al things shall be granted euen with hearts desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perishe.

*Sing this as the 35. Psalme.*

**G**udge not to see the wicked men,  
in wealth to flourish still:  
Nor yet enuie such as to fill,  
haue bent and set their will.

2 For as greene graffe and flourishing herds  
are cut and wither away:  
So shall their great prosperitie,  
soone passe, fade, and decay.

3 Trust thou therefore in God alone,  
to doe well eue thy mind:  
So shalt thou haue the land as thine,  
and there sure food shall finde.

4 In God set all thy hearts desire,  
and looke what thou wouldst haue:  
O els canst with in all the world,  
thou needst it not to feare.

5 Cast both thy selfe and thine affaires,  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and iust.

6 Thy perfect life and godly name,  
he will cleare as the light:  
So that the sunne euen at noone day,  
shall not shine halfe so bright.

7 Be still therefore, and steadfastly  
on God see thou waite then:  
For thinking for the prosperous state,  
of lewd and wicked men.

8 Shake off deliight, enuie, and hate,  
at least in any wise:  
Their wicked steps auoyd and flee,  
and follow not their guile.

9 For euery wicked man will God  
destroy, both more and lesse:  
But such as trust in God are sure,  
the land for to possesse.

10 Watch but a while and thou shalt see,  
no more the wicked traine:  
No not so much as house or place,  
where once he did remaine.

*The second part.*

11 But mercifull and humble men,  
enioy shall Sea and Land:  
In rest and peace they shall reioyce,  
for nought shall them withstand.

12 The lewd men and malicious,  
against the iust conspire:  
They gnash their teeth at him, as men  
which doe his bane desire.

13 But while that lewd men thus do thinke,  
the Lord laughs them to scorne:  
For why? he seeth their terme approach,  
when they shall sigh and mourne.

14 The

14 The wicked haue their swordes out drawne  
their bowe they haue they bent:  
To ouerthrow and kill the poore,  
as they the right way went.

15 But the same sword shall pierce their  
which was to kill the iust: Hearts,  
likewise their bow shall breake to shivers,  
wherein they put their trust.

16 Doubtlesse the poore mans iust estate,  
is better a great deale more:  
Then all these lewd and worldly mens  
rich pompe and heaped store.

17 For be their power neuer so strong,  
God will it ouerthrow:  
Where contrary, he doth preferre  
the humble men and low.

18 He seeth by his great prouidence,  
the good mans trade and way:  
And will giue him inheritance,  
that neuer shall decay.

19 They shall not be discouraged,  
when some are hard beset:  
When other shall be hungerbit,  
they shall be clad and fed.

20 For whosoever wicked is,  
and merite to the Lord:  
Shall quaike, yea melt, euen as Lands greafe  
or smake that flies abroad.

The third part.

21 Behold, the wicked borroweth much,  
and neuer payeth againe:  
Whereas the iust by liberall giftes,  
makes many glad and faine.

22 For they whom God doth blesse shall haue  
the land for heritage:  
And they whom he doth curse likewise,  
shall perishe in his rage.

23 The Lord the iust mans cause doth guide  
and giues him good successe:  
To euery thing he takes in hand,  
he sendeth good addresse.

24 Though that he fall yet is he sure,  
not bitterly to quaike:  
Because the Lord streches out his hand,  
at neede and doth not faile.

25 I haue beene yong and now am olde,  
yet did I neuer see:  
The iust man leste nor yet his serde,  
to begge for miserie.

26 But giues alwayes most liberally,  
and lends whereas is neede:  
His children and posteritie,  
receiue of God their merde.

27 Flye vice therefore and wickednesse,  
and vertue doe embrace:  
So God shall graunt thee long to haue,  
on earth a dwelling place.

28 For God so lowly equitie,  
and sheweth to his such grace:  
That he preferres them euermore,  
but stropes the wicked race.

29 Whereas the good and godly men,  
inherit shall the land:  
Wanting as Lords all things therein,  
in their owne power and hand.

30 The iust mans mouth doth euer speake,

of matters wise and ble:

His tongue doth talke to edifie,  
with truth and equitie.

31 For in his heart the law of God,  
his Lord doth still abide:  
So that whereuer he goes or walke,  
his foote can neuer slide.

32 The wicked like a rauening wolfe,  
the iust man doth beset:  
By all meanes seeking him to hurt,  
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,  
yet God would succour send:  
Though men against him sentence giue,  
God will him yet defend.

34 Abaite thou on God and keepe his way,  
he shall perserue thee then.  
The earth to rule, and thou shalt see  
destroyd these wicked men.

35 The wicked haue I seene most strong,  
and placed in high degree:  
Flourishing in all wealth and store,  
as doth the Lawrell tree.

36 But suddenly he passed away,  
and loe he was quite gone:  
Then I him sought, but could not finde  
the place where dwelt such one.

37 Marke and beholde the perfect man,  
how God doth him increate:  
For the iust man shall haue at length,  
great joy, with rest and peace.

38 As for transgressors, woe to them,  
destroyd they all shall be:  
God will destroy their budding race,  
and rich posteritie.

39 But the saluation of the iust,  
doth come from God aboue:  
Who in their trouble lends them ayde,  
of his mere grace and loue.

40 God doth them keepe, saue, and deliuer,  
from lewd men and vnjust:  
And still will saue them whilst that they  
in him doe put their trust.

Domine in firmis. Psal xxxviii I.H.

David sicke of some grievous disease, acknow-  
ledgeth himselfe to bee chastised of the Lord  
for his sinnes, and therefore prayeth God to  
turne away his wrath, but in the end with firme  
confidence, and commending his cause to God,  
hopeth for speedie helpe at his hand.

Sing this as the humble suite of a Sinner.

Ple me not to rebuke O Lord,  
in thy prouoked ire:  
Be in thy beaue wrath O Lord,  
correct me I desire.

2 Thine arrowes doe sticke fast in me,  
thy hand doth presse me sore:  
And in my flesh no health at all,  
appeareth any more.

3 And all this is by reason of,  
thy wrath that I am in:  
For any rest is in my bones,  
by reason of my sinne.

4 For loe, my wicked doings Lord,  
about my head are gone:  
A greater load then I can beare,  
they lie me sore vpon.

- 5 My wounds stinke, and are fettered so,  
as loathsome is to see:  
Which all through mine owne foolishnesse,  
betyeth vnto me.
- 6 And I in carefull wile am brought,  
in trouble and distresse:  
That I goe wayling all the day,  
in dolefull heavinesse.
- 7 My loynes are hid with soze discase,  
my flesh hath no whole part:  
8 I feeble am and broken sore,  
I roare for griefe of heart.
- 9 Thou knowest Lord my desire, my groanes  
are open in thy sight:  
10 My heart doth pant, my strength hath  
mine eyes haue lost their light.
- 11 My louers and my wonted friends,  
stand looking on my wor,  
And eke my kinsmen farre away,  
are me departed fro.
- 12 They that did seeke my life laid snares,  
and they that sought the way  
To doe me hurt, spake lyes, and thought  
on treason all the day.

The second part.

- 13 But as a deafe man I became,  
that cannot heare at all:  
And as one dumbe, that opens not  
his mouth to speake withall.
- 14 For all my confidence O Lord,  
is wholly set on thee:  
O Lord thou Lord that art my God,  
thou shalt giue care to me.
- 15 This did I craue, that they my foes  
triumph not ouer me:  
For when my foot did slip then they,  
did loy my fall to see.
- 16 And truly I pouer wretch am set,  
in place a most full wight:  
And eke my griuous heavinesse,  
is euer in thy sight.
- 17 For while that I my wickednesse,  
in humble wise confesse:  
And while I for my sinfull deedes,  
my sorowes doe expresse.
- 18 My foes doe still remaine aliue,  
and mighty are also:  
And they that hate me wrongfully,  
in number hugely grow.
- 19 They stand against me that my good,  
with euill doe repay:  
Because that good and honest things,  
I doe ensue alway.
- 20 Forake me not my Lord my God,  
be thou not farre away:  
Haile me to helpe, my Lord my God,  
my latere and my day.

*Dixi custodiam. Psal. xxxix. I. H.*

David hauing determined silence yet brast forth  
into words that he would not, through his bitter  
griefe, for hee maketh certaine requestes, which  
raile of mans infirmities: yet mixed with many  
prayers, and all to shew a mind wonderfully trou-  
bled, that it may appeare how he did strue might-  
ily against death and desperation.

*Sing this as the humble suite of a Sinner*

- I said I will looke to my wayes,  
for feare I should goe wrong.

I will take heede all times that I  
offend not with my tongue.  
2 As with a bit I will keepe fast,  
my mouth with force and might:  
Not once to whisper all the while,  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still:  
Pea from good talke I did refrain,  
but sore against my will.

4 My heart wart hot within my breast,  
with musing, thought, and doubt:  
Which did increase and stirre the fire,  
at last these words brast out.

5 Lord number out my life and dayes,  
which yet I haue not past:  
So that I may be certified  
how long my life shall last.

6 Lord thou hast poynted out my life,  
in length much like a span:  
Mine age is nothing vnto thee,  
so vaine is euerie man.

7 Man walketh like a shade, and doth  
in vaine himselfe annoy:  
In getting goods, and cannot tell  
who shall the same enjoy.

8 How Lord sit things this wile doe frame  
what helpe doe I desire:  
Of truth my helpe doth hang on thee,  
I nothing els require.

The second part.

- 9 From all the times that I haue done,  
Lord quite me out of hand:  
And make me not a stone to soles,  
that nothing understand.
- 10 I was as a dumbe, and to complaine  
no trouble might me moue:  
Because I knew it was thy woake,  
my patience for to proue.
- 11 Lord take from me thy scourge & plague,  
I can them not withstand:  
I faint, and pine away, for feare  
of thy most heauie hand.
- 12 When thou for sinne doest man rebuke,  
he waxeth woe and woe:  
As doth a cloth that moths haue fret,  
so vaine a thing is man.
- 13 Lord heare my suite, and giue good heed,  
regard my teares that fall:  
I sojourne like a stranger here,  
as did my fathers all.
- 14 O spare a litle, giue me space,  
my strength for to restore:  
Before I goe away from hence,  
and shall be seene no more.

*Expectans expectans. Psal. 40. I. H.*

David deliuered from great danger doth ma-  
nifeste God therefore, and commendeth his prou-  
idence towards all mankind. Then hee promi-  
seth to giue himselfe wholly to gods seruice,  
and declareth how god is truly worshipped. After-  
ward he giueth thanks, and hauing complained  
of his enemies, calleth for ayd and succour.

*Sing this as the 3. Psalme.*

- I waited long, and sought the Lord,  
and patiently did beare:  
At length to me he did accom,



- my voyce and cry to heart.  
 2 He pluckt me from the lake so deepe,  
 out of the myle and clay:  
 And on a rocke his fet my feete,  
 and he did giue me my way.  
 3 To me he taught a Psalm of prayse,  
 which I must shew abroad:  
 And sing new songs of thanks alwayes,  
 vnto the Lord our God.  
 4 When all the folke these things shall see  
 as people much afraid:  
 Then they vnto the Lord will flee,  
 and trust vpon his ayde.  
 5 O blest is he whose hope and heart,  
 doth in the Lord remaine:  
 That with the proud doth take no part,  
 nor such as lie and faile.  
 6 For Lord my God thy wondrous deedes  
 in greatnesse farre doe passe:  
 Thy fauour towards vs exceeds,  
 all things that euer was.  
 7 When I intend and doe deuil,  
 thy workes abroad to shew:  
 So such a reckoning they aris,  
 thereof no end I know.  
 8 Burnt offerings thou delightest not in,  
 I know thy whole desire:  
 With sacrifice to purge his sinne,  
 thou doest no man require.  
 9 Deare offerings and sacrifice,  
 thou wouldst not haue at all:  
 But thou O Lord hast open made,  
 mine eares to heare withall.  
 10 But then said I behold and looke,  
 I come a meane to be:  
 For in the volume of thy booke,  
 thus it is sayd of me.  
 11 That I O God should doe thy minde,  
 which thing doth like me well:  
 For in my heart thy law I finde,  
 fast placed there to dwell.  
 12 Thy iustice and thy right: conuict,  
 in great resorts I tell:  
 Behold my tongue no time doth cease,  
 O Lord thou knowest it well.  
 The second part.  
 13 I haue not hid within my breast,  
 thy goodnesse as by stealth:  
 But I declare and haue exprest,  
 thy truth and saving health.  
 14 I kept not close thy louing minde,  
 that no man should it know:  
 The trust that in thy truth I finde,  
 to all the Church I shew.  
 15 Thy tender mercy Lord from me,  
 withhold thou not away:  
 But let thy loue and verity,  
 preserve me still for aye.  
 16 For I with mischeifes many one,  
 am sore beset about:  
 My sinnes increase, and so come on,  
 I cannot spie them out.  
 17 For why, in number they exceede,  
 the hailes vpon my head:  
 My heart doth faint for very dread,  
 that I am almost dead:  
 18 With speerehead helpe and let me free,  
 O Lord I thee require:

Wake hast with ayde, and succour me,  
 O Lord at my desire.

19 Let them sustaine rebuke and shame,  
 that seeke my soule to spill:

Doe backe my foes, and them defame,  
 that wish and would me ill.

20 For their ill feates doe them desery,  
 that would deface my name:  
 Alwayes at me they rayle, and cry,  
 he on him, he for shame.

21 Let them in thee haue ioy and wealth,  
 that seeke to thee alwayes:

That those that loue thy saving health,  
 may say to God he praye.

22 But as for me I am but poore,  
 opprest and brought full low:  
 Yet thou O Lord wilt me restore,  
 to health full well I know.

23 For why, thou art my hope and trust,  
 my refuge, helpe, and stay,  
 Wherefore my God as thou art trust,  
 with me no time delay.

*Beatus qui intelligit. Psal. xli. T. S.*

Dauid grievously afflicted, blest them that pitie his case, complaining of faithlesse friends, such as Iudas, Ioh. 5. then hee giueth thanks for Gods mercie, in chastising him gently, not suffering his enemies to triumph.

**T**he man is blest that careful is,  
 the needy to consider: For in the season

perillous, the Lord will him deliuer.

2. The Lord will make him safe and  
 sound and happy in the land: And he will  
 not deliuer him, into his enemies hand.

3 And in his bed when he lieth sicke,  
 the Lord will him restore:  
 And thou O Lord wilt turne to health,  
 his sicknesse and his foe.

4 Then in my sickness thus say I,  
 haue mercy Lord on mee:  
 And heale my soule which is full woe,  
 that I offended thee.

5 Mine enemies wisht me ill in heart,  
 and thus of me did say:  
 When shall he die that all his name,  
 may vanishe quite away.

6 And when they come to visit mee,  
 they aske if I doe well:  
 But in their hearts mischeife they hatch,  
 and to their mates it tell.

7 They bite their lips and whisper so,  
 as though they would me charme:

*Ans*

And cast their fetters how to trap,  
me with some mortall harme.  
8 Some griseous sinne hath brought him to  
this sickness say they plaine:  
He is so low that without doubt,  
rise can be not againe.

9 The man also that I did trust,  
with me did vie deceit:  
Who at my table eat n. y bread.  
the same for me laid waite.  
10 Haue mercy Lord on me therefore,  
and let me be preferred:  
That I may render vnto them,  
the things they haue deferred.

11 By this I know assuredly,  
to be belied of thee:  
When that mine enemies haue no cause,  
to triumph ouer me.

12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assignd,  
where I shall dwell for aye.

13 The Lord the God of Israell,  
be prayd eternall:  
Then to be it Lord will I say,  
such to be it therefore.

*Quemadmodum, Psal. xlij. I.H.*

David is grieved that through persecutors, hee  
could not be present in the congregation, pro-  
fessing his presence in heart, albeit in bodie se-  
perated. At last he sheweth that notwithstanding  
these sorrowes and thoughts, yet hee con-  
uinciall putteth his confidence in the Lord.  
*Sing this as the humble suite of a Sinner.*

1 Like as the Hart both breath and bray,  
the well springes to obtaine:  
So doth my soule desire alway,  
with the Lord to remaine.

2 My soule both thirst & would draw nether,  
the liuing God of might:  
Oh when shall I come and appeare,  
in presence of his sight.

3 The teares all times are my repast,  
which from mine eyes doe slide:  
When wicked men cry out so fast,  
where now is God your guide?

4 Alas what griefe is this to thinke,  
what freedom once I had:  
Therefore my soule as at pits brinke,  
is most heaule and sad.

When I did march in good array,  
furnished with my traine:  
Vnto the temple was our way,  
with songs and hear's most faine.

5 My soule why art thou sad alwayes,  
and frettest thus in my breast?  
Trust still in God for him to prayse,  
I hold it alwayes best.

By him I haue succour at neede,  
against all payne and griefe:  
He is my God which with all speede,  
will hast to send reliefe.

6 And thus my soule within me Lord,  
doth faine to thinke vpon:  
The land of Jordan and recomb,  
the little hill Garmom.

*The second part.*

7 One griefe another in doth cast,  
as fouds burst out their voyce:  
The fouds of euill that doe fall,  
runne ouer me with noyse.

8 Per I by day felt thy goodnesse,  
and helpe at all assayes:  
Likewise by night I did not cease,  
the liuing God to prayse.

9 I am persuaded thus to say,  
to him of pure presence:  
O Lord thou art my guide and stay,  
my rocke and my defence.

Why doe I then in penitence,  
hanging the head thus walke:  
While that mine enemies me oppresse,  
and were me with their talke.

10 For why? they beere mine inward partes  
with pangas to be abhord  
When they cry out with stubborne hearts,  
where is thy God thy Lord?

11 So loone why dost thou faine and qualle  
my soule with paine opprest:  
With thoughts why dost thy selfe assayle,  
to leze within my breast?

12 Trust in the Lord thy God alwayes,  
and then the time shalt see:  
To giue him thanks with laud and prayse,  
for health restored to thee.

*Iudica me Domine. Psal. xlij. T.S.*

He prayeth to be deliuered from them which con-  
spire with Absolon, to the ende that hee might  
ioyfully prayse God in his holy congregation.  
*Sing this as the 3. Psalme.*

1 Judge and reuenge my cause O Lord:  
from them that will be:  
From wicked and deceitfull men,  
O Lord deliuer me.

2 For of my strength thou art the God,  
why puttest thou me thee froe:  
And why walke I so heauily,  
oppressed with my foe.

3 Send out thy light and eke thy truth,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar goe,  
of God my ioy and cheere:  
And on my harpe giue thanks to thee,  
O God my God most deere.

5 Why art thou then so sad my soule,  
and frettest thus in my breast:  
Still trust in God for him to prayse,  
I hold it alwayes best.

6 By him I haue deliuerance,  
against all paine and griefe:  
He is my God which doth alwayes,  
at neede send me reliefe.

*Deus auisus. Psal. xlij. T.S.*

A most earnest prayer made, in the name of the  
faithfull in persecution, for sustaining the quar-  
rell of Gods word, as in S. Paule, Rom. 8.



thers tell, and reverently record. The  
wondrous workes that thou hast  
done, in elder times (O Lord) how  
thou didst cast the Gentiles out, and  
stropst them with strong hand: Plan-  
ting our fathers in their place, and  
gavest to them their land.

3 They conquered not by sword nor strength  
the land of thy behest:

But by thy hand thine arme and grace,  
because thou lovedst them best.

4 Thou art my king O God that holp,  
Jacob in sundry wise:

5 Led with thy power we threw downe such  
as did against vs rise.

6 I trusted not in bow ne sword,  
they could not saue me found:

7 Thou keptst vs from our enemies rage,  
thou didst our foes confound:

8 And still we boast of thee our God,  
and prayse thy holy name:

9 Yet now thou goest not with our host,  
but leavest vs to shame.

10 Thou makst vs flee before our foes,  
and so were ouertrod:

Our enemies robd and spoild our goods,  
while we were sparit abroad.

11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine:

Among the heathen eueri where,  
scattered we doe remaine.

12 Thy people thou hast soult like slauer,  
and as a thing of nought:

For profit none thou hadst therby,  
no gaine at all was sought.

13 And to our neighbours thou hast made,  
of vs a laughing stocke:

And those that round about vs dwell,  
at vs doe grin and mock.

The second part,

14 Thus we serue for no other wise,  
but for a common talke:

They mock they scorne, they nod their heads  
where euer they goe or walke.

15 I am ashamed continually,  
to heare these wicked men:

Dea so I blush that all my face,  
with red is couered then.

16 For why we heare such slanderous wordes  
such false reports and lies:

That death it is to see their wronge,  
their threatenings, and their cries.

17 For all this we forget not thee,  
nor yet thy couenant by take:

18 We turne not backe our hearts from thee,  
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,  
where dens of dragons be:

And couered vs with shade of death,  
and great aduersitie.

20 If we haue our Gods name forgot,  
and helpe of Idols sought:

Should not God then haue tride this out,  
for he doth know our thought.

21 Nay, nay, for thy names sake O Lord,  
alwayes are we shaine thus:

22 As sheepe vnto the ihambles sent,  
right so they deale with vs.

23 O Lord why sleepest thou awake,  
and leaue vs not for all:

24 Why hidest thou thy countenance,  
and dost forget our thrall.

25 For downe to dust our soule is brought  
and we now at last cast:

Our belly like as it were glide,  
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,  
and help vs Lord at neede:

27 We thee beseech of thy goodnesse,  
to rescue vs with speede.

*Eru. Latit cor meum. Psal. xlv. I.H.*

Salomon his maiestie, honor, strength, beauty, riches and power are praised: his marriage with the Egyptian an heathen woman is blessed: that shee renounce her people and country, and giue her selfe wholly to her husband. Here is figured the wonderfull maiestie and increase of Christs king dome and the Church his spouse, now taken of the Gentiles.

*Sing this as the 3. Psalme.*

**M**y heart doth take in hand,  
some toyfull song to sing:

The prayse that I shall shew therein,  
pertaineth to the king.

2 My tongue shall be as quicke,  
his honor to endite:

As is the pen of any scribe,  
that writeth fast to right:

3 O fayrest of all men,  
thy speech is pleasant pure:

For God hath blessed thee with gifts,  
for euer to endure.

4 About thee gird thy sword,  
O Prince of might elect:

With glory, honour, and renowne,  
thy person pure is deckt.

5 Go forth with goodly speede,  
in meeknesse truth and right:

And thy right hand shall thee instruct,  
in workes of dreadfull might.

6 Thy arrows sharp and keene,  
their hearts to loze shall sting:

That folke shall fall and kneele to thee,  
yea all thy foes (O king.)

7 Thy royall seate O Lord,



For ever shall remaine.  
Because the scepter of thy might  
doth righteously maintaine.  
8 Because thou loudest the right,  
and dost the ill detest:  
God euen thy God hath raynted thee,  
with joy about the reer.  
9 With thyre and launours sweete,  
thy cleares are all bespred:  
When thou dost from thy pallace passe,  
therein to make thee glad.  
10 Kings daughters doe attend,  
in fine and rich array:  
At thy right hand the Queene doth stand,  
in gold and garments gay.

The second part.

11 O daughter take good heede,  
incline and giue good eare:  
Thou must forget thy kindred all,  
and fathers house most deare.  
12 Then shall the King desire,  
thy beautie faire and trim:  
For why he is the Lord thy God,  
and thou must worship him.  
13 The daughters then of Tyre,  
with giftees full rich to see:  
And all the wealth of the land,  
shall make their lust to thee.  
14 The daughter of the King,  
is glorious to behold:  
Within her closet she doth sit,  
all deckt with beateen gold.  
15 In robes well wrought with needles,  
and many a pleasant thing:  
With Virgins faire on her to waite,  
she cometh to the King.  
16 Thus are they brought with ioy,  
and mirth on euery side:  
Into the pallace of the King,  
and there they doe abide.  
17 In stead of parents left,  
(O Queene thy change so standes)  
Thou shalt haue sons whom thou maiest let,  
as Princes in all landes.  
18 Therefore thy holy Name,  
all ages shall record:  
Thy people shall giue thanks to thee,  
for euermore O Lord.

*Deus nostrum refugium. Psal. xlvj. I. H.*

A song of thankgiuing for the deliuerance of Ierusalem, after Senacherib with his armie was driuen away, or some other like sodaine and marueilous deliuerance by the mightie hand of God, whereby the Prophet commending this great benefite, doth exhort the faithfull to giue themselves wholly into the hands of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.

**T**he Lord is our defence and ayde,  
the strength wherby we stand: When  
we with wo are much distrest, he is

our helpe at hand. 2. Though the earth  
remoue we will not feare, though hills  
be high and steepe: Be thoust and hur-  
led here and there, within the Sea  
so deepe.

3 For though the waues doe rage so sore,  
that all the banks it spile:  
And though it ouerflow the shore,  
and beate downe mightie hills.  
4 Yet one faire floud doth send abroad,  
his pleasant streames apace:  
To fresh the Citie of our God,  
and wash his holy place.  
5 In midst of her the Lord doth dwell,  
she can no whit decay:  
All things against her that rebell,  
the Lord will cruelly slay.  
6 The heathen folke the kingdome feare:  
the people make a noyse:  
The earth doth melt and not appeare,  
when God puts forth his voyce.  
7 The Lord of hostes doth take our part,  
to vs he hath an eye:  
Our hope of health with all our heart,  
on Jacobs God doth lie.  
8 Come heare and see with minde & thought,  
the working of our God:  
What wonders he himselfe hath wrought,  
throughout the earth abroad.  
9 By him all warres are hush and gone,  
which countries doe conspire:  
Their bowes he brake and speares each one,  
their Charlots burnt with fire.  
10 Leau of therefore faith he and know,  
I am a God most stout:  
Among the heathen high and low,  
and all the earth throughout.  
11 The Lord of hostes doth vs defend,  
he is our strength and tower:  
On Jacobs God we doe depend,  
and on his mightie power.

*Omnes gentes, Psal. xlvij. I. H.*

An exhortation to worship God for his mercies toward Jacobs posteritie. Herein is prophesied the kingdome of Christ in the time of the Gospel.

Sing this as the 46 Psalme.

**Y**e people all with one accord,  
clap hands and cheere ioyce:  
Be glad and sing vnto the Lord,  
with sweete and pleasant voyce.  
2 For high the Lord and dreadfull is,  
with wonders manifold:  
A mightie King he is truly,  
in all the earth extold.

C 2

the

3 The people he shall make to be,  
vnto our bondage thall:  
And vnderneath our fecte he shall,  
the nations make to fall.  
4 For vs the heritage he choise,  
which we possesse alone:  
The flourishing worship of Jacob,  
his welbeloued one.  
5 Our God ascended by on hie,  
with joy and pleasant noyse:  
The Lord goeth by aboue the skie,  
with trumpets ray all voyce.  
6 Sing prayles to our God sing prayse,  
sing prayles to our king:  
For God is king of all the earth,  
all skilfull prayles sing.  
7 God on the heathen raigues, and sits  
vpon his holy thione:  
8 The princes of the people h me,  
they toyned euery one  
To Abrahams people, for our God  
which is exalted hie:  
As with a buckler doth defend  
the earth to continually.

*Magnus Dominus. Psal. xlviii.*

Thanks are given to God for the notable deliuerance of Hierusalem from the hands of many Kings, the state wherof is prayled, for that God is present at all times to defend it. This Psalme seemeth to be made in the time of Akaz, Iosaphat, Asa, or Ezechia: for then chiefly was the City by forraigne Princes assaulted.

*Sing this as the 46. Psalme.*

Great is the Lord, and with great prayse  
to be aduanced still:  
Within the Citie of our God,  
vpon his holy hill.  
2 Mount Sion is a pleasant place,  
it gladder hall the land:  
The Citie of the mightie King,  
on her Moyns she doth stand.  
3 Within the pallas thereof,  
God is a refuge knowne:  
For loe, the Kings are gathered, and  
together they are gone.  
4 But when they did behold it so,  
they wonderd, and they were  
Astonied much, and sodainly  
were deliuered backe with feare.  
5 Great terror there on them did fall,  
for very wee they cry:  
As doth a woman when she shall  
goe trauell by and by.  
6 As thou with Eastern wind the ships,  
vpon the Sea dost beake:  
So were they stayed, and euen as  
we heard our fathers speake.  
7 So in the Citie of our God,  
we saw as it was told:  
Dea in that Citie which our God,  
for euer will uphold.  
8 O Lord we waite and doe attend,  
on thy good helpe and grace:  
For which we doe all times attend,  
within thy holy place.  
9 O Lord according to thy name,  
for euer is thy prayse.

And thy right hand O Lord is full,  
of righteousness: it is alwayes.

10 Let for thy iudgements Sion mount,  
be fulfilled: be with ioyes:  
And ke of Iuda graunt O Lord,  
thy daughter to reioyce.

11 Goe walke about all Sion hill,  
prarounds about her goe:  
And tell the towers that thereupon,  
are builded on a row.

12 And marke ye well her Bulwarke all,  
behold her towers there:  
That ye may tell thereof to them,  
that after shall be here.

13 For this God is our God, our God  
for euermore is he:  
Dea and vnto the death also,  
our quider shall he be.

*Audite haec omnes. Psal. xlix.*

Gods spirit moueth the consideration of mans life shewing that the wealthiest are not the happiest but noteth how all things are ruled by Gods prouidence, who as he iudgeth these worldly misers to euermore torment, so doth he preferue his, and will reward them in the day of the resurrection. The. 12.

*Sing this as the 46. Psalme.*

All people hearken and giue care,  
to that that I shall tell:  
2 Both high and low, both rich & poore,  
that in the world doe dwell.  
3 For why, my mouth shall make discourse  
of many things right wise:  
In vnderstanding shall my heart,  
his stidie exercise.  
4 I will incline mine eare to knowe,  
the parables so dark:  
And open all my doubtfull speech,  
in meeter on my harpe.  
5 Why should I feare afflictions,  
or any carefull toyle:  
O tis my foes which at my heeles,  
are prest my life to spoyle.  
6 For as for such as riches haue,  
wherein their trust is most:  
And they which of their treasure great,  
themselves doe brag and boast.  
7 There is not one of them that can,  
his brothers death redeeme:  
O that can giue a price to God,  
sufficient for him.  
8 It is too great a price to pay,  
none can thereto attaine:  
O that he might his life prolong,  
and not in greaued remaine.  
9 They see wise men as well as fooles,  
subiect vnto deaths hands:  
And being dead, strangers possesse  
their goods, their rents, their lands.  
10 Their care is to build houses faire,  
and so determine lure:  
To make their names right great on earth,  
for euer to endure.  
11 Yet shall no man alway enioy  
high honour, wealth, and rest:  
But shall at length tast of deathes cup,  
as well as the bulke bea.

13 And though they try these foolish  
to be most lewd and vaine: (thoughts  
Their children yet appoynt their talke,  
and in like sinners maine.

14 As sheepe into the folde are brought,  
so shall they into graue:  
Death shall them eate and in that day,  
the lust shall Lordship haue.

15 Their image and their royall port,  
shall fade and quite decay:  
When as from house to pit they passe,  
with woe and weel away.

16 But God will surely preserve me,  
from death and endless paine:  
Because he will of his good grace,  
my soule receive againe.

17 If any man were wondrous rich,  
feare not I say therefore:  
Although the glory of his house,  
increaseth more and more.

18 For when he dieth of all these things,  
nothing shall he receive:  
His glory will not follow him,  
his pompe will take her leaue.

19 Yet in this life he takes himselfe,  
the happiest vnder sunne:  
And others likewise flatter him  
saying all is well done.

20 And presuppose he liue as long,  
as did his fathers old:  
Yet must he needs giue place at length,  
and be brought to deaths fold.

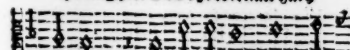
23 This man to honour God hath call,  
yet doth he not consider:  
But like brute beasts to durt he liue,  
which turne to dust and powder.

DEUS DEORUM Psal. L. W. W.

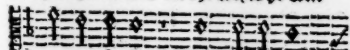
Hee prophesieth how God will call all nations  
by the Gospell, and require no other Sacrifice  
of his people but confession of his benefits, & thank  
giving, and how he detesteth all such as seeme  
zealous of ceremonies, and not of the pure word  
of God.

T 

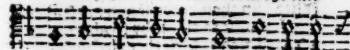
He mightie God the eternall hath



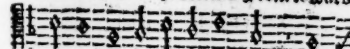
thus spoke, and all the world he will



call and prouoke: euen from the east



and so forth to the West. 2. From toward



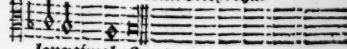
Sion which place him liketh best: God



will appeare in beauty most excellent.



Our God will come before that



long time be spent.

3 Denouring fire  
shall goe before his face  
A great tempest

4 shall round about him trace,  
Then shall he call,  
the earth and heauens bright,  
To iudge his folke  
with equitie and right.

5 Saying go to  
and now my saintes assemble,  
My peace they keepe,  
their gifts do not dissemble.

6 The heauens shall  
declare his righteousnesse,  
For God is iudge,  
of all things more and lesse:

7 Heare my people,  
for I will now reucale,  
What I shall

I will thee nought conceale,  
Thy God thy God  
am I, and will not blame thee  
For giuing not

all manner offerings to me  
9 I haue no neede  
to take of thee at all:  
Goates of thy fold

10 O Calfe out of thy stall:  
For all the brasse  
are mine within the woods,  
On thousand hills

11 I know for mine  
all birds that are on mountaines  
All brasse are mine  
which haunt the fildes and fountaines.

12 Hungry if I were  
I would not thee it tell,  
For all is mine  
that in the world doth dwell,

13 Eate I the flesh  
of great Bulls or Bullocks.  
O drinke the blood  
of Goates and of the flockes.

14 Offer to God  
praise and hearty thanksgiuings,  
And pay thy vowes  
vnto God euerming.

15 Call vpon me  
when troubled thou shalt be  
Then will I helpe:  
and thou shalt hono: me

16 To the wicked  
thus saith the eternall God,  
Why dost thou preach  
my lawes and best: abroad  
Seeing thou hast

C 3

them

them with thy mouth abused:  
17 And hatred to be,  
by discipline rectified.

By words I say,  
thou dost reject and hate:  
18 If that thou see,  
a thee as with thy mate.  
Thou runnest with him  
and so your pray do seeke.  
And art all one

with bands and cuffs like.  
19 Thou giv'st thy selfe,  
to backbite and to slander.  
And how thy tongue,  
deceives, it is a wonder.

20 Thou sittest musing,  
thy brother how to blame:  
And how to put  
thy mothers sonne to shame.  
21 These things thou dost,  
and whilst I held my tongue:  
Thou dost me iudge,  
because I stayd so long:  
Like to thy selfe,  
yet though I kept long silence:  
Once shalt thou seele,  
of thy wrongs lust recompence.

22 Consider this,  
ye that forget the Lord:  
And feare not when  
he threatneth with his word:  
Least without helpe,  
I spoyle you as a pray.

23 But he that thanks  
offereth prayser meaye:  
Saith the Lord God,  
and he that walketh this trace:  
I will him teach,  
Gods saving health to embrace.

Another of the same by I.H.

Sing this as the 25. Psalm.

**T**he God of Gods the Lord,  
hath called the earth by name:  
From whence the sunne doth rise vnto,  
the setting of the same.

2 From Sion his faire place,  
his glory bright and cleare:  
The perfect beautie of his grace,  
from thence it did appeare.

3 Our God shall come in hast,  
to speake he shall not doubt:  
Before him shall the fire walk,  
and tempests round about.

4 The heavens from on high,  
the earth below likewise:  
We will call forth to iudge and try,  
his folke he doth denie.

5 Bring forth my Saints (saith he)  
my faithfull flock so deare:  
Which are in bond and league with mee,  
my lawe to love and feare.

6 And when these things are tyme,  
the heavens shall record:

That God is iust and all must blyde,  
the iudgement of the Lord.

7 My people O giue heede,  
I call to thee I cry:  
I am thy God, thy helpe at neede,  
then canst it not deny.

8 I do not say to thee,  
thy sacrifice is slacke:  
Thou offerst daily vnto me,  
much more: then I do lack.

9 Thinkest thou that I do neede,  
thy cattell young or olde:  
Or else desire so much to feede,  
on Soates out of the folde?

10 Say all the beasts are mine,  
in woods that eat their fill:  
And thousand more of urae and kine,  
that run wilde on the hills.

The second part.

11 The birds that build on high,  
in hills and out of sight:  
And beasts that in the fields do lie,  
are subject to my might.

12 Then though I hungerd sore  
what neede I ougt of thine:  
With that the earth with her great store,  
and all therein is mine.

13 To Bulles flesh haue I minde,  
to eate it dost thou thinke:  
Or such a sweetenest doe I finde,  
the blood of Soates to drinke.

14 Give to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vowes alwayes,  
vnto the God most hie.

15 Then seeke and call to mee,  
when ought would worke thee blame:  
And I will sure deliuer thee,  
that thou maist prayse my name.

16 But to the wicked prayne,  
which talke of God each day:  
And yet their words are fowle and vaine,  
to them the Lord will say.

17 With what face darrest thou,  
my wordes once speake or name:  
Why dost thy talke my lawes allow,  
thy deedes deny the same.

18 Whereas for to amend  
thy selfe thou art so slack:  
Why wold the which thou dost pretend,  
is call behinde thy back.

The third part.

19 When thoua thee dost see,  
by theft to liue in wealth:  
With him thou runnest and dost agree,  
likewise to thine by stealth.

20 When thou dost them behould,  
that viues and maidens deile:  
Thou likest it well and warest bold,  
to vse that life most vile.

21 Thy lips thou dost apply,  
to slander and defame:

Thy tongue is taught to craft and lye,  
and still doth ble the same;  
22 Thou studi'st to reuile,  
thy friends to thee so neare:  
With slanders thou would'st needs defile,  
thy mothers sonne most deare.

23 Verreast while I doe drinke,  
as though I did not see;  
Thou goest on still and so dost thinke,  
that I am like to thee.

24 But sure I will not let,  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sinne.

25 Marke this I you require,  
that haue not God in mind:  
Heall when I plague you in mine ire,  
your helpe be lare to find.

26 We that doth giue to me,  
the sacrifice of prayse:  
Doth please me well and he shall see,  
so walke in goodly wayes.

*Miserere mei. Psal. Li. W.W.*

David rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he prayeth God to forgive his sins, & renew in him his holy spirit, promising that he will not bee vniuersall of those great graces. Finally fearing lest God would punish the whole Church for his fault, he requirerh that he would rather increase his graces towards the same.

Lord consider my distresse, and now  
with speed some pittie take: My sinnes  
deface my faults redresse, good Lord  
for thy great mercies sake. 2. Alas  
me (O Lord) and make me cleane,  
from this vnjust and sinfull act: And  
purifie yet once againe, my heinous  
crime and bloudy fact.

3 Remote and sorrow doth constrain,  
me to acknowledge mine excess:

My sinnes alas be still remaine,  
before my face without release.  
4 For thee alone I haue offended,  
committing euill in thy sight:  
And if I were therefore condemned,  
yet were thy iudgements iust and right.

5 It is too manifest alas,  
that first I was conceiued in sinne;  
Pea of my mother so boyne was,  
and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue,  
the inward truth of a pure heart:  
Therefore thy wisdom from about,  
thou hast reuealed me to conuert.

7 If thou wilst Oylay purge this blot,  
I shall be cleane then the glasse:  
And if thou wash away my spot,  
the snow in whitensse I shall passe.

8 Therefore O Lord such toy me send,  
that inwardly I may find grace:  
And that my strength may now amend,  
which thou hast thought for my repast.

9 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand:  
And purge my sinnes I thee desire,  
which do in nun ber passe the sand.

10 Make new my heart within my brest,  
and frame it to thy holy will:  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

*The second part.*

11 Cast me not Lord out from thy face,  
but speedily my torment end:  
Take not from me thy spirit of grace,  
which may from danger me defend.

12 Restore me to those loyes againe,  
which I was wont in thee to find:  
And let me thy free spirit retaine,  
which vnto thee may fix my mind.

13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise downe low,  
by mine example shall see sin.

14 O God that of my health art Lord,  
forget me this my bloudy vice:  
My heart and tongue shall then accord  
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vnle,  
O Lord which art the only key:  
And then my mouth shall redde,  
thy wondrous tokens and playes alway.

16 And as for outward sacrifice,  
I would haue offered many one:  
But thou esteemst them of no price,  
and therein pleasure takest none.

17 The heauie heart the mind opprest,  
O Lord thou neuer dost recte:  
And to speake truth it is the best,  
and of all sacrifice the effect.

18 Lord vnto Zion turne thy face,  
poure out thy mercies on thy hills:  
And on Jerusalem thy grace,  
build vp the walles and loue it still.

19 Thou shalt accept then our offering  
of



of peace and righteousness I say,  
Pea Calues and many other things,  
vpon thine altar will we lay.

*Another of the same, by T. N.*

*Sing this as the Lamentation.*

**H**ave mercie on me God, after  
thy great abundant grace:  
After thy mercies multitude,  
doe thou my foes deface.  
2 Pea wash me more from mine offence,  
and cleanse me from my sinne:  
For I doe know my fautes, and still  
my sinnes are in mine eyne.

3 Against thee, thee alone I haue,  
offended in this case:  
And cull haue I done before,  
the presence of thy face.  
4 That in the things that thou hast done,  
vpright thou maist be tride:  
And eke in iudging, that the doome  
may passe vpon thy side.

5 Behold in wickednesse my kind,  
and shap I did receive:  
And loe my sinfull mother eke,  
in sin did me conceive.

6 But loe the truth of inward parts,  
is pleasant vnto thee:  
And secrets of thy wilddome thou,  
reuealed hast to me.

7 With wysope Lord bespyke me.  
I shall be cleansed so:  
Pea wash thou me and so shall I,  
be whiter then the snow.

8 O stop and gladnesse make thou me  
to heare the pleasing voyce.  
That to the bruised bones that thou,  
hast broken may reioyce.

9 From the beholding of my sinne  
Lord turne away thy face:  
And all my deedes of wickednesse,  
do vtterly deface.

10 O God create in me a hart  
vnsotted in thy light:  
And cheere within my bowels Lord,  
rechee a stable spirit.

11 Rescue me from thy sight, nor take  
thy holy spirit away:  
The comfort of thy lauing helpe,  
giue me againe I pray.

12 With thy free spirit establish me,  
and I will teach therefore:  
Simmer thy wayes, and wicked shall  
be turned vnto thy loze.

*The third part.*

13 O God that art God of my health,  
from bloud deliuer me:  
That prayles of thy righteousness,  
my tongue may sing to thee.

14 O lips that yet fast closed be,  
doe thou O Lord vnloose:  
The prayles of thy maiestie,  
my mouth shall so disclose.

15 I would haue offered sacrifice,  
if thou hadst pleased thee:  
But pleased with burnt offerings,

I know thou wilt not be.

16 A troubled spirit is sacrifice,  
delightfull in Gods eyes:  
A broken and an humble heart,  
God thou wilt not despise.

17 In thy good will deale gently Lord,  
to Zion and withall:  
Grant that of thy Ierusalem,  
vspread may be the wall.

18 Burnt offerings gifts and sacrifice,  
of Iustice in that day:  
Thou shalt accept, and Calues they shall  
vpon thine altar lay.

*Quid gloriaris. Psal. Lij. I. B.*

Dauid describeth the arrogant tyranny of Doege:  
Sauls chiefe shepheard, who by false surmises  
caused Abimelech and the priests to be slaine. He  
prophecieth his destruction, incourageth the faith-  
full to trust in God, who most sharply reuengeth  
his, and rendereth thanks for his deliuerance: here-  
in is liuely set forth the kingdome of Antichrist.

**W**   
 By dost thou Tyrant boast  
 abroad, thy wicked workes to praiſe:  
 Dost thou not know there is a God,  
 whose mercies last alwayes? a. *With*  
 doth thy mind yet still deuile, such  
 wicked wayes to warpe? Thy tongue  
 vntrue in forging lyes, is like a ra-  
 ſour sharpe.

3 On mischief why sett thou thy mind,  
and wilt not walke vpright?  
Thou hast more suit false tales to find,  
then bring the truth to light.  
4 Thou dost delight in fraud and guile,  
in mischief bloud and wrong:  
Thy lips haue learned the flattering stile,  
O false deceitfull tongue.

5 Therefore shall God for ever confound,  
and plucke thee from thy place:  
Thy seede roote out from off the ground,  
and so shall thee deface.

6 The last when they behold thy fall,  
with feare will praye the Lord:  
And in reproach of thee withall,  
cry out with one accord.

7 Behold the man that would not take,  
the Lord for his defence:

But of his goods his God did make,  
and trust his corrupt fence.

8 But I an Oline fresh and green,  
shall spring and spread abroad:

For why, my trust all times hath bene,  
vpon the liuing God.

9 For this therefore will I giue prayse,  
to thee with heart and voyce:

I will set forth thy name alwayes  
wherein thy Suinte reioyce.

*Dixit insipiens. Psal. Lij. T.S.*

David describeth the crooked nature, the cru-  
eltye and punishment of the wicked, when they  
looke not for ie, and desireth the deliuerance of  
the Godlie, that they may reioyce together.

*Sing this as the 49. Psalme.*

**T**he foolish man in that which he,  
within his heart hath said:

That there is any God at all;  
hath bitterly disdain.

2 They are corrupt and they also,  
a haynous worke haue wrought:

Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt downe on sons of men,  
from heauen all abroad:

To see if any were that would,  
be wise and seeke for God.

4 They are all gone out of the way,  
they are corrupted all:

There is not one doth any good,  
there is not one at all.

5 Doe not all wicked workers know,  
that they doe feede vpon bread,

By people as they feede on bread,  
the Lord they call not on.

6 Euen then they were afraid and stood,  
with trembling all dismayd:

Where as there was no cause at all,  
why they should be afraid.

7 For God his bones that they besieged,  
hath scattred all abroad:

Thou hast consumed them that they,  
reioiced are of God.

8 O Lord giue thou thy people health,  
and thou O Lord fulfill:

Thy promise made to Israel,  
from out of Zion hill.

9 When God his people shall restore,  
that eark was captiue lad:

Then Jacob shall therein reioyce,  
and Israel shall be glad.

*Deus in nomine. Psal. Lijij. I.H.*

David in great daunger through Ziphims, cal-  
led vpon God to destroy his enemies, promising  
sacrifice for his deliuerance.

*Sing this as the 46. Psalme.*

**G**od saue me for thy holy name,  
and for thy goodnesse sake:

Unto the strength Lord of the same,  
I doe my selfe betake.

1 Regard O Lord and giue an eare,  
to me when I doe pray:

How downe thy selfe to me and heare,  
the words that I doe say.

3 For strangers by against me rise,  
and Tyrants be re me still:

Which haue not God before their eyes,  
they seeke my soule to spill.

4 But for my God doth giue me ayde,  
the Lord is it straight at hand:

With them by whom my soule is staid,  
the Lord doth ever stand.

5 With plagues repay againe all those,  
for me that lie in waite:

And in thy truth destroy my foes,  
with their owne snare and baite.

6 An offering of free heart and will,  
then I to thee will make:

And praye thy name for euer still,  
great comfort I doe take.

7 O Lord at length doe let me free,  
from them that craft conspire:

And now mine eyes with joy doth see,  
on them my hearts desire.

*Exaudi Deus. Psal. Lv.*

David in great distresse, complaineth on Saules  
crueltye and fallshood of his familiar acquain-  
tance: effectually mouing the Lord to pittie  
him. Then assured of deliuerance hee stretch-  
eth forth the grace of God, as if hee had already  
obtained his request.

**O** God giue eare, and doe applle  
to heare me when I pray:

And when to thee I call and crye,  
hjde not thy selfe away.

2 Take heede to me, grant my request,  
and answere me againe:

With plagues I pray, full sore oppress,  
great griefe doth me constrain.

3 Because my foes with threats and cries  
oppress me through delphight:

And to the wicked sort likewise  
to beere me haue delphight.

4 For they in counsell doe conspire  
to charge me with some ill:

So in their battie wrath and ire  
they doe pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my brest:

The terrois and the dread of death  
doth worke me much vncrest.

6 Such dreadfull feare on me doth fall,  
that I therewith do quake:

Such horro:whelmeth me withall,  
that I no shift can make.

7 But I doe say, who will giue me,  
the swift and pleasant winges

Of some faire Dove that I may flee,  
and rest me from these thinges.

8 For then I would go farre away,  
so fte I would not cease:

And I would hjde my face, and stay  
in some greate wilderness.

9 I would be gone in all thy hat,  
and not abide behind:

That I were quite and ouerpass  
these blaues of hostilous wind.

10 Deuide them Lord and from them pass  
their dinellish double tongue:

For I haue spied their eile full  
of rayne, strife and wrong.

which

11 Which things both night & day through-  
dore close her as a wall :  
In midst of her is mischief: stout,  
and sorrow like witchball.  
12 Her pinnie parts are wicked plaine,  
her deedes are wicked vile:  
And in her streets there doth remaine,  
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,  
I might it well abide:  
From open enemies checke and blame,  
some where I could me hide.  
14 But thou it was my fellow deare,  
which friendship didst pretend:  
And didst my secret counsell heare,  
as my familiar friend.  
15 With whom I had delight to talke,  
in secret and abroad:  
And we together oft did walke,  
within the house of God.  
16 Let death in hast upon them fall,  
and send them quicke to hell:  
For mischief reigneth in the hall,  
and parlour where they dwell.  
17 But I vnto my God do cry,  
to him for helpe I flee:  
The Lord doth heare me by and by,  
and he doth succour me.  
18 At morning, noone and evening tide,  
vnto the Lord I pray:  
When I so instantly haue cried,  
he doth not say me nay.  
19 To peace he doth restore me yet,  
though warres be nere at hand:  
Although the number be full great,  
that would against me stand.  
20 The Lord that first and last doth raigne,  
both now and euermore:  
Will heare when I to him complaine,  
and punish them full sore.  
21 For sure there is no hope that they,  
to turne will once accord:  
For why, they will not God obey,  
nor yet doe feare the Lord.  
22 Upon their friends they lay their hands,  
which were in covenant knit:  
Of friendship to neglect the bands,  
they passe of care no wit.  
23 While they haue warre within their hart  
as butter are their words:  
Although their words are smooth as oyle,  
they cut as sharpe as sword.  
24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the lust in thee to see.  
25 But God shall cast them deepe in pit,  
that chuse for blood alwayes:  
He shall no guilefull man permit,  
to liue out halfe his dayes.  
26 Though such be quite destroyed & gone,  
in thee O Lord I trust:  
I shall depend thy grace vpon,  
with all my heart and lust.

(out

Miserere mei. Psal. Lvi. I.H.

Dauid being brought to Achis the King of Gath Sam. 11. 12. complaineth of his enemies, demanding succour, trusteth in God, and promiseth to performe his vow, which was to prayse God in his church.

Sing this as the Lamentation.

H Aue mercy Lord on me I pray,  
for man would me deuoure:  
We fighteth with me day by day,  
and troubleth me each houre.  
2 Mine enemies dayly enterprise,  
to swallow me outright:  
To fight against me they arise,  
O thou most high of might.  
3 When they would make me much afraid  
with boates and barges of pyrie:  
I trust in thee alone for ayde,  
by thee I will abide.  
4 Gods promise I doe mind and prayle,  
O Lord I sticke to thee:  
I doe not care at all assayes,  
what flesh can doe to me.  
5 What things I either did or spake,  
they worst them at their will:  
And all the counsell that they take,  
is how to worke me ill.  
6 They all conspire themselves to hild,  
close watch for me to lay:  
They spie my patches and sinners haue lild,  
to take my life away.  
7 Shall they thus scape on mischief let,  
thou God on them wilt frown:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.  
8 Thou seest how oft they make me flee,  
and on my teares dost looke:  
Relieve them in a glasse by thee,  
and write them in thy booke.  
9 When I doe call vpon thy name,  
my foes away do start:  
I well perceiue it by the same,  
that God doth take my part.  
10 I glory in the word of God,  
to prayse it I accord:  
With loy I will declare abroad,  
the promise of the Lord.  
11 I trust in God and yet I say,  
as I before began:  
The Lord he is my helpe and stay,  
I doe not care for man.  
12 I will performe with heart so free,  
to God my vowes alwayes:  
And I O Lord all times to thee,  
will offer thanks and prayle.  
13 My soule from death thou dost defend,  
and keepe my feete vpight:  
That I before thee may ascend,  
with such as liue in sight.

Miserere mei. Psal. Lvij. I.H.

Dauid in the desert of Ziph betrayed by the inhabitants, and in the same caue with Saule, calleth vnto God with full confidence that hee will performe his promise, and shew his glory in heaven and earth against his cruell enemies, therefore he rendereth laud and praise.

Sing

*Sing this as the 44. psalme.*

- T**ake pitty for thy promise sake,  
haue mercy Lord on me:  
For why my soule doth her betake,  
vnto the helpe of thee.
- 2** Within the shadow of thy wings,  
I set my selfe full fast:  
Till mischiefe malice and like things,  
be gone and ouerpast.
- 3** I call vpon the God most hie,  
to whom I stick and stand:  
I meane the God that will stand by,  
the cause I haue in hand.
- 4** From heauen he hath sent his ayde,  
to saue me from their sight:  
That to denoue me haue allayd,  
his mercy truth and might.
- 5** I lead my life with Lions fll,  
all lit on wrath and ire:  
And with such wicked men I dwell,  
that frer like flames of fire.
- 6** Their teeth are speares, and arrowes long  
as sharpe as I haue fence: *(tongues)*  
They wound and cut with their quicke  
as swordes, and weapons kene.
- 7** Set vp and shew thy selfe O God,  
about the heauens bright:  
Exalt thy prayle in earth abroad:  
thy maiestie and might.
- 8** They lay their net, and doe prepare,  
a piume came and pit:  
Wherem they thinke my soule to snare,  
but they are fallen in it.
- 9** My heart is set to laud the Lord,  
in that to toy allwaies:  
My heart I say doth will accord,  
to sing his laud and prayle.
- 10** Awake my toy, awake I say,  
my lute my harpe and string  
For I my selfe before the day,  
will rise, reioyce, and sing.
- 11** Among the people I will tell,  
the goodnesse of my God:  
And shew his prayle that doth excell,  
in heathen lands abroad.
- 12** His mercy doth extend as far,  
as heauens all are high:  
His truth as high as any starre,  
that standeth in the skie.
- 13** Set forth and shew thy selfe O God,  
about the heauens bright:  
Exalt thy prayle on earth abroad,  
thy maiesty and might.

*Si vero trique, Psal. Lviii. I.H.*  
He describeth his malicious enemies Sanls flatterers,  
who secretly and openly sought his destruction,  
from whom hee appealed to Gods iudgement,  
shewing, that the iust shall reioyce at the  
punishment of the wicked to Gods glory.

*Sing this as the 3. psalme.*

- Y**e Rulers which are put in trust,  
to iudge of wrong and right:  
Be all your iudgements true and iust,  
not knowing in rede or might.
- 2** Play in your hearts ye make and mull,  
in mischiefe to consent:  
And where you should true iustice vse,

your hands to byldes are bent.

- 3** This wicked sort in their birch day,  
haue erred on this wile:  
And from their mothers wombe alway,  
haue bled craft and lies.
- 4** In them the porcion and the breath,  
of serpents do appeare:  
Pralike the adder that to death,  
and fast doth stop his eare.
- 5** Because he will not heare the voice,  
of one that charmeth well:  
So though he were the chiefe of choise,  
and did therein excell.
- 6** O God breake thou thir teeth at once,  
within their mouth throughout:  
The tuskes that in their great chaw bones,  
like Lions whelps hang out.
- 7** Let them consume alway and wast,  
as waters runne forth right:  
The shafts that thy doe shoote in hast,  
let them be broke in flight.
- 8** As snalles doe wast within the shell,  
and vnro slime do run:  
As one before his time that fell,  
and neuer saw the sunne.
- 9** Before the thornes that now are yong,  
to bushes big shall grow:  
The stormes of anger waring strong,  
shall take them ere they know.
- 10** The iust shall toy it doth them good,  
that God doth vengeance take:  
And they shall wash their feete in bloud,  
of them that him forsake.
- 11** Then shall the world shew forth and tell,  
that good men haue reuward:  
And that a God on earth doth dwell,  
that iustice doth regard.

*Eripe me Psal. Lix. I.H.*

David in great danger of saule, who sent to slay  
him in his bed, declareth his innocency, & their  
fury, praying God to destroy all malicious sin-  
ners who liue for a time to exercise his people,  
but in the end consume in his wrath to Gods  
glory. For this he singeth praise to God, assured  
of his mercy.

**S** 

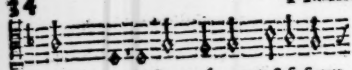
**End ayd and saue me from my**  


**fors: O Lord I pray to thee: Defend**  

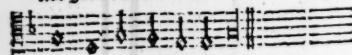

**and keepe me from all those, that rise**  


**and trouble me. 2. O Lord preserue**  


**me from those men, whose dolings are**  

not good: and set me sure and safe from



them, that thirst still after blood.

3 For loe they watch my soule to take,  
they rage against me still:

Pea for no fault that I did make,  
I neuer did them ill.

4 They runne and doe themselves prepare,  
when I no whit offend:

Arise and saue me from their snares,  
and see what they intend.

5 O Lord of hosts of Isracell,  
arise and stirre all landes:

And pittie none that do rebell,  
and in their mischiefe stande.

6 At night they stirre and seeke abroad,  
as hounds they haule and grin:

And all the City cleane throughout,  
from place to place they run.

7 They speake of me with mouth alway,  
but in their lips were twords:

They greed my death, and then would say,  
what one doth heare our wordes.

8 But Lord thou hast their wates elyde,  
and laugh thereat a pace:

The heathen folke thou shalt deride,  
and mock them to their face.

9 The strength that doth our foes withstand  
O Lord doth come of thee:

My God he is my help at hand,  
a foote of fence to me.

10 The Lord to me doth shew his grace,  
in great abundance still:

That I may see my foes in case,  
such as my heart doth will.

The second part.

11 Destroy them not at once O God,  
least it from minde doe fall

But with thy strength dyne them abroad,  
and so consume them all.

12 For their ill wordes and truthlesse tongue  
confound them in their pride:

Their wicked oathes with lies and wrongs  
let all the world deride.

13 Consume them in thy wrath O Lord,  
that nought of them remaie:

That men may know throughout the world,  
that Jacobs God doth raigae,

14 At evening they retorne apace,  
as dogs they grin and cry:

Throughout the streetes in euery place,  
they run about and spie.

15 They seeke about for meate I say,  
but let them not be fed:

Do: find a house wherein they may  
be bound to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praiſe:

For thou art my defence and God,  
at neede in all thy cases.

17 Thou art my strength thou hast me staide  
O Lord I sing to thee:  
Thou art my foxt my fence and aid;  
a louing God to me.

*Deus repulisti. psal. Lx. I.H.*

Dauid now king ouer Iudah after many victories  
sheweth by euident signes that God elected him  
king, assuring the people that God will prosper  
the if they approue the same. After he prayeth  
vnto God, to finish that he hath begun.

*Sing this as the 68. Psalme.*

O Lord thou didst vs cleane forsake,  
and scatterest vs abroad:  
Such great displeasure thou didst take,  
returne to vs O God.

2 Thy might doth moue the land so sore  
that it in lunder bake:  
The hurt thereof O Lord restore,  
for it doth blow and quake.

3 With beauste chance thou plaguest thus,  
the people that are thine:  
And thou hast giuen vnto vs,  
a drinke of deadly wine.

4 But yet to such as feare thy name,  
a token shall ensue:  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue,  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord grant this to me.

6 The Lord did speake from his own place  
this was his fayfull tale:  
I will diuide Sichem by pace,  
and mete out Succoths vale.

7 Gilead is giuen to mine hand,  
Manasses mine beside:  
Ephraim the strength of all my land  
my law doth Iuda guide.

8 In Boab I will wash my feete,  
ouer Edom throw my shoe  
And thou Iudastine ought to seeke,  
for fauour me vnto.

9 But who will bring me at this tide,  
vnto the City strong:  
Or who to Edom will me guide,  
so that I goe not wrong.

10 Wilt thou O God which didst forsake,  
thy folke, their land and coasts:  
Our wars in hand thou wouldest not take,  
nor walke among our hosts.

11 Giue ayd O Lord and be relieue,  
from them that vs dismayne:  
The helpe that hosts of men can giue,  
it is but all in vaine.

12 But through our God we shal haue might  
to take great things in hand:  
He will tread downe and put to flight,  
all those that vs withstand.

*Exaudi Deus. Psal. Lxi.*

Whether he were in danger of the Ammonites or  
pursued of Absolon, here he crieth to be deli-  
uered and confirmed in his kingdom promising  
perpetuall praise,

Regard



*Sing this as the 59. Psalme.*

- R**egard O Lord, for I complaine,  
and make my suite to thee:  
Let not my woe, be returned in balne,  
but giue an care to me.
- 2 From off the coastes and vtmost parts,  
of all the earth abroad:  
In griefe and anguish of my heart:  
I cry to thee O God.
- 3 Upon the rocke of thy great power,  
my woefull mind repose:  
Thou art my hope, my fort and tower,  
my fence against my foes.
- 4 Within thy tent I lust to dwell,  
for euer to endure:  
Under thy wings I know right well,  
I shall be safe and sure.
- 5 The Lord doth my desire regard,  
and doth regard the same:  
With goodly gifts doth he reward  
all them that feare his name.
- 6 The King shall be in health maintaine,  
and so prolong his dayes:  
That he from age to age shall raigne,  
for euermore alwayes.
- 7 That he may haue a dwelling place,  
before the Lord for aye:  
O let thy mercy truth and grace,  
defend him from decay.
- 8 Then shall I sing for euer still,  
with prayse vnto thy name:  
That all my vowes I may fulfill,  
and daily pay the same.

*Ronne Deo. Psal. Lxii. I. H.*

David declareth by his example, & the nature of  
God, that he & all people might trust in God a-  
lone, seeing that, all without God goeth to  
nought, who onely is of power to saue, and that  
he rewardeth man according to his workes.

*Sing this as the 21. Psalme.*

- M**y soule to God shall giue good herde,  
and him alone intend:  
For why, my health and hope to sprede,  
doth whole on him depend.
- 2 For he alone is my defence,  
my rocke, my health and ayde:  
He is my stay that no pretence,  
shall make me much dismayde.
- 3 O wicked folke, how long will ye  
use craft: sure ye must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.
- 4 Whom God doth loue ye tecke alwayes,  
to put him to the worke:  
Ye loue to spe, with mouth ye prayse,  
and yet your heart doth curse.
- 5 Yet still my soule doth whole depend,  
on God my chiefe desire:  
From all ill tentes me to defend,  
none but him I require.
- 6 He is my rocke, my strength, and tower,  
my health is of his grace:

He doth support me that no power,  
can moue me out of place.

- 7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my wealth,  
God is mine onely trust.
- 8 O haue your hope in him alwayes,  
ye folke with one accord:  
Poure out your hearts to him, and say,  
our trust is in the Lord.
- 9 The sounes of men deceitfull are,  
on ballance but a stryght:  
With things most vile doe them compare,  
for they can keepe no weight.
- 10 Trust not in wrong, robbery, or stealth,  
let vaine delights be gone:  
Though goods well gor flow in with wealth,  
let not your hearts thereon.
- 11 The Lord long since one thing did tell,  
which here to mind I call:  
He spake it oft, I heard it well,  
that God alone doth all.
- 12 And that thou Lord art good and kind,  
thy mercie doth exceede:  
So that all sorts with thee shall find,  
according to their deede.

*Deus Deus meus. Psal. 63. T. S.*

David after his danger of Ziph, cineth thanks to  
God for his wonderfull deliuerance, in whose  
mercies he trusteth euen in the midst of misery  
prophecying the destruction of Gods enemies,  
contrariwise happinesse to them that trust in  
the Lord, 1. Sam 3:

*Sing this as the 44. Psalme.*

- O** God my God I watch betimes,  
to come to thee in haste:  
For why, my soule and body both,  
doe thirst of thee to taste.
- 2 And in the barren wilderness,  
where waters there are none:  
My flesh is parcht for thought of thee,  
for thee I wish alone.
- 3 That I might see yet once againe,  
thy glory strength and might:  
As I was wont it to behold,  
within thy temple bright.
- 4 For why, thy mercies far surmount,  
this life and wretchd dayes:  
My lips therefore shall giue to thee,  
due honour laud and prayse.
- 5 And whilst I liue I will not fesse,  
to worship thee alway:  
And in thy name I shall lift vp,  
my hands when I doe pray.
- 6 My soule is fild as with marrow,  
which is both fat and sweete:  
My mouth therefore shall sing such songs,  
as are for thee most meete.
- 7 When as in bed I thinke on thee,  
and eke all the night tide:  
For vnder couert of thy wings,  
thou art my joyfull guide.

*S. 322*

- 8 My soule doth surely sticke to thee,  
thy right hand is my power:  
9 And those that seeke my soule to stroy,  
them death shall soone deuoure.  
10 The sword shall them deuoure each one,  
their carriages shall feede  
The hungry Forer, which doe runne,  
their pray to lieke at neede.  
11 The King and all men shall reioyce,  
that doe profess Gods word:  
For lyers mouthes shall then be stopt,  
which haue the truth disturbd.

*Exaudi Deus. Psalme Lxiii. I. H.*

David praeth against the false reporters & flanderers: he declareth their punishment and destruction to the comfort of the iust, and glory of God  
*Sing this as the 18. Psalme.*

- O Lord vnto my voyce giue care,  
with plaints when I doe pray:  
And rid my life and soule from dread,  
of foes that threat to slay.  
2 Defend me from that sort of men,  
which in secrets doe lurke:  
And from the frowning face of them,  
that all ill feates doe worke.  
3 Who whet their tongues as we haue seen  
men whet and sharpe their swords:  
They shoot abroad their arrowes keene,  
in smolt bitter words.  
4 With pike sleight shoot they their shafts  
the vpight man to hit:  
The iust dwares to hit by craft,  
they care of feare no whit.  
5 A wicked worke they haue decreed,  
in counsell thus they cry:  
To sle secrets let vs not dread,  
what, who can it espie?  
6 What wayes to hurt they talke of must,  
all times within their heart:  
They all consule what feates to sle,  
each doth inuent his part.  
7 But yet all this shall not auaille,  
when they thinke least vpon:  
God with his dart shall sure assaille,  
and wound them euery one.  
8 Their crafts and their ill tongues withall  
shall worke themselves much blame:  
That they which then behold their fall,  
shall wonder at the same.  
9 Then all that see shall know right well,  
that God the thing hath wrought:  
And prayse his wittie works, and tell  
what he to passe hath brought.  
10 Per shall the iust in God reioyce,  
still trusting in his might:  
So shall they toy with mind and voyce,  
whose heart is pure and right.

*Te decet hymnus. Psal. Lxv. I. H.*

A thanksgiuing vnto God, by the faithful, who are signified by Sion and Hierusalem, for the chusing preferuation and gouernance of them, and for the plentiful blessings powred forth vpon all the earth  
*Sing this as the 30. Psalme.*

Thy prayse alone O Lord doth raise,  
in Sion thine owne hill:  
Their bowes to thee they doe maintaine,

- and their bestells fulfill,  
2 For that thou doest their prayer heare,  
and doest thereto agree:  
Thy people all both farre and neare,  
with trust shall come to thee.  
3 Our wicked life so farre exceeds,  
that we should fall therin:  
But Lord forgive our great misdeeds,  
and purge vs from our sinne.  
4 The man is blest whom thou doest chuse,  
within thy courts to dwell:  
Thy house and temple he shall vse,  
with pleasures that excell.  
5 Of thy great iustice heare vs God,  
our health of thee doth rise:  
The hope of all the ear, habrood,  
and the Sea coastes likewise.  
6 With strength thou art best about,  
and compaite with thy power:  
Thou makest the mountaines strong & stout  
to stand in euery shower.  
7 The swelling Seas thou doest aduance,  
and make their streames full still:  
Thou doest reframe the peoples rage,  
and rule them at thy will.  
8 The folke that dwell full farre on earth,  
shall pray thy signes to see:  
Which moone and euening in great mirth,  
doe passe with praife to thee.  
9 When that the earth is chapt and drye,  
and thirsteth more and more:  
Then with thy drops thou doest apply,  
and much increase her store.  
10 The fount of God doth our flow,  
and so doth cause to spring:  
The seede and come which men doe sow,  
for he doth guide the thing.  
11 With wet thou doest her furrowes fill,  
whereby her clouds doe fall:  
Thy drops on her thou doest distill,  
and blesse her fruite withall.  
12 Thou deckst the earth of thy good grace,  
with faire and pleasant crop:  
Thy clouds distill their dew apace,  
great plenty they doe drop.  
13 Whereby the desert shall begin,  
full great increase to bring:  
The little hilles shall toy therein,  
much fruite in them shall spring.  
14 In places plaine the flocks shall feede,  
and couer all the earth:  
The vales with come shall so exceede,  
that men shall sing for mirth.

*Lubilate Deo. Psal. Lxvi. T. S.*

He exhortheth to praise the Lord in his wonderful workes. He seereth forth the power of God to affray rebels, and sheweth Gods mercy to Israel to prouoke all men to heare & praise his name.  
*Sing this as the 68. Psalme.*

Y men on earth in God reioyce,  
with praife let forth his name:  
Excell his might with heart and voyce,  
giue glory to the same.

- 3 How wonderfull O Lord say ye,  
in all thy workes thou art:  
Thy foes for feare doe seeke to thee,

full scope against their heart,  
 3 All men that dwell the earth throughout,  
 doe praise the name of God:  
 The land thereof the world about,  
 is reioiced and ler abroad.  
 4 All folke come forth behold and see,  
 what things the Lord hath wrought:  
 Marke well the wondrous workes that he,  
 for man to passe hath brought.  
 5 He layed the Sea like heapes on his,  
 therein a way they had:  
 On foote to passe both saye and die,  
 whereof their hearts were glad.  
 6 His might doth rule the world alway,  
 his eyes all things behold:  
 All such as would him disobey,  
 by him shall be contrould.  
 7 Ye people glue vnto our God,  
 due laud and thanks alwayes:  
 With sayfull voyce declare abroad,  
 and sing vnto his praise.  
 8 Which doth endue our soule with life,  
 and it preserve withall:  
 He stayeth our feete so that no strife,  
 can make vs slip or fall.  
 9 The Lord doth purge our deuides with fire  
 if that they will abide:  
 As workmen doe when they desire,  
 to haue their metall tried.  
 10 Although thou suffer vs so long,  
 in prison to be cast:  
 And there with chaines and fetters strong,  
 to lie in bondage fast.  
 The second part.  
 11 Although I say thou sufferest men,  
 on vs to ride and raigne:  
 Though we through fire and water runne,  
 of very griefe and paine.  
 12 Yet sure thou doest of thy good grace,  
 dispose it to the best:  
 And bring vs out into a place,  
 to liue in wealth and rest.  
 13 Into thy house resort will I,  
 to offer and to pray:  
 And there I will my selfe apply,  
 my vowes to thee to pay.  
 14 The vowes that with my mouth I spake  
 in all my griefe and smart:  
 The vowes I say which I did make,  
 in dolour of my heart.  
 15 Burnt offerings I will glue to thee,  
 of Oren fat and Rammes:  
 None other sacrifice shall be,  
 of Bullockes, Goates and Lambs.  
 16 Come forth and harken here also,  
 all ye that feare the Lord:  
 What he for my poore soule hath done,  
 to you I will record.  
 17 Full oft I call vpon his grace,  
 this mouth to him doth cry:  
 And thou my tongue makest peede a pace,  
 to praise him by and by.  
 18 But if I feele my heart within,  
 in wicked workes reioyce:  
 Or if I haue delight in sinne,  
 God will not heare my voyce.

19 But surely God my voyce hath heard,  
 and what I doe requyre:  
 My prayer he doth well regard,  
 and granteth my desire.  
 20 All praye to him that hath not put,  
 nor cast me out of minde:  
 For yet his mercy from me shut,  
 which I doe euer finde.

*Deus miseratur. psal. Lxvij. LH.*

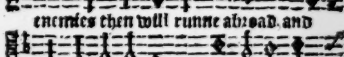
A sweet prayer for all the faithfull to obtaine the  
 fauour of God, and to be lightened with his coun-  
 tenance, to the end that his way and iudgement  
 may bee knowne throughout the earth: a reioy-  
 cing that God is the gouernour of all nations.

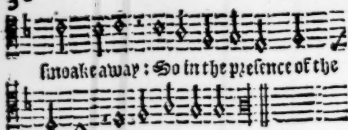
*Sing this as the 30. Psalme.*

**H**Aue mercy on vs Lord,  
 and graunt to vs thy grace:  
 To shew to vs doe thou accord,  
 the brightnesse of thy face.  
 2 That all the earth may know,  
 the way to godly wealth:  
 And all the nations on a row,  
 may see thy lauding hail.  
 3 Let all the world O God,  
 glue praise vnto thy name:  
 O let the people all abroad,  
 extoll and laud the same.  
 4 Throughout the world so wide,  
 let all reioyce with mirth:  
 For thou with truth and right doest guide,  
 the nations of the earth.  
 5 Let all the world O God,  
 glue praise vnto thy name:  
 O let the people all abroad,  
 extoll and laud the same.  
 6 Then shall the earth increase,  
 great store of fruite shall fall:  
 And then our God the God of peace,  
 shall blesse vs eke withall.  
 7 God shall vs blesse I say,  
 and then both farre and neere:  
 The folke throughout the earth alway,  
 of him shall stand in feare.

*Exurgas Deus. psal. Lxvij. T. J.*

Dauid expresseth the wonderfull mercies of God  
 towards his people, who by all meanes and most  
 strange sorts declareth himselfe to them. Gods  
 Church therefore by reason of his promise & great  
 victories doth excell all worldly things. Where-  
 fore all men are moued to praise God for euer.

**L**   
 Et God aris. and then his foes  
  
 will turne themselues to flight: His  
  
 enemies then will runne abroad and  
  
 scatter out of sight. And as the fire  
  
 doth melt the waxe, and wind blow  

the Lord, the wicked shall decay.

3 But righteous men before the Lord,  
shall heartily reioyce:

They shall be glad and merry all,  
and cheerefull in their voyce.

4 Sing prayse, sing prayse vnto the Lord,  
who rideth on the skie:

Crest the name of Iah our God,  
and him doe magnifie.

5 That same is he that is aboue,  
within his holy place:

That father is of fatherlesse,  
and iudge of widowes case.

6 Houses he giues and issue both,  
vnto the comfortlesse:  
He bringeth bondmen out of chail,  
and rebels to dischaile.

7 When thou didst march before thy folke,  
the Egyptians from among:  
And brought them through the wildernesse  
that was both wide long.

8 The earth did quake the raine poured  
heard were great claps of thunder:  
The mount Sinai shooke in such sort,  
as it would cleane in sunder.

9 Thine heritage with drops of raine,  
abundantly was washt:  
And if to be it barraine wast,  
by thee it was refreshed.

10 Thy chosen flocke doth there remaine,  
thou hast prepared that place:  
And for the poore thou dost prouide,  
of thine speciall grace.

The second part.

11 God will giue women causes iust,  
to magnifie his name:

When as his people triumphs make,  
and purchase bruit and fame.

12 And puissant kings for all their power,  
shall sit and take the foile:  
And women which remaine at home,  
shall helpe to part the spoyle.

13 And though we were as blacke as pots,  
your hue shall passe the Doue:  
Whose wings and feathers seeme to hane,  
silver and gold aboue.

14 When in this land God shall triumph,  
ouer kings both high and low:  
Then shall it be like Salmon hill,  
as white as any snow.

15 Though Balan be a fruitfull hill,  
and in despite others passe:  
Yet Zion Gods most holy hill,  
doth farre excell in grace.

16 Why haue ye thus ye hills most high,  
and leape for ioye together:  
The hill of Zion God doth loue,  
and there will dwell for euer.

17 Gods armie is two millions.

of warriours good and strong:  
The Lord also in Sinai,

is present them among.  
18 Thou didst Lord ascend on high,  
and captiue led them all:  
Which in time past thy chosen flocke,  
in prison kept and chail.

Thou madest them tribute for to pay,  
and such as did repine:  
Thou didst subdue that they might dwell,  
in thy temple diuine.

19 Now prayed be the Lord for that,  
he poures on vs such grace:  
From day to day he is the God,  
of our health and solace.

The third part.

20 He is the God from whom alone,  
saluation cometh plaine:

He is the God by whom I scape,  
all dangers, death and paine.

21 Thus God will wound his enemies head  
and breake the hairy scalpe:  
Of those that in their wickednesse,  
continually doe walke.

22 From Balan will I bring said he,  
my people and my sheepe:  
And all mine owne as I haue done,  
from danger of the deepe.

23 And make them dip their sette in bloud,  
of those that hate my name:  
And dogs shall haue their tongues imbrued,  
with sucking of the same.

24 All men may see how thou O God,  
thine enemies doest deface:  
And how thou goest as God and king,  
into thine holy place.

25 The singers goe before with ioy,  
the minstrels follow after:  
And in the midst the damiels play,  
with Timbrell and with Taber.

26 Now in the congregations,  
(O Israel) prayse the Lord:  
And Jacobs whole posteritie,  
giue thanks with one accord.

27 Their chiefe was Iesse Beniamin,  
but Iuda made their host:  
With Zabulon and Reuehthalim,  
which dwelt about their coast:

28 As God hath giuen power to thee,  
so Lord make firme and sure:  
The thing that thou hast wrought in vs,  
for euer to endure.

29 And in thy temple giftes will we,  
giue vnto thee O Lord:  
For thine vnto Ierusalem,  
sure promise made by word.

The fourth part.

30 Oe and strange kings to vs subdude,  
shall doe like in those dayes:

I meane to thee they shall present,  
their giftes of laud and prayse.  
We shall destroy the spearmans ranks,  
their calues and Bulls of might:  
And cause them tribute pay, and daunt,  
all such as loue to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring:

The

The Wooles most blacke shall stretch their  
vnto their Lord and King: <sup>Hands</sup>

32 Therefore ye kingdoms of the earth,  
giue praise vnto the Lord:  
Sing praises to God with one consent  
thereto let all accord.

33 Who though he ride and euer hath,  
about the heauens height:  
Yet by the fearefull thunder claps,  
men may well know his might.

34 Therefore the strength of Israel,  
ascribe to God on high:  
Whose might and power doth far extend,  
about the cloudie skie.

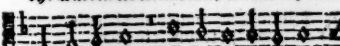
35 O God thy holinesse and power,  
is dread for euermoore:  
The God of Israel giues vs strength,  
prayed be God therefore.

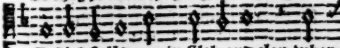
*Saluum me fac. psal. Lxix. I. H.*

Christ and his elects figured in Dauids zeale  
and anguish, the malicious crueltie of whose  
enemies and their punishment, Iudas and such  
traytors noteth, who are cursed, Then gathereth  
he courage in afflictions and offereth prayes to  
God, which are more acceptable then all sacri-  
fice. Finally hee doth prouoke all creatures to  
praises, prophesying of the kingdom of Christ  
and building of Iuda, where all the faithfull and  
their seede shall dwell for euer

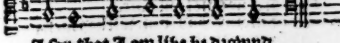
**S**   
Aue me O God, and that with speede:

  
the waters flow full fast, So me my soule

  
do they proceede, that I am sore agast:

  
2 I stick full deepe in filth and clay, where

  
as I feele no ground: I fall into such floyds

  
I say, that I am like be drowned.

3 With crying oft I faint and qualle,  
my throat is hoarse and dry:  
With looking vp my sight doth faile,  
for helpe to God on high.

4 My foes that guiltlesse doe oppresse,  
my soule with hate are led:  
In number sure they are no lesse,  
then hayres are on my head.

5 Though for no cause they beeme me sore,  
they poyser and are glad:  
They doe compell me to reioyce,  
the thinges I must be bad.

6 What I haue done for want of wit,

thou Lord all times canst tell:  
And all the faulces that I commit,  
to thee are knowen full well.

7 O God of hosts defend and say,  
all those that trust in thee:  
Let no man doubt or shrink away,  
for ought that chaunceth me.

8 It is for thee and for thy sake,  
that I do beare this blame:  
In spite of thee they would me make,  
to hide my face for shame.

9 My mothers sonnes, my brethren all,  
forsake me on a row:  
And as a stranger they me call,  
my face they will not know.

10 Unto thy house such zeale I beare,  
that it doth pine me much:  
Their checks and taunts at thee to beare,  
my very heart doth grutch.

*The second part.*

11 Though I do fast my flesh to chaste,  
yea if I weepe and moore,  
Yet in my teeth this geere is cast,  
they passe not thercupon,

12 If I for griefe and paine of heart,  
in sackcloth use to walke:  
Then they among will it peruerst,  
therof they iest and talke.

13 Both he and low, and all the throng,  
that sit within the gate:  
They haue me euer in their tongue,  
of me they talke and prate.

14 The drunkards which in wine delight,  
it is their chiefe pastime:  
To seeke which way to waake me spite,  
of me they sing and rime.

15 But thee the while O Lord I pray,  
that when it pleaseth thee:  
For thy great truth thou wilt alway,  
send downe thine ayde to me.

16 Pluck thou my feete out of the mire,  
from drowning doe me keepe:  
From such as owe me wrath and ire,  
and from the waters deepe.

17 Left with the waues I should be drowned  
and depth my soule deuoure:  
And that the pit should me confound,  
and hide me in her power.

18 O Lord of hosts to me giue care,  
as thou art good and kinde:  
And as thy mercy is most deere,  
Lord haue me in thy minde.

19 And doe not from thy servant hide,  
nor turne thy face away:  
I am oppressed on euery side,  
with hast giue care I say.

20 O Lord vnto my soule diato night,  
the same with alde repose:  
Because of their great rymny,  
arquit me from my foes.

*The third part.*

21 That I shold rebuke and shame,  
thou knowest and thou canst tell:  
For those that seeke and woake the same,  
thou seest them all full well.

**D**

22 *Allyen*



22 When they with bags do breake my hart  
I seeke for helpe anon:  
But find no fitnesse to cast my smart,  
to comfort me nor one.

23 But in my vrate they gaue me gall,  
too cruell for to thinke:  
And gaue me in my chirst with all,  
strong vinegar to drinke.

24 Lord turne their table to a snare,  
to take them in their sin:  
And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be darke and blind,  
that they can nothing see:  
Bow downe their backs and doe them bind,  
in thalsdome for to be.

26 Botye out thy wrath as hot as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.

27 As deserts bise their house disgrace,  
their stoppinge the expell:  
That none therof possesse their place,  
nor in their tents doe dwell.

28 If thou dost strike the man to tame,  
on him they lay full sore:  
And if that thou do wound the same,  
they seeke to hurt him more.

29 Then let them heape vp mischiefes still,  
till they are all peruert:  
That of thy fauour and good will,  
they neuer haue receiue.

30 And race them cleane out of the booke,  
of life, of hope, of trust:  
That for their names they neuer looke,  
in number of the iust.

The fourth part.

31 Though I O Lord with woe and greefe  
haue bene so sore opprest:  
Thy helpe shall giue me such reliefe,  
that all shall be reuert.

32 That I may gine thy name the prayse  
and shew it with a song:  
I will extoll the same alwayes,  
with hearty thanks among.

33 Which is more pleasant vnto thee,  
such wind thy grace hath borne:  
Then eyther Ore or Calfe can be,  
that hath both hooft and horne.

34 When simple folke do this behold,  
it shall reioyce them like:  
Al ye that seeke the Lord behold,  
your life for aye shall dure.

35 For why, the Lord of hosts doth heare,  
the poore when they complaine:  
His prisoners are to him full deere,  
he doth them not disdain.

36 Therefore the skie and earth below,  
the sea with founts and streames:  
His praise they shall declare and shew,  
with all that that liue in them.

37 For sure our God will Sion saue,  
and Iudaes Cities hulla:  
Much folke possession there shall haue,  
her streets shall all be filla.

38 His seruants shall hee keepe the same,  
all ages out of rinde:  
And there all they that loue his name,  
a dwelling place shall finde.

And there all they that loue his name,  
a dwelling place shall finde.

*Dens in adiuto. psal. Lxx. I.H.*

He prayeth to be righte speedily deliuered,  
his enemies to be ashamed, & all that seeke the Lord  
to be comforted.

*Sing this as the 42. Psalme.*

O God to me take heede,  
of helpe I thee require:  
O Lord of hosts with haste make speed,  
help, help, I thee desire.

2 Catch shame confound them all,  
that seeke my soule to spill:  
Rebuke them back with blame to fall,  
that seeke and wish me ill.

3 Confound them that apply,  
and seeke to worke me shame:  
And at my harme doe laugh and cry,  
so so, there goeth the game.

4 But let them for full be,  
in thee with joy and weath:  
Which only trust and seeke to thee,  
and to thy saving health.

5 That they may say alwayes,  
in mirth and one accord:  
All glory, honor, laud and prayse,  
be giuen to thee O Lord.

6 But I am weak and poore,  
count Lord thine ayde I lacke:  
Thou art my stay and helpe therfore,  
make speede and be not slack.

*In te Domine. psal. Lxxi. I. H.*

He prayeth in faith established by promise and  
confirmed by the worke of God from his youth,  
to be deliuered from his wicked, and cruell sin,  
Abolon, with his confederacy, promising to bee  
thankfull therefore.

*Sing this as the 72. Psalme.*

M Lord my God in all distress,  
my hope is whole in thee:  
Then let no shame my soule opprest,  
nor once take hold on me.

2 As thou art iust defend me Lord,  
and rid me out of dread:  
Giue care and to my suite accord,  
and send me help at neede.

3 Be thou my rocke to whom I may,  
for ayre all times resort:  
Thy promise is to helpe alway,  
thou art my fence and fort.

4 Save me my God from wicked men,  
and from their strength and powere:  
From folke vnjust and eke from them,  
that cruelly deuoure.

5 Thou art my stay wherein I trust,  
thou Lord of hosts art he:  
Pea from my youth I had a lust  
still to depend on thee.

6 Thou hast me kept euen from my birth,  
and I through thee was borne:  
Therefore I will thee praise with mirth,  
both euening and at morne.

7 And as a monster kethome seeme,  
much folke about me throng:  
But thou art now and still hast bene,

my fence and ayd so strong.  
 8 Therefore my mouth no time shall lacke,  
 thy glory and thy prayre:  
 And eke my tongue shall not be slacke,  
 to honour thee alwayes.  
 9 Refuse me not O Lord I say,  
 when age my limbe doth take:  
 And when my strength doth waite away,  
 doe not my soule forsake.  
 10 Among themselves my foes enquire,  
 to take me through deceit:  
 And they against me do conspire,  
 that for my soule late waite.

The second part.

11 Lay hand and take him now they sayd,  
 for God from him is gone:  
 Dispatch him quite far to his aid,  
 I wis there cometh not one.  
 12 Doe not abate thy selfe away,  
 O Lord when neede shall be:  
 But that in time of need thou mayest,  
 in haste give helpe to me.  
 13 With shame confound and overthrow,  
 all those that seeke my life:  
 Oppresse them with rebuke also,  
 that false words wolke me with.  
 14 But I will patiently abide,  
 thy helpe at all dayes:  
 Still more and more each time and tyme,  
 I will let forth thy prayse.  
 15 Thy mouth thy iustice shall record,  
 that dayly helpe doth send:  
 But of thy benediction O Lord,  
 I know no count nor end.  
 16 For will I goe and seeke forth out,  
 with thy good helpe and ayde:  
 The saving health of thee alone,  
 to shew and let abroad.  
 17 For of my youth thou takest the care,  
 and dost instruct me still:  
 Therefore thy wonders to declare,  
 I have great mind and will.  
 18 And as in youth from wanton rage,  
 thou didst me keepe and stay:  
 Forsake me not vnto mine age,  
 and till my head be gray.

The third part.

19 That I thy strength & might may shew,  
 to them that now be here:  
 And that our seede thy power may know,  
 hereafter many a yere.  
 20 O Lord thy iustice doth exceede,  
 thy doings all waye see:  
 Thy workes are wonderfull in deede,  
 oh who is like to thee?  
 21 Thou makest me feele afflictions soe,  
 and yet thou dost me saue:  
 For thou dost helpe and me restore,  
 and tookest me from the graue.  
 22 And thou mine honour dost increase,  
 my dignitie maintain:  
 For thou dost make all strife to cease,  
 and comfort me againe.  
 23 Therefore thy faithfullnesse to prayse,  
 I will both live and sing:  
 For thy name shall sounde thy people all dayes.

O Israels holy King.  
 24 Thy mouth will toy with pleasant voyce  
 when I shall sing to thee:  
 And eke my soule will much reioyce,  
 for thou hast made mee.

25 Thy tongue thy brightness shall sounde,  
 and speake it dayly still:  
 For grife and shame do them confounde,  
 that sought to worke me ill.

Deus iudicium Psal. Lxxii. I. H.

Gods kingdome by Christ is represented by  
 Salomon vnder whome shall be righteousness,  
 peace & felicity, vnto whome all kings & nations  
 shall doe homage, whose name and power shall  
 indure for euer.

L

And give thy iudgements to  
 the king, therein instruct him well: And  
 with his sonne that princely thing,  
 Lord let thy iustice dwell. 2. That he  
 may govern brightly, and rule thy  
 folke aright: And so defend through  
 equitie, the poore that haue no might.

3 And let the mountaines that are high,  
 vnto their folke keepe peace:  
 And eke let little hills apply,  
 in iustice to increase.  
 4 That they may helpe the weak and poore,  
 with ayde and make them strong:  
 And eke destroy for euer more,  
 all those that doe them wrong.  
 5 And then from age to age shall they,  
 regard and feare thy might:  
 So long as Sunne doth shine by day,  
 or els the Moone by night.  
 6 Lord make the king vnto the iust,  
 like raine to fields new sowne:  
 And like to drops that lay the dust,  
 and fresh the land new sowne.  
 7 The iust shall flourish in his time,  
 and all shall be at peace:  
 Untill the Moone shall leaue to prime,  
 wade & change and to increase.  
 8 He shall be Lord of Sea and Land,  
 from honour to shore throughout:  
 And from the floods within the land,  
 through all the world about.  
 9 The people that in desert dwell,  
 shall kneele to him with ioy:  
 And

And all his enemies that rebell,  
the earth and dust shall like.  
10 The Lord of all the Isles thereby,  
great gifts to him shall bring:  
The Kings of Saba and Arabia,  
give many a costly thing.

The second part.

11 All Kings will seeke with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand.  
12 For he the needy lost doth saue,  
that vnto him doth call:  
And eke the simple folke that haue,  
no helpe of man at all.  
13 He taketh pittie of the poore,  
that are with neede oppress:  
He doth preferre them euermore,  
and bringeth their soules to rest.  
14 He shall redeeme their life from death,  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed,  
is precious in his sight.

15 But he shall liue and they shall bring,  
to him of Sabas gold:  
He shall be honoured as a king,  
and dayly be extold.

16 The mightie mountaines of his land,  
of come shall beare such thong:  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their Cittle eke full well shall speede,  
the frutes thereof shall passe:  
In plentie it shall far exceede,  
and spring as greene as grasse.

18 For euer they shall prayse his Name,  
while that the Sunne is light:  
And thinke them happie through the same,  
all folke shall blesse his might.

19 Praise ye the Lord of hostes, and sing,  
to Israels God each one:  
For he doth euer wondrous thing,  
yea he himselfe alone.

20 And blessed be his holy Name,  
all times eternally:  
That all the earth may prayse the same,  
Amin, Amen say I.

*Quam bonus Deus. Psal. Lxxij. T.S.*

David teacheth that neither the prosperitie  
of the vngodlie, nor the affliction of the good  
ought to discourage Gods children, but rather  
mooue them to consider Gods providence, & to  
reuerence his iudgements, so that the wicked va-  
nish away like smoke, and the godly enter into  
life euertlasting in hope whereof hee resigneth  
himselfe to Gods hand.

*Sing this as the 44. Psalm.*

**H**ow euer it be yet God is good,  
and kind to Israel:

And to all such as safely keepe,  
their confidence pure and well.

2 Yet like a foole I almost slip,  
my feete began to slide:  
And ere I wist euen at a pinch,  
my steps awry were glide.

3 For when I saw such foolish men,

I grudged and bid dishaine:  
That wicked men should haue all things,  
without turmoile and paine.

4 They neuer suffer pangs nor grieffe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.

5 And free from all aduersitie,  
when other men be sent:  
And with the rest they take no part,  
of plague or punishment.

6 Therefore presumption doeth embrace,  
their neckes as doeth a chaine:  
And are euen wrapt as in a robe,  
with rapine and dishaine.

7 They are so fed that euen with fat,  
their eyes oft times out start:  
And as for worldly goods they haue,  
more then can with their heart.

8 Their life is most licentious,  
boasting much of the wrong:  
Which they haue done to simple men,  
and euer pride among.

9 The heauens and the living Lord,  
they spare not to blaspheme:  
And prate they doe of worldly things,  
no whit they doe esteeme.

10 The people of God oft times turne backe,  
to see their prosperous state:  
And almost drinke the same cup,  
and follow the same rate.

The second part.

11 How can it be that God say they,  
should know or understand:  
These worldly things since worldly men,  
be Lords of Sea and Land.

12 For we may see how wicked men,  
in riches still increase:  
Rewarded well with worldly goods,  
and liue in rest and peace.

13 Then why do I from wickednesse,  
my fantasie restrain:  
And wash my hands with innocents,  
and cleanse my heart in vaine.

14 And suffer scourges every day,  
as subject to all blame:

And euer mourning from my youth,  
sustaine rebuke and shame.

15 And I had almost said as they,  
mistaking mine estate:  
But that I should thy children iudge,  
as folke vnfortunate.

16 Then I betought me how I mighte,  
this matter vnderstand:  
But yet the labour was too great,  
for me to take in hand.

17 Untill the time I went into  
thy holy place, and then  
I vnderstood right perfectly,  
the end of all these men.

18 And namely how thou settest them,  
vpon a slippery place:  
And at thy pleasure and thy will,  
thou dost them all deface.

19 Then all men muse at that strange sight

to see how suddenly:

They are destroyed, dispatcht, consumed,  
and dead so horribly.

20 Much like a dreame when one awakes,  
to shall their wealth decay:

Their famous names in all mens sight,  
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then;  
my minde was much oppressed:

22 So fond was I and ignorant,  
and in this point a beast.

23 Yet neuertheless by thy right hand,  
thou holdst me alwayes fast:

24 And with thy counsell dost me guide,  
to glory at the last.

25 What thing is there that I can wish,  
but thee in heauen above?

And in the earth there is nothing,  
like thee that I can loue.

26 My flesh and eke my heart doth faile,  
but God both faile me neuer:

For of my heart God is the strength,  
my portion eke for euer.

27 And see all such as thee forsake,  
thou shalt destroy each one:

And those that trust in any thing,  
sailing in thee alone.

28 Therefore will I draw neere to God,  
and euer with him dwell:

In God alone I put my trust,  
his wonders will I tell.

*Ps. quid Deus. psal. Lxxiiij. I.H.*

A complaint of the destruction of the Church and true religion, vnder the name of Sion, and the altars destroyed. But trusting in the might and free mercies of God, by his couenant requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruantes, and the confusion of his proud enemies.

*Sing this as the 71. Psalme.*

Why art thou Lord so long from vs,  
in all this daunger deepe?

Why doth thy anger kinde thus,  
at thine owne pasture sheepe.

2 Lord call thy people to thy thought,  
which haue bin thine so long:

The which thou hast redeemed and bought,  
from bondage sore and strong.

3 Haue minde I say and thinke vpon,  
remember it full well:

Thy pleasant place thy mount Sion,  
where thou wast wont to dwell.

4 Lift vp thy foote and come in hast,  
and all thy foes deface:

Which now at pleasure rob and waste,  
within thy holy place.

5 Amids thy congregations all,  
thy enemies reare O God:

They set as signes on euer wall:  
their banners spado aboad.

6 As men with axes hew downe trees,  
that on the hills doe grow:

So shine the bills and swordes of these,  
within thy temple now.

7 The feeling sawd, the carned boords,  
the goodly grauen stones:

Which axes, hammers, bills and swordes,

they beate them downe at once:

8 Thy places they consume with flame,  
and eke in all this toile.

The house appointed to thy name,  
they race downe to the soile.

9 And thus they sayd within their hearts,  
dispatch them out of hand:

Then burnt they by in euery place,  
Gods houles through the land.

10 Yet thou no signe of helpe dost send,  
our prophets all are gone:

To tell when this our plague shall end,  
among vs there is none.

11 When wilt thou Lord once end this shame  
and cease thine enemies strong:

Shall they alwayes blaspheme thy name,  
and taile on thee so long.

12 Why dost thou draw thy hand abacke,  
and hide it in thy lap:

Why plucke it out and bee not slacke,  
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,  
and curmore halt berne:

Pray thy good grace throughout the world  
for our good helpe hath berne.

14 The sea that are so deepe and dead,  
thy might did make them dye:

And thou didst breake the serpens head,  
that he therein did dye.

15 Pea then didst breake the heads so great  
of whales that are so fill:

And gaue it them to the folke to eate,  
that in the deserts dwell. *(Rise.)*

16 Thou madst a spring with streames to  
from rock both hard and hie:

And eke thy hand hath made like wise,  
deepe riuers to be dye.

17 Both day and eke the night are thine,  
by thee they were begun:

Thou sett to serue vs with their shine,  
the light and eke the sunne.

18 Thou dost appoint the ends and coastes  
of all the earth about:

Both summer heate and winter frosts,  
thy hand hath found them out.

19 Thinke on O Lord, no time forgett  
thy foes that thee defame:

And how the foolish folke are set,  
to ralle vpon thy name.

20 O let no cruell beast deuoure,  
thy turtle that is true:

Forget not alwayes in thy power,  
the poepe that much doe rue.

21 Regard thy couenant and behold,  
thy foes possesse the land.

All land and darke, forworne and elde,  
our Realme as now doth stand.

22 Let not the simple goe away,  
nor yet returne with shame:

But let the poore and needy aye,  
glue praise vnto thy name.

23 Rise Lord, let be by thee maintaine,  
the cause that is thine owne:

Remember how that thou blasphemeds,  
art by the foolish one.

24 The voice forget not of thy foes,  
for the presumption he:  
Is more and more increas of those,  
that hate thee spitefully.

*Confitebimur tibi. Psal. Lxxv. N.*

The faithfull praise the Lord, who shall come to  
judge at his time when the wicked shall drinke  
the cup of his wrath. But the righteous shall  
be exalted to honour.

*Sing this as the 44. Psalme.*

**V**nto thee God will we giue thanks,  
we will giue thanks to thee:  
With thy name is to neere declare,  
thy wondrous workes will we.

2 I will vprightly iudge, when get,  
conuenient time I may:  
The earth is awake and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furtiously:  
And vnto the vngodly ones,  
set not your homes to fire.

4 I said vnto them let not vp,  
your raked homes on fire:  
And see that you doe with stifte necke,  
not speake presumptuously.

5 For neither from the Easterne parts,  
nor from the Westerne side:  
Nor from forsaken willoernell,  
protection doth procede.

6 For why? the Lord our God he is,  
the righteous iudge alone:  
He putteth downe the one and sets  
another in the throne.

7 For why, a cup of mightie wine,  
is in the hand of God:  
And all the mightie wine therein,  
himselfe doth poyse abroad.

8 As for the lees and filthie dregs,  
that doe remaine of it:  
The wicked of the earth shall drinke,  
and suck them euerie whit.

9 But I will talke of God I say,  
of Jacobs God therefore:  
And will not cease to celebrate,  
his praise for euermore.

10 In lunder breake the homes of all,  
vngodly men will I:  
But then the homes of righteous men,  
shall be exalted he.

*Gloria patri.*

To Father Sonne, and holy Ghost,  
all glory be therefore:  
As in beginning was is now,  
and shall be euermore.

*In Iudea Psal. Lxxvi. I.H.*

Here is described the power of God, and care for  
the defence of his people, by the destruction  
of Senacheribs army, for which the faithfull are  
exhorted to be thankfull.

*Sing this as the 66. psalme.*

**T**o all that now in Iurie dwell,  
the Lord is cleerly knowne:  
His name is great in Israell,  
a people of his owne.

2 At Salem he his tent hath pitcht,  
to carrie there a space:  
In Ierusalem he hath deliuit,

to make his dwelling place.

3 And there he brake both shaft and bow:  
thetwoed the speare and shield:  
And brake the ray to ouerthrow,  
in battaile on the field.

4 Thou art more worthy honour Lord,  
more might in thee doth lie:  
Then in the strongest of the world,  
that robbe on mountaines hie.

5 But now the proud are spoild through thee:  
and they are fallen on sleepe:  
Through men of warre no helpe can be,  
themselves they could not keepe.

6 At thy rebuke O Jacobs God,  
when thou didst them reprocure:  
As halfe a sleepe their chariots stood:  
no horsemen once did moue.

7 For thou art dreadfull Lord in deede,  
what man the courage hath:  
To bide thy sight and doth not dread,  
when thou art in thy wrath.

8 When thou dost make thy iudgements,  
from heauen through the ground: (heard  
Then all the earth full fore afraid,  
in silence shall be found.

9 And that when thou O God dost stand,  
in iudgement for to speake:  
To saue the afflicted of the land,  
on earth that are full wake.

10 The furie that in man doth raigne,  
shall turne vnto thy prayle:  
Hereafter Lord do thou restraine,  
their wrath and threats alwaies.

11 Make vovages and pay them to your God,  
ye folke that nigh him be.  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

12 For he doth take both life and might:  
from Princes great of birth:  
And full of terror is his sight,  
to all the Kings on earth.

*Vocem ad. psal. Lxxvij. I.H.*

Dauid rehearseth his great afflictions, and grie-  
uous temptations: whereby he is driuen to con-  
sider his former conuersation, and the course of  
Gods works, in the preservation of his seruants  
in temptations.

**I** will lift up my voice to God do cry,  
with heart and heartie there: My

boyes to God I lift on hie, and he  
my suite doth heare. In time of griefe I

sought to God, by night no rest I

took: But stretch my hands to him

abroad.





abroad, my soule comfort forlooke.

3 When I to thinke on God intind,  
my trouble then is more:

I spake but could not make an end,  
my breath was stopp'd so sore.

4 Thou holdst mine eyes alwayes from rest  
that I therewith awake:

With feare I am so sore oppress'd,  
my speech doth mee forlake.

5 The dayes of old in mind I cast,  
and oft did thinke vpon.

The times and ages that are past,  
full many yeares agone.

6 By night my longes I call to mind,  
once made thy people to stonde:

And with my heart much talke I find,  
my spirits doe search to know.

7 Till God said I at once for all,  
cast off his people thus:

So that henceforth no time he shall,  
be friendly vnto vs?

8 What? is his goodnesse cleane decayd,  
for euer and a day?

Or is his promise now defald,  
and doth his truth decay?

9 And will the Lord our God forget,  
his mercies manifold:

Or shall his wrath increase so hote,  
his mercies to with-hold?

10 At last I said, my weaknesse is  
the cause of this mistake:

Gods mightie hand can helpe all this,  
and change it when he list.

The second part.

11 I will regard and thinke vpon,  
the working of the Lord:

Of all his wonders past and gone,  
I gladly will record.

12 For all his workes I will declare,  
and what he did deuise:

To tell his facts I will not spare,  
and eke his counsell wise.

13 Thy workes O Lord are all bright,  
and holy all abroad:

What one hath strength to match the might  
of thee O Lord our God?

14 Thou art a God that oft dost shew,  
thy wonders euery houre:

And so dost make the people know,  
thy vertue and thy power.

15 And thine owne folke thou dost defend,  
with strength and stretched arme:

The sonnes of Jacob thou dost defend,  
and Josephs seede from harme.

16 The waters Lord perceined thee,  
the waters law thee well:

And they for feare albe did flee,  
the depths on trembling fell:

17 The clouds that were both thicke & blacke  
did raine full plentifully:

The thunder in the ayre did cracke,  
thy shafts abroad did fle.

18 The thunder on the earth was heard,

the lightnings from aboue:  
With flames great made men affraid,  
the earth did quake and moue.

19 Thy wayes within the Sea doe lye,  
thy pathes in waters deepe:

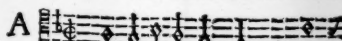
Yet none can there thy pathes espye,  
nor know thy pathes to keepe.

20 Thou leadst thy folke vpon the land,  
as sheepe on euery side:

Thou hast Moses and through Arons hand  
then didst them safely guide.

Attendite populi, Psal. Lxxviii. T.S.

He sheweth how God of his mercie, chose his Church of the posteritie of Abraham: casting in their teeth the rebellie of their fathers, that their children might acknowledge Gods free mercies and be ashamed of their peruerse ancestors. The holy Ghost hath comprehended as it were, the sum of all Gods benefites, that the grosse people might see in few words the effect of the whole historie.



Attend my people to my law, and

to my words incline: My mouth shall

speake strange parables, and senten-

ces obscure, which we our selves haue

heard and learn'd, euen of our fathers

old: And which for our instruction,

our fathers haue told.

4 Because we should not keepe it close,  
from them that should come after:

Who should Gods power to their race praise  
and all his workes of wonder.

5 To Jacob he commandment gaue,  
how Israel should liue:

Willig our fathers should the same,  
vnto their children giue.

6 That they and their posterity,  
which were not sprung by the:

Should haue the knowledge of the law,  
and teach their seede also.

7 That they may haue the better hope  
in God that is aboue:

And not forget to keep his lawes,  
and his precepts in loue.

8 Not being as our fathers were,  
rebellig in Gods sight:

And would not frame their wicked liues,  
to know their God aright.

9 How went the people of Ephraim,  
their neighbours for to spoyle:  
Shooting their darts the day of warre,  
and yet they took the spoyle.  
10 For why, they did not keepe with God,  
the covenant that was made:  
Nor yet would walke or lead their liues,  
according to his trade.  
11 But put into obliuion,  
his counsell and his will:  
And all his workes most magnifike,  
which he declared still.

## The second part.

12 What wonders to our forefathers,  
did he himselfe disclose:  
In Egypt and within the field,  
that called is Chaneos.  
13 He did deuide and cut the Sea,  
that they might passe at once:  
And made the waters stand as still,  
as doth a heape of stones.  
14 He led them secret in a cloud,  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.  
15 He brake the rocks in wilderness,  
and gaue the people drinke:  
As plentiful as when the deepes,  
do flow vp to the brinke.  
16 He drew out riuers out of rocks,  
that were both dry and hard:  
Of such abundance that no founts,  
to them might be compar'd.  
17 Yet for all this against the Lord,  
their sinne they did increase:  
And stirred him that is most high,  
to wrath in wilderness.  
18 They tempted him within their hearts,  
like people of mistake:  
Requiring such a kind of meate,  
as serued for their lust.  
19 Saying with murmuration,  
in their vnfaithfullnesse:  
What can this God prepare for vs,  
a feast in wilderness?  
20 Behold he strake the stony rocks,  
and founts forthwith did flow:  
But can he now giue to his folke,  
both bread and flesh also?  
21 When God heard this he waxed wroth,  
with Jacob and his seed:  
So did his indignation,  
on Israel proceede.

## The third part.

22 Because they did not faithfully,  
believe and hope that he:  
Could alwayes helpe and succour them,  
in their needfulltie.  
23 Therefore he did command the clouds,  
forthwith they burst in sunder:  
24 And rained downe Quenna for them to eat  
a foode of mickle wonder.  
25 When earthly men with Angels food,  
were fed at their request:  
26 He bad the East wind blow away,  
and brought in the South west.

27 And rained downe flesh as thicke as dust  
and fowle as thicke as sand:  
28 Which he did cast amidst the place,  
where all the tents did stand.  
29 Then did they eat exceedingly,  
and all men had their fill:  
Yet more and more they did desire,  
to serue their lust and will.  
30 But as the meate was in their mouthes,  
his wrath vpon them fell:  
31 And slew the flower of all their youth,  
and choise of Israel.  
32 Yet fell they to their wonted sinne,  
and still they did him grieve:  
For all the wonders that he wrought,  
they would him not beleue.  
33 Their dayes therefore he shortened,  
and made their honoz vaine:  
Their yeeres therefore he shortened,  
with terrores and with paine.  
34 But euer when he plagued them,  
they sought him by and by:  
Remembering then he was their strength,  
their helpe and God most high.  
35 Though in their mouthes they did but  
and flatter with the Lord: (glose,  
And with their tongues and in their heartes  
dissembled euery word.

## The fourth part.

36 For why? their hearts were nothing bent,  
to him nor to his trade:  
Nor yet to keepe or to performe,  
the covenant that was made.  
37 Yet was he still so mercifull,  
when they desired to die:  
That he forgave them their misdeedes,  
and would not them destroy.  
38 Vea many a time he turned his wrath,  
and did himselfe aduise:  
And would not suffer all his whole,  
displeasure to arise.  
39 Considering that they were but flesh,  
and euen as a vaine:  
That passeth away and cannot well,  
returne by his owne kinde.  
40 How often times in wilderness,  
did they their Lord provoke:  
How did they moue and stirre the Lord,  
to plague them with his stroke.  
41 Yet did they turne againe to sinne,  
and tempted God oft soone:  
Prescribing to the holy Lord  
what thing they would haue done.  
42 Not thinking of his hand and power,  
nor of the day when hee:  
Delivered them out of the hands,  
of the fierce enimie.  
43 Nor how he wrought his miracles,  
as they themselves beheld:  
In Egypt and the wonders that,  
he wrought in Soan field.  
44 Nor how he turned by his power,  
their waters into blood:  
That no man might rectue his drinke,  
at riuer or at fount.  
45 Nor how he sent them swarmes of flies,  
which

which did them sore annoy:  
And sild their country full of frogs,  
which should their land destroy.

The six part.

46 **How** he did commit their fruites,  
vnto the Caterpillars:  
And all the labours of their hands,  
he gaue to the Grashopper.  
47 **With** halfe stones he destroyed their vines  
so that they were all lost:  
And not so much as wild fig trees,  
but he consumed with frost.

48 **And** yet with hayestones once againe,  
the Lord their cattell smote:  
And all their flockes and herds likewise,  
with thunderbolts full hote.

49 **He** cast vpon them in his ire,  
and in his furie strong:  
Displeasure, warre, and euill spirits,  
to trouble them among.

50 **Then** to his wrath he made a way,  
and spared not the least:  
But gaue vnto the pestilence,  
the man and eke the beast.

51 **He** strake also the first borne all,  
that vp in Egypt came:  
And all the chiefe of men and beasts,  
within the tents of Ham.

52 **But** as for all his owne deare folke,  
he did preserve and keepe:  
And carried them through wilderness,  
euen like a flocke of sheepe.

53 **Without** all feare both safe and sound,  
he brought them out of thral:  
Whereas their foes with rage of Sea,  
were ouerwhelmed all.

54 **And** brought them out into the coasts,  
of his owne holy land:  
Euen to the mount which he had got,  
by his strong power and hand.

55 **And** there cast out the heathen folke,  
and did their land deuide:  
And in their tents he set the tribes,  
of Israel to abide.

56 **Yet** for all this their God most high,  
they sild and tempted still:  
And would not keepe his testament,  
nor yet obey his will.

57 **But** as their fathers turned backe,  
euen to they went astray:  
Such like a bow that would not bend,  
but slip and start away.

The six part.

58 **And** grieved him with their hill altars,  
with offerings and with fire:  
And with their Idols vehemently,  
provoked him to ire.

59 **There** with his wrath began againe,  
to kinde in his heat:  
The nauyghfulness of Israel,  
he did so much detest.

60 **Then** he forsooke the Tabernacle,  
of Silo where he was:  
Right conuerted with earchly men,  
euen as his dwelling place.

61 **Then** suffered he his might and power,  
in bondage for to stand:

And gaue the honour of his Arke,  
into his enemies hand.

62 **And** did commit them to the sword,  
worth with his heritage:

63 **The** yong men were deuoured with fire,  
maides had no marriage.

64 **And** with the sword the Priests also,  
did perish every one:  
And not a widow left aliue,  
their death for to beuome.

65 **And** then the Lord began to wake,  
like one that slept a time:  
And as a valiant man of warre,  
refreshed after wine.

66 **With** Embrads in their hinder parts,  
he strake his enemies all:  
And put them then vnto a shame,  
that was perpetuall.

67 **Then** he the tent and tabernacle,  
of Ioseph did refuse:  
As for the tribe of Ephraim,  
he would in no wise chuse.

68 **But** chose the tribe of Iehuda,  
whereas he thought to dwell:  
Euen the noble mount Sion,  
which he did loue so well.

69 **Whereas** he did his temple build,  
both sumptuously and sure:  
Like as the earth which he hath made,  
for euer to endure.

70 **Then** chose he Dauid him to serue,  
his people for to keepe:  
Which he took vp and brought away,  
euen from the foulds of sheepe.

71 **As** he did follow the Ewes with yong,  
the Lord did him aduance:  
To feede his people Israel,  
and his inheritance.

72 **Thus** Dauid with a faithfull heart,  
his flocke and charge did feede:  
And prudently with all his power,  
did gouerne them indrede.

*Deus reuerent. Psal. Lxxix. I.H.*

The Israelites complaine to God for the calamity  
that they suffered, whē Antiochus destroyed their  
temple & City: desiring ayde against his tyranny  
least God & religion should bee contemned by  
the Heathen, who should see them forsaken  
and perish.

*Sing this as the 77. Psalm.*

○ **Lord** the Gentiles do invade,  
thine heritage to spoyle:  
Ierusalem an heape is made,  
thy temple they desile.

2 **The** bodies of thy Saints most deare,  
abroad to birds they cast:  
The flesh of them tl at doe thee feare,  
the beasts deuoure and wast.

3 **Their** blood throughout Ierusalem,  
as water spilt they haue:  
So that there is not one of them,  
to lay their dead in graue.

4 **Thus** are we made a laughing stocke,  
almost the world throughout:  
The enemies at vs test and mocke,  
which dwell our coastes about.

5 **Will** thou O Lord thus in thine ire,  
against

against vs ever same :

And shew thy wrath as hot as fire,  
thy folke for to consume.

6 Upon those people ponre the same,  
which did thee neuer know :

All Realmes which call not on thy Name,  
consume and ouertrow.

7 For they haue got the vpper hand,  
and Jacobs seede destroyed :

His habitation and his land,  
they haue left wait and voyd.

8 Beare not in mind our former faultes,  
with speede some pittie shew :

And ayde vs Lord in all assaults,  
for we are wrake and low.

The second part.

9 O God that giuest all health and grace,  
on vs declare the same :

Weigh not our workes our sinnes deface,  
for honour of thy Name.

10 Why shall the wicked still alway,  
to vs as people dumbe :

In thy reproach reioyce, and say,  
where is their God become ?

11 Requite O Lord as thou seest good,  
before our eyes in sight :

Of all these folke, thy seruants bloud,  
which they spilt in despite.

12 Reuelue into thy sight in haste,  
the clamours, griefe, and wrong :

Of such as are in prison cast,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord set them out of band :

Which vnto death are destinate,  
and in their enemies hand.

13 The Nations which haue brent so bold,  
as to blaspheme thy Name :

Into their laps with senen fold,  
repay againe the same.

14 So we thy folke and pasture sheepe,  
will praye thee euermore :

And teach all ages for to keepe,  
for thee like praye in stoie.

*Qui regis Israel. Psal. Lxxx. I.H.*

A lamentable prayer to God to helpe the miseries of the Church, desiring him to consider the first estate, when his fauour shined towards them, that he might finish that worke he had begun.

*Sing this as the 67. Psalme.*

**T**hou heard that Israel doest keepe,  
gve care and take good heede :

Which ledest Joseph like a sheepe,  
and doest him watch and seede.

2 Thou Lord I say whose seat is set,  
on Cherubims so bright :

Shew forth thy selfe and do not let,  
send downe thy beames to light.

3 Before Ephraim and Benjamin,  
Manasses eke like wise :

To shew thy power do thou begin,  
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee :

Shew vs the brightnesse of thy face,  
and then full safe are we :

5 O Lord of hostes of Israel,

how long wilt thou I say :

Against thy folke in anger swell,  
and wilt not heare them pray :

6 Thou doest them feede with sorrowes deepe  
their bread with teares they eate :

And drinke the teares that they do weep,  
in measure full and great,

7 Thou hast vs made a very strife,  
to those that dwell about :

And that our foes doe loue alife,  
they laugh and test it out.

8 O take vs Lord vnto thy grace,  
conuert our minds to thee :

Shew forth to vs thy fayfull face,  
and we full safe shall be.

9 From Egypt where it grew not well,  
thou broughtst a vine full deare :

The heathen folke thou didst expell,  
and thou didst plant it there.

10 Thou didst prepart for it a place,  
and let her rootes full fast :

That it did growe and spring apace,  
and fill the land at last.

The second part.

11 The hills were covered round about,  
with shade that from it came :

And eke the Cedars high and stout,  
with branches of the same.

12 Why then didst thou her walles destroy,  
her hedge plucke vp thou hast :

That all the folke that passe thereby,  
thy vineyard spoyle and wait.

13 The Boze out of the wood so wild,  
doth dig and roote it out :

The furious beastes out of the field,  
denoure it all about.

14 O Lord of hostes returne againe,  
from heauen looke betime :

Behold, and with thy helpe sustaine,  
this poore vineyard of thine.

15 The plant I say, thine Israel,  
whom thy right hand hath set :

The same which thou didst loue so well,  
O Lord do not forget.

16 They lop and cut it downe apace,  
they burne it eke with fire :

And through the frowning of thy face,  
we perishe in thine ire.

17 Let thy right hand be wch them now,  
whome thou hast kept so long :

And with the sonne of man whom thou,  
to thee hast made so strong.

18 And so when thou hast let vs free,  
and saved vs from shame :

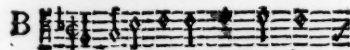
Then we will neuer fall from thee,  
but call vpon thy Name.

19 O Lord of hostes through thy good grace  
conuert vs vnto thee :

Behold vs with a pleasant face,  
and then full safe are we.

*Exultate Deo. Psal. Lxxxi. I.H.*

An exhortation to prayse God for his benefices  
condemning their ingratitude.



light and glad in God reioyce,  
which

which is our strength and stay: Be ioyfull  
and lift vp your voyce, to Jacobs God I say  
2. Prepare your instruments most meete, some  
ioyfull psalme to sing: Strike vp with harpe  
and lute so sweet, on every pleasant string.

- 3 Blow as it were in the new moone,  
with trumpets of the best:  
As it is vsed to be done,  
at any solenne feast.
- 4 For this is vnto Iſraell,  
a statute and a trade:  
A law that must be kept full well,  
which Jacobs God hath made.
- 5 This clause with Ioseph was decreed,  
when he from Egypt came,  
That as a witness all his seed,  
should still obserue the same.
- 6 When God I say had thus prepar'd,  
to bring him from that land:  
Whereas the speech which he had heard,  
he did not vnderstand.
- 7 I from his shouldersooke (saith he)  
the burthen quite away:  
And from the furnace quite him free,  
from burning buicke of clay.
- 8 When thou in griefe didst cry and call,  
I holpe thee by and by:  
And I did answer thee with hail,  
in thunder secretly.
- 9 Pen at the waters of discord,  
I did thee tempt and proue:  
Whereas the goodness of the Lord,  
with muttering thou didst moue.
- 10 Heare O my folke O Iſraell,  
and I assure te thee:  
Regard and marke my words full well,  
if thou wilt cleaue to me.

The second part.

- 11 Thou shalt no God in the reſerue,  
of any land abroad:  
Nor in no wise to bow or ſerue  
a ſtrange or ſoraine God.
- 12 I am the Lord thy God, and I  
from Egypt ſet thee free:  
Then aſke of me abundantly,  
and I will giue it thee.
- 13 And yet my people would not heare,  
my voyce when that I ſpake:  
Nor Iſraell would not obey,  
but did me quite forſake.
- 14 Then did I ſtraue them to their will,  
in hardneſſe of their heart:  
To walke in their owne counſell ſill,  
ſhewiſhes they might peruerſe.

- 15 O that my people would haue heard,  
the words that I did ſay:  
And ſee that Iſraell would regard,  
to walke within my way.
- 16 How ſoone would I confound their ſore  
and bring them downe full low:  
And turne my hand vpon all thoſe,  
that would them ſuerthyrow.
- 17 And they that at the Lords decorage,  
as ſlours ſhould ſecke their till:  
But of his folke the time and age,  
ſhould flouriſh euer ſtill.
- 18 I would haue fed them with the crop,  
and ſineſt of the wheate:  
And made the rocke with hony drop,  
that they their hils ſhould eate.

Deus ſeruit in. Pſal. Lxxxij. I. H.

Dauid declaring God to be preſent with Iudges  
& Magiſtrates, reprooueth their partiallity, and  
vnighteouſneſſe, and exhorteth them to doe  
Iuſtice, ſeeing no amendment, he deſireth  
God to execute iuſtice himſelfe.

Sing this as the 78. Pſalme.

- A**ddid the pleaſe with men of might,  
the Lord himſelfe doth ſtand:  
To plead the cauſe of truth and right,  
with Iudges of the land.
- 2 How long, ſaith he, will you proceede,  
faſle iudgement to a ward:  
And haue reſpect for loue of meeb,  
the wicked to regard?
  - 3 Whereas of due you ſhould defend,  
the fatherleſſe and weak:  
And wh. n the poore man doth continue,  
in iudgement iuſtly ſpeake.
  - 4 If ye be wiſe defend the cauſe,  
of poore men in their right:  
And rid the needy from the clauſes,  
of cryants force and might.
  - 5 But nothing will they know or learne,  
in vaine to them I talke:  
They will not ſee or ought diſcrene,  
but ſtill in darkneſſe walke.
  - For loe, euen now the time is come,  
that all things ſhall to nought:  
And like wiſelauies both ſhall and ſome,  
for gaine are ſold and bought.
  - 6 I had decreed it in my ſight,  
as Gods to take you all:  
And children to the moſt of might,  
for lone I did you call.
  - 7 But notwithſtanding ye ſhall dye,  
as men, and ſo decay:  
O tyrants I ſhall you deſtroy,  
and plucke you quite away.
  - 8 O Lord and let thy name be knowne,  
and iudge the world with might:  
For why? all Nations are thine owne,  
to take them as thy right.

Deus quis ſimilis. Lxxxij. I. H.

The Iſraelites pray the Lord to deliuer them from  
their enemies, both at home and ſarre off, ſaith  
that all ſuch wicked people be ſtricken with  
his ſcoriſie tempeſts, that they may know his  
power,

Sig.



*Sing this as the 77. Psalme.*

- D**o not O God reframe thy tongue,  
in silence doe not stay:  
Withhold not Lord thy selfe so long,  
no: make no more delay.
- 2 For why? behold thy foes, and see  
how they doe rage and cry:  
And those that beare an hate to thee,  
hold vp their heads on hie.
- 3 Against thy folke they vs deceit,  
and craftily they enquire:  
For thine elect to ly in waye,  
their counsell doth conspire.
- 4 Come on say they, let vs expell,  
and plucke those folke away:  
So that the name of Israel,  
may utterly decay.
- 5 They all conspire within their hearts,  
how they may thee withstand:  
Against the Lord to take a part,  
they are in league and hand.
- 6 The tents of all the Edomites,  
the Israelites also:  
The Hagarens and the Moabites,  
with diuers others more.
- 7 Shall with Ammon and likewise,  
doth Amalecke conspire:  
The Philistines against thee rise,  
with them that dwell at Tyre.
- 8 And Assur she is well awayd,  
with them in league so be:  
And doth become a fence and ayde,  
to Loris posteritie.
- 9 As thou didst to the Sadianites,  
so serue them Lord each one:  
As to Siser and to Iabin:  
beside the brooke Rison.
- 10 Whom thou in Endor didst destroy,  
and wast them though thy might:  
That they like dung on earth did lie,  
and that in open sight.
- The second part.
- 11 Wake them now, and their Lords appeare  
like Ieh and Dreb then:  
As Saba and Salmana were,  
the kings of Sadian.
- 12 Which said, let vs throughout the land,  
in all the coasts abroad:  
Possesse and take into our hand,  
the faire houses of God.
- 13 Turne them O God with storms as fast,  
as wheelles that haue no stay:  
D: like the chaffe which men doe cast,  
with winds to flie away.
- 14 Like as the fire with rage and fume,  
the mightie Forrests spilles:  
And as the flame doth quite consume,  
the mountaines and the hilles.
- 15 And let the tempest of thy wrath,  
vpon their necks be layd:  
So of thy stormy wind and shower,  
Lord make them all awayd.
- 16 Lord bring them all I thee desire,  
to such rebuke and shame:  
That it may cause them to enquire,  
and learne to seeke thy name.
- 17 And let them engermore daily,

to shame and slander fall:  
And in rebuke and obloquie,  
to perish eke withall.

18 That they may know and feele full well,  
that thou art called Lord:  
And that alone thou doest excell,  
and raignt throughout the world.

*Quam dilecta. Psal. Lxxxiiij. I.H.*

Dauid exiled his countrey, desireth ardently to re-  
turne to Gods tabernacle, and assembly of the  
Saints to praise God. Then he praiceth the  
courage of the people, that passe the wilder-  
nesse to assemble themselves in Syon.

*Sing this as the 49. Psalme.*

- H**ow pleasant is thy dwelling place,  
O Lord of hosts to me:  
The Tabernacles of thy grace,  
how pleasant Lord they be.
- 2 My soule doth long full sore to goe,  
into thy courts abroad:  
My heart doth lust, my flesh also,  
in thee the living Lord.
- 3 The Sparrowes find a roome to rest,  
and saue themselves from wrong:  
And eke the Swallow hath a nest,  
wherein to keepe her yong.
- 4 These birds shall nie thine alter may,  
haue place to sit and sing:  
O Lord of hosts thou art I say,  
my God and eke my king.
- 5 Wh they be blessed that may dwell  
within thy house alwayes:  
For they all times thy facts doe tell,  
and euer giue thee praise.
- 6 Yea, happy sure likewise are they,  
whole stay and strength thou art:  
Which to thy house doe winne the way,  
and seeke it in their heart.
- 7 As they goe through the vale of teares,  
they dig vp fountaines still:  
That as a spring it all appeares,  
and thou their pits dost fill.
- 8 From strength to strength they walke full  
no faintnesse there shall be: (fast  
And to the God of Gods at last,  
in Syon they doe see.
- 9 O Lord of hosts to me giue heede,  
and heare when I doe pray:  
And let it through thine eares proceede,  
O Jacobs God I say.
- 10 O Lord our shield of thy good grace,  
regard and so draw nere:  
Regard I say behold the face,  
of thine anointed deere.
- 11 For why? within thy courtes one day,  
is better to abide:  
Then other where to keepe o day,  
a thousand dayes beside.
- 12 Much rather would I keepe a doore,  
within the house of God:  
Then in the tents of wickednesse,  
to settle mine abode.
- 13 For God the Lord light and defence,  
will grace and worship giue:  
And no good thing shall he withhold,  
from them that purely liue.

14 O Lord of hosts that man is blest,  
and happie sure is he:  
That is perswaded in his breast,  
all times to trust in thee.

*Benedixisti Domi. Psal. Lxxxv. I.H.*

Because God withdrew not his rods from his church after the returne from Babilon: first they put him in minde that hee shoulde not leaue the worke of his grace vnperfekt, and complaine of his long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of christis kingdome, vnder which should be perfect felicity

*Sing this as the 81. Psalme.*

**T**hou hast bene mercifull in deede.  
O Lord vnto thy land:

For thou rest: edst Jacobs seede,  
from chaldome out of hand.

2 The wicked wayes that they were in,  
thou didst them cleaue remitt:  
And thou didst hide the peoples sinne,  
full close thou couerdest it.

3 Thine anger eke thou didst allwaie,  
that all thy wrath was gone:  
And lo didst turne thee from thy rage,  
with them to be at one.

4 O God of heath doe thou conuert,  
thy people vnto thee:  
Put all thy wrath from vs apart,  
and angry cease to be.

5 Why, shall thine anger neuer end,  
but still proceede on vs?  
And shall thy wrath it selfe extend,  
vpon all ages thus?

6 Aske thou not rather turne therefore,  
and quicken vs that wee:  
And all thy folke may euermore,  
be glad and ioy in thee.

7 O Lord on vs doe thou declare,  
thy goodnesse to our wealth:  
Shew forth to vs and doe not spare,  
thine ayde and sauing health.

8 I will beare what God saith for he,  
speakes to his people peace:  
And to his Saints that neuer they,  
returne to foolishnesse.

9 For why, his helpe is still at hand,  
to such as do him feare:  
Wherby great glory in the land,  
shall dwell and flourish there.

10 For truth and mercie there shall meete  
in one to take their place:  
And peace shall iustice with kisse greet,  
and there they shall embrace:

11 As truth from earth shall spring apace,  
and flourish pleasantly:  
So rightconnesse shall shew her face,  
and looke from heauen hie.

12 O God thyselfe doe thou take in hand,  
to giue vs each good thing:  
And through the coastes of all the land,  
the earth her fruites shall bring.

13 Before his face shall iustice goe,  
much like a guide or stay:  
He shall direct his steps also,  
and keepe them in the way.

*Inclina Domine. Psal. Lxxxvi. I. H.*

Dauid sore afflicted prayeth feruently for deliuerance sometime rehearsing miseries & mercies receiued, desiring also to bee instructed of the Lord, that he may feare and glorifie his name he complaineth also of his aduersaries, and requires to be deliuered from them.

*Sing this as the 81. Psalme.*

**L**ord how thine care to my request,  
and heare me by and by:  
With grievous paine and griefe oppress,  
full gorge and teweke am I.

2 Preserue my soule because my wayes,  
and doings holy be:  
And saue thy seruant O my Lord,  
that puts his trust in thee.

3 Thy mercy Lord on me expresse,  
defend me eke with ball:  
For through the day I doe not cease,  
on thee to cry and call.

4 Comfort O Lord thy seruants soule,  
that now with paine is pind:  
For vnto thee Lord I extoll,  
and list my soule and mind.

5 For thou art good and mercifull,  
thy gifte of grace are free:  
And eke thy mercy plentifull,  
to all that call on thee.

6 O Lord likewise when I do pray,  
regard and giue an eare:  
Marke well the words that I do say,  
and all my prayers heare.

7 In time when trouble doth me moue,  
to thee I do complaine:  
For why, I know and well doe proue,  
thou art wereth me againe.

8 Among the Gods O Lord is none,  
with thee to be compar'd:  
And none can do as thou alone,  
the like hath not bene heard.

*The second part.*

9 The Gentiles and the people all,  
which thou didst make and frame:  
Before thy face on knees will fall,  
and glorifie thy Name.

10 For why, thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me Lord the way and I,  
shall in thy truth proceede:  
O loyne my heart to thee so nite,  
that I thy Name may deede.

12 To thee my God will I giue prayse,  
with all my heart O Lord:  
And glorie thy Name alwayes,  
for euer through the world.

13 For why, thy mercie shewed to me,  
is great and doth excell:  
Thou lest my soule at libertie,  
out from the lower hell.

14 O Lord the proud against me rise,  
and heapes afurn of might:  
They seeke my soule and in no wise,  
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,  
full slacke and slow to wrath:  
Thy goodnesse is full great and eke,

thy truth no measure hath.  
 16. O turne to me and mercie grant,  
 thy strength to me apply:  
 O helpe and saue thine owne servant,  
 thy hand maids soune am I.

17. On me some signe of fauour shew,  
 that all my foes may see:  
 And be ashamed because Lord thou,  
 dost helpe and comfort me.

*Fundament a cius. Psal. Lxxxvij. I.H.*

The holy Ghost promisceth that the Church as yet in miserie after the captiuitie of Babilon should be restored to great excellency, so that nothing should be more comfortable then to bee numbered among the members thereof.

*Sing this as the 81. Psalme.*

**T**hat Citer shall full well endure,  
 her ground worke still doth stay:  
 Upon the holy hills full sure,  
 it can no time decay.

2. God loues the gates of Sion best,  
 his grace doth there abide:  
 He loues them more then all the rest,  
 of Jacobs tents beside.

3. Full glorious things reported be,  
 in Sion and abroad:  
 Great things I say are said of thee,  
 thou Citer of our God.

4. On Rahab I will cast an eye,  
 and heare in minde the same:  
 And Babilon shall eke apply,  
 and leane to know my name.

5. Loe Palestine and Tyre also,  
 with Ethiopie likewise:  
 A people old full long agoe,  
 were borne and so did rise.

6. Of Sion they shall say abroad,  
 that diuers men of fame:  
 haue there sprung by and the high God,  
 hath founded fast the same.

7. In their records to them it shall,  
 through Gods deuice appeare:  
 Of Sion that the chiefe of all,  
 had his beginning there.

8. The Trumpeters with such as sing,  
 therein great plenty be:  
 My fountaines and my pleasant springes,  
 are compass all in thee.

*Domine Deus. Psal. Lxxxvij.*

The faithfull sore afflicted by heeknes, persecution, aduersity, and as it were left of God, without any consolation, yet call on God by faith & strue against desperation.

**L**ord God of health, the hope and  
 stay, thou art alme to me: I call and  
 cry throughout the day, and all the  
 night to thee: O let my prayer soone

ascend vnto thy sight on he: And thine  
 thine care O Lord intend, and hearken  
 to my cry.

3. For why my soule with wo is filld,  
 and doth in trouble dwell:  
 My life and breath doth almost yeild,  
 and diaweth nigh to hell.

4. I am esteemd as one of them,  
 that in the pit do fall:  
 And made as one among those men,  
 that haue no strength at all.

5. As one among the dead and free,  
 from things that here remaine:  
 It were more eale for me to be,  
 with them the which are slayne.

6. As those that lie in graue I say,  
 whom thou hast cleane forgot:  
 The which thy hand hath cut away,  
 and thou regardst them not.

7. Pra like to one shut by full sure,  
 within the lower pit:  
 In places darke and all obscure,  
 and in the depth of it.

8. Thine anger and thy wrath I knowe,  
 full sore on me doth lie:  
 And all thy stormes against me rise,  
 my soule to vex and try.

9. Thou puttst my friends far off from me,  
 and makest them hate me soe:  
 I am shut by in prison fast,  
 and can come forth no more.

10. My sight doth faile through griefe & wo  
 I call to thee O God:  
 Throughout the day my hands also,  
 to thee I stretch abroad.

*The second part.*

11. Dost thou vnto the dead declare,  
 thy wonders woakes of fame:  
 Shall dead to life againe repaire,  
 and praye thee for the same.

12. O shall thy louing kinde O Lord,  
 be preached in the grate:  
 O shall with them that are destroyd,  
 thy truth be honourd here.

13. Shall they that lie in darke full lowe,  
 of all thy wonders woe:  
 O there shall they thy iustice knowe,  
 where all things are forgot.

14. But O Lord to thee alway,  
 do cry and call apace:  
 My prayers eke ere it be day,  
 shall come before thy face.

15. Altho dost thou Lord abhorre my soule,  
 in griefe that seeketh thee:  
 And now O Lord why dost thou hide,  
 thy face away from me?

16. I am afflicted as byng still,

from yowth this many a yeere:  
The terrors which doe bere me ill,  
with troubled mind I beare.

17 The furies of thy wrathfull rage,  
full loze vpon me fall:

Thy terrors she doe not allmage,  
but me oppresse withall.

18 All day they compass me about,  
as water at the tide:

And all at once with flames full stout,  
beset me on each side.

19 Thou settest far from me my friends,  
and loners eury one:

Pea and mine of acquaintance all,  
out of my sight are gone.

*Misereridias psal. Lxxxix. I. H.*

David prayeth God, for his covenant made between him and his elect by Iesus Christ, then he complayneth of the desolation of his kingdome, so that the promise seemed to be broken. Finally he prayeth to be deliuered from afflictions mentioning the shortness of mans life, & confirming himselfe by Gods promise.

*Sing this as the 67. Psalme.*

**T**o sing the merces of the Lord,  
my tongue shall neuer spare:  
And with my mouth from age to age,  
thy truth I will declare.

2 For I haue said that mercy shall,  
for euermore remaine:

In that thou dost the heauens stay,  
thy truth appareth playne.

3 To mine elect, saith God I made,  
a covenant and behest:

My seruant David to perswade,  
I swore and did protest.

4 Thy seeds for euer I will stay,  
and stablish it full fast:

And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with say and mist,  
thy wondrous wonders O Lord:

Thy law is witness in the Church on earth,  
thy faith and truth recorde.

6 Who with the Lord is equal then,  
in all the cloues abroad:

Among the sonnes of all the gods,  
what one is like our God.

7 God in the assembly of his Saints,  
is greatly to be dread:

And ouer all that dwell about,  
in terror to be had.

8 Lord God of hostes in all the world,  
what one is like to thee:

In eury storme mightie Lord,  
thy truth is true to be.

9 The raging sea by thine aduice,  
thou rulest at thy will:

And when the waues thereof arise,  
thou makest them calme and still.

10 And sayst thou Lord hast subdurd,  
and thou hast it destroyed:

Pea thou thy foes with mightie arme  
hast scatteren all abroad.

*The second part.*

11 The heauens are thine and still haue bin,  
likewile the earth and land:

The world and all that is therein,  
thou seimst with thy hand:

12 Both North & South, with East & West,  
thy selfe did make and frame:

Both Tabor Mount and eke Ierusalem,  
reioyce and praye thy name.

13 Thine arme is strong and full of power  
all might therein doth lie

The strength of thy right hand each houre,  
thou listest vp an hie.

14 In righteousness and equitie,  
thou hast thy seat and place:

Mercy and truth are still with thee,  
and goe before thy face.

15 That folke is blest that knoweth aright,  
thy present power O God:

For in the fauour of thy sight,  
they walke full safe abroad.

16 For in thy name throughout the day  
they ioy and much reioyce:

And though thy righteousness haue them,  
a pleasant fame and noise.

17 For why? their glory strength and ayde  
in thee alone doth lie:

Thy goodness eke that hath vs slain,  
shall lift our home on high.

18 Our strength that doth defend vs well,  
the Lord to vs hath byng:

The holy one of Israel,  
he is our guide and King.

19 Sometime thy will vnto thy Saints,  
in visions thou hast shew:

And thus then didst thou say to them,  
thy minde to make them know.

20 A man of might I haue erect,  
your King and guide to be:

And let him vp whom I elect,  
amonge the folke to me.

*The third part.*

21 My seruant David I appoint,  
whom I haue searcht out:

And with my holp oyle anoint  
him King of all the rout.

22 For why? my hand is ready still,  
with him for to remaine:

And with mine arme also I will,  
him strengthen and maintaine.

23 The enemies shall not him oppresse,  
they shall him not deuour:

Ne yet the sonnes of wickednesse,  
on him shall haue no power.

24 His foes likewise I will destroy,  
before his face in sight:

And those that hate him I will plague,  
and strike them with my might.

25 My truth and mercy eke withall,  
shall still vpon him lie:

And as my name his home eke shall,  
be lifted vp an hie.

26 Via kingdome I will set to be  
vpon the sea and land:

And eke the running floods shall be,  
embrace with his right hand.

27 We shall depend with all vs deare,  
on me and thus shall say:

My Father and my God thou art,

- my rooke of health and stay :  
 28 As one first borne I will him take,  
 of all on earth that springs :  
 His might and honour I shall make,  
 about all earthly kings.  
 29 My mercy shall be with him still,  
 as I my selfe haue told:  
 My faithfull covenant to fulfill,  
 my mercy I will hold.  
 30 And eke his seede I will sustaine,  
 for ever strong and sure :  
 So that his seate shall still remaine,  
 while heauen doth endure.
- The fourth part.  
 31 If that his finnes forsake my law  
 and so desire to warne:  
 And of my iudgements haue none awe,  
 no; will nor them obserue.  
 32 O if they do not be aright  
 my statutes to them made:  
 And let all my commandments light,  
 and will not keepe my trade.  
 33 Then with the rod will I begin,  
 their doings to amend:  
 And so with scourging for their sinne,  
 when that they doe offend.  
 34 My mercy yet and my goodnesse,  
 I will not take him free :  
 Nor handle him with craftinesse,  
 and so my truth to see.  
 35 But sure my covenant I will hold,  
 with all that I haue spoke  
 No word the which my lips haue told,  
 shall alter or be broke.  
 36 Once I swore I by my holinesse,  
 and that performe will I:  
 With David I will keepe promise,  
 to him I will not lie.  
 37 His seede for euermore shall raigne,  
 and eke his throne of might :  
 As doth the sunne it shall remaine,  
 for ever in my sight.  
 38 And as the moone within the skie,  
 for euer standeth fast :  
 A faithfull witness from on hie,  
 so shall his kingdome last.  
 39 But now O Lord thou doest reiect  
 and now thou changest cheere :  
 For thou art wroth with thine elect,  
 thine owne anointed deare.  
 40 The covenant with thy seruant made  
 Lord thou hast quite vndone :  
 And downe vpon the ground alle,  
 hast cast his royall crowne.

## The fifth part.

- 41 Thou pluckst his hedges vp with might  
 his wall thou doest confound:  
 Thou breakest eke his bulwarks downe,  
 and breakst them to the ground.  
 42 That hee for destroy and toyme,  
 of conuicers by throughout:  
 And so is made a mocke and scoone,  
 to all that dwell about.  
 43 Thou their right hand hast lifted vp,  
 eke him to take away:  
 And all his foes that him deuoure,  
 for thou hast made to say.

- 44 His sword by edge thou doest take away,  
 that should his foes withstand :  
 To him in war no victorie,  
 thou giuest nor vpper hand.  
 45 His glory thou doest also wast,  
 his throne, his joy, his mirth :  
 By thee is ouerthrowne and cast,  
 full low vpon the earth.  
 46 Thou hast cut off and made full short,  
 his youth and lustie dayes :  
 And raised of him an ill report,  
 with shame and great dispraise.  
 47 How long away from me O Lord,  
 for euer wilt thou turne:  
 And shall thine anger still alwayes,  
 as fire consume and burne.  
 48 O call to minde remember them,  
 my time consumed fast :  
 Why doest thou make the finnes of men,  
 as thinges in vaine to wast.  
 49 What man is he that liueth here,  
 and death shall neuer see:  
 Or from the hand of hell his soule,  
 shall be deliuered free.  
 50 Where is O Lord thine olde goodnesse,  
 so oft declared before:  
 Which by thy truth and rightnesse,  
 to David thou hast swore.  
 51 The great rebukes to mind I call,  
 that on thy seruant lie:  
 The rayling of the people all,  
 borne in my heart haue I.  
 52 Altherwith O Lord thine enemies,  
 blasphemed haue thy name:  
 The steps of thine anointed one,  
 they cease not to defame.  
 53 All praise to thee O Lord of hosts,  
 both now and eke for aye:  
 Through skie and earth, and all the coasts,  
 Amen. Amen I say.

## Domine refugium: psal. XC. FH.

Moses seeing the people, neither admonished by the breulry of their life, nor by plagues to be thankfull, prayeth God to turne their hearts, & continue his mercies toward them, and their posteritie.

## Sing this as the 78. Psalme.

- Thou Lord hast bin our sure defence,  
 our place of ease and rest:  
 In all times past euen so long since,  
 as cannot be exprest.  
 2 Ere there was made inhabitants of this  
 the earth or world abroad:  
 From age to age and alwayes still  
 for euer thou art God.  
 3 Thou grindest man through griefe & paine,  
 to dust or clay and then:  
 And then thou saist againe returne,  
 againe ye finnes of men.  
 4 The lasting of a thousand yeres,  
 what is it in thy sight:  
 As yesterday it doth appeare,  
 or as a watch by night.  
 5 So soone as thou doest scatter them,  
 then is their life and trade:  
 All as a sleepe and like the grass,  
 whose beautie soone doth fade.



6 Which in the morning shines full bright,  
but fader by and by:  
And is cut down ere it be night,  
all withered, dead and dry.

7 For though thine anger we consume,  
our might is much decayd:  
And of thy feruent wrath and fume,  
we are full so: afraid.

8 The wicked works that we haue wrought  
thou wilt befoze thine eye:  
Our sinfull faults, yea eke our thoughts,  
thy countenance doth spye.

9 For though thy wrath our dayes do wast  
therof doth nought remaine:  
Our yeares consume like waxes of blasse,  
and are not casd againe.

10 Our time is thirtie yeares and ten,  
that we doe liue on mould:  
If one see fourefcore surly then,  
we count him wondrous old.

The second part.

11 Per of this time the strength and chiefe,  
the which we count vpon:  
Is nothing else but painfull grieffe,  
and we as blasse are gone.

12 Who once doth know what strength is  
what might thine anger hath: (there,  
D) in his heart who doth thee feare,  
according to thy wrath?

13 Instruct vs Lord to know and try,  
how long our dayes remaine:  
That then we may our hearts apply,  
true wisdom to attaine.

14 Returne O Lord, how long wilt thou,  
forth on in wrath procede?  
Shew fauour to thy seruants now,  
and helpe in time of neede.

15 Refiect vs with thy mercies looke:  
and then our say shall be:  
All times as long as life doth last,  
in heart reioyce shall we.

16 As thou hast plagued vs befoze,  
now also make vs glad:  
And for the yeares wherin full soze,  
affliction we haue had.

17 Let thy worke and power appaere,  
and on thy seruants light:  
And shew vnto thy children deare,  
thy glory and thy might.

18 Lord let thy grace and glory stand,  
on vs thy seruants thus:  
Confirm the workes we take in hand,  
Lord prosper them to vs.

Qui habitas. Psal. XCi. LH.

We describeth the assurance he liueth in, that cometh himselfe wholly to Gods protection in all temptation, & promise of God to those that loue him, know him, and trust in him to deliuer them, and giue them immortall glory.

Sing this as the 99. Psalme.

**H**ear that within the secret place,  
of God most high doth dwell.  
In shadow of the mightiest grace:  
at rest shall keepe him well.

2 Thou art my hope and my strong hold,  
I to the Lord will say:  
My God is he. In him will I,  
my whole assurance lay.

3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care,  
whereof thou art afraid.

4 And with his wings will couer thee,  
and keepe thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and speare.

5 So that thou shalt not need I say,  
to feare or be affright:  
Of all the shafts that flie by day:  
nor terror of the night.

6 For of the plague that priuily,  
doth walke in darkness fast:  
Nor yet of that which doth destroy,  
and at noone day doth wast.

7 Dea at thy side as thou dost stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand:  
and yet thou shalt be free.

8 But thou shalt see it for thy part,  
thine eyes shall well regard:  
That euen like to their desert,  
the wicked haue reward.

9 For why? O Lord I onely lust,  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.

10 Thou shalt not need none ill to feare,  
with thee it shall not melle:  
Nor yet the plague shall once come neere,  
the house where thou dost dwell.

11 For why? vnto his Angels all,  
with charge commanded he:  
That still in all thy wayes they shall,  
preserve and prosper thee.

12 And in their hands shall they beare up,  
still waiting thee vpon:  
So that thy foot shall neuer chance,  
to spurne at any stone.

13 Upon the Lion thou shalt goe,  
the Adder sell and long:  
And tread vpon the Lyons yong,  
with Dragons stout and strong.

14 For he that trusteth vnto me,  
I will dispatch him quite:  
And him defend because that he,  
doth know my name right.

15 When he for helpe on me doth cry,  
an answer I will giue:  
And from his griefe take him will I,  
in glory for to liue.

16 With leuath of yeares & dayes of wealth,  
I will fulfill his time:  
The goodnesse of my sauing health,  
I will declare to him.

Bonum est. Psal. XCi. LH.

A Psalme for the Sabbath, to stire vp the people to acknowledge & praise God in his works. David reioyce therein: but the wicked consider not that the vngodly when he is most flourishing shall most speedily perish, in the end is described the felicity of the iust planted in the house of God in praise of the Lord.

Sing this as the 72. Psalme.

**I**t is a thing both good and meete,  
to prayse the highest Lord:

**E** And

- And to thy name O thou most high,  
singing with one accord.  
2 To shew the kindnesse of the Lord,  
betwixt ere day be light:  
And eke declare his truth abroad,  
when it doth draw tonight.  
3 Upon ten stringed instruments,  
on Lute and Harpe so sweete:  
With all the mirth you can inuent,  
of instruments most meete.  
4 For thou hast made me to reioyce,  
in things so wrought by thee:  
And I haue joy in heart and voyce,  
thy handie workes to see.  
5 O Lord how glorious and how great,  
are all thy workes so stout:  
So deeply are thy counsels set,  
that none can trie them out.  
6 The man vnwise hath not the wit,  
this gear to passe to bring:  
And all such fooles are nothing fit,  
to vnderstand this thing.  
7 When so the wicked at their will,  
as grasses doe spring full fast:  
They when they flourish in their ill,  
for ever shall be wast.  
8 But thou art mighty Lord most high,  
yea thou dost raigne therefore,  
In every time eternally,  
both now and euermore.  
9 For why? O Lord behold and see,  
behold thy foes I say:  
Down all that worke iniquitie,  
shall perishe and decay.  
10 But thou like as an Unicorne,  
shalt lift mine home on hie:  
With fresh and new prepared oyle,  
thine anointed king am I.  
11 And of my foes before mine eyes,  
shall see the fall and shame:  
Of all that vp against me rise,  
mine eares shall heare the same.  
12 The iust shall flourish vpon hie,  
as date trees bud and blow:  
And as the Cedars multiplie,  
in Libanus that grow.  
13 For they are planted in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.  
14 And in their age much fruit shall bring,  
both fat and well beset:  
And pleasantly both bud and spring,  
with boughes and branches greene.  
15 To shew that God is good and iust,  
and vp right in his will:  
He is my rocke, my hope and trust,  
in him there is none ill.

*Dominus regnabit psal. XCiiij. I.H.*

He prayseth the power of God in the creation of the world, and beareth downe all people which list themselves against his Maiesty and proueth to consider his promise.

*Sing this as the 71. Psalme.*

**T**he Lord as king a'ore doth raigne,  
in glorie goodly bright:

- And he to shew his strength and maine,  
hath giue himselfe with might.  
2 The Lord likewise the earth hath made  
and shap'd it to lure:  
No might can make it moue or fade,  
at stay it doth endure.  
3 Ere that the world was made of wrought,  
thy leate was set before:  
Beyond all times that can be thought,  
thou hast bene euermore.  
4 The founts O Lord the founts doe rise,  
they roare and make a noise:  
The founts (I say) did enterpitt,  
and lifted vp their voyce.  
5 Yea though the stormes arise in sight,  
though seas doe rage and swell:  
The Lord is strong and more of might,  
for he on hie doth dwell.  
6 And looke what promise he doth make,  
his houshold to defend:  
For iust and true they shall it take,  
all times without an end.

*Dens vltimum. psal. XCiiij. I.H.*

He prayseth God against the violence of tyrants, comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked

*Sing this as the 97. Psalme.*

- Lord thou dost reuenge all wrong,  
that office long to thee:  
Such vengeance both to thee belong,  
declare that all may see.  
2 Set forth thy lisse for thou of right,  
the earth dost iudge and guide:  
Regard the proud and men of might,  
according to their pride.  
3 How long shall wicked men beare sway,  
with lifting vp their voyce?  
How long shall wicked men I say,  
thus triumph and reioyce?  
4 How long shall they with brags burst out  
and proudly prate their fill:  
Shall they reioyce which be so stout,  
whose workes are euer ill.  
5 Thy flocke O Lord thine heritage,  
they spoyle and vexe full sore:  
Against thy people they doe rage,  
still daily more and more.  
6 The widowes which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doe put them by.  
7 And when they take these things in hand  
this talke they haue of thee,  
Can Iacobs God this vnderstand,  
tush no he cannot see.  
8 O folke vnwise and people rude,  
some knowledge now discern:  
Pe fooles among the multitude,  
at length begin to learn.  
9 The Lord which made the care of man,  
he needes of right must heare:  
He made the eyes all things must then,  
before his sight appeare.  
10 The Lord doth all the world correct,  
and make them vnderstand:  
Shall he not see your deces detect,

How can ye scape his hand?

The second part.

- 11 The Lord doth know the thoughts of his heart he seeth full plaine: (man,  
The Lord I say mens hearts doth scan,  
and findeth them but vaine.
- 12 But Lord that man is happy sure,  
whom thou dost keepe in awe:  
And though correction dost procure,  
to teach him in thy law.
- 13 Wherefore he shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be suppress,  
and fall into the pit.
- 14 For sure the Lord will not refuse,  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.
- 15 Untill that iudgment be decreed,  
to iustice to connect:  
That all may follow her with speede,  
that are of bright heart.
- 16 But who vpon my part doth stand,  
against the curse d traine?  
Who shall rid me from their hand,  
that wicked workers maintaine?
- 17 Except the Lord had bene mine aid,  
mine enemies to expell:  
My soule and life had now bene laid,  
almost as low as hell.
- 18 When I did say my foot doth slide,  
I am now like to fall:  
Thy goodnesse Lord did so prouide,  
to stay me by thy wall.
- 19 When with my selfe I mused much,  
and could no comfort find:  
Then Lord thy goodnesse did me touch,  
and that did ease my mind.
- 20 While thou in haunt thy selfe and pray,  
with wicked men to sit:  
Which with pynce in stead of law,  
much mischief do commit.
- 21 For they consult against the life,  
of righteous men and good:  
And in their counsels they are rife,  
to shed the guiltiest blood.
- 22 But yet the Lord he is to me,  
a strong defence of locke:  
He is my God to him I flee,  
he is my strength and rocke.
- 23 And he shall cause their mischiefes all,  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

*Venite exultemus. Psal. XCv. I.H.*

An earnest exhortation to praise God for the government of the worlde, and election of his Church, to eschew the rebellion of the old fathers, who tempted God in the wilderness, & therefore entered not the land of promise.

*Sing this as the Benedictus.*

- Come let vs lift vp our voyce,  
and sing vnto the Lord:  
In him our rocke of health reioyce,  
let vs with one accord.
- 2 Praise let vs come before his face,

to giue him thanks and prayse:  
In singing Psalmes vnto his grace,  
let vs be glad alwayes.

- 3 For why, the Lord he is no doubt,  
a great and mightie God:  
A King aboue all Gods throughout,  
in all the world adroun.
- 4 The secrets of the earth so deepe,  
and corners of the land:  
The tops of hills that are so stepe,  
he hath them in his hand.
- 5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.
- 6 Come let vs bow and prayse the Lord,  
before him let vs fall:  
And kneele to him with one accord,  
the which hath made vs all.
- 7 For why, he is the Lord our God,  
for vs he doth prouide:  
We are his stocke he doth vs feede,  
his sheepe and he our guide.
- 8 To day if ye his voyce will heare,  
then harden not your heart:  
As ye with grudging many a yeare,  
prouokt me in desert.
- 9 Whereas your fathers tempted me,  
my power for to proue:  
My wondrous workes when they did see,  
yet still they would me moue.
- 10 While twenty yeares they did me grieue,  
and I to them did say:  
They erre in heart and not beleeue,  
they haue not knowen my way.
- 11 Wherefore I swore when that my wrath  
was kindled in my brest:  
That they should neuer tread the path,  
to enter in my rest.

*Cantate Dom. Psal. XCvi. I.H.*

An exhortation both to the Iewes & gentiles, to prayse God for his mercie. And this especially ought to be referred to the kingdom of Christ.

*Sing this as the 37. Psalm.*

- Sing ye with prayse vnto the Lord,  
new songs of ioy and mirth:  
Sing vnto him with one accord,  
all people of the earth.
- 2 Praise vnto the Lord I say,  
praise ye his holy Name:  
Declare and shew from day to day,  
saluation by the same.
- 3 Amongst the heathen eke declare,  
his honour round about:  
To shew his wonders do not spare,  
in all the world throughout.
- 4 For why, the Lord is much of might,  
and worthy prayse alway:  
And he is to be dread of right,  
aboue all Gods I say.
- 5 For all the Gods of heathen folke,  
are Idols that will fade:  
But yet our God he is the Lord,  
that hath the heauens made.
- 6 All prayse and honour eke do dwell,  
for aye before his face:

¶ 2

Both

Both po wer and might likewise excell,  
within his holy place.

7 Ascribe unto the Lord alwaye,  
ye people of the world :

All might and worship eke I say,  
ascribe unto the Lord.

8 Ascribe unto the Lord alse,  
the glory of his Name :  
And eke into his courts do goe,  
with gifts unto the same.

The second part

9 Fall downe and worship ye the Lord,  
within his temple bright:

Let all the people of the world,  
be fearefull at his sight.

10 Tell all the world he not agast,  
the Lord both raigne about:  
Pea he hath set the earth so fast,  
that it can neuer moue.

11 And that it is the Lord alone,  
that rules with princely might.  
To iudge the nations every one,  
with equitte and right.

12 The heauens shall great joy begin,  
the earth eke shall reioyce:  
The Sea with all that is therein,  
shall shout and make a noyse.

13 The field shall joy and curre thing,  
that springeth on the earth:  
The wood and euery tree shall sing,  
with gladnesse and with mirth.

14 Before the presence of the Lord,  
and comming of his might:  
When he shall iustly iudge the world,  
and rule his folke with right.

*Dominus regit. Psal. XCvij. I.H.*

David exhorteth all to reioyce for the comming  
of the kingdome of Christ, dreadfull to the re-  
bels and idolaters, and ioyfull to the iust,  
whom hee exhorteth to innocency, to reioy-  
cing and thankesgiuing.

*Sing this as the 95. Psalme.*

The Lord both raigne whereat the earth,  
may ioy with pleasant voyce:  
And eke the Isles with ioyfull mirth,  
may triumph and reioyce.

2 Both clouds and darkenesse eke do dwell  
and round about him beate:  
Pea right and iustice euer dwell,  
and bide about his seate.

3 Pea fire and heate at once shall runne,  
and goe before his face:  
Which shall his foes and enemies burne,  
abroad in euery place.

4 His lightning eke full bright did blaze,  
and to the world appeare:  
Whereat the world did looke and gaze,  
with dread and deadly feare.

5 The hills like ware did melt in sight,  
and presence of the Lord:  
They fled before the rulers might,  
which guide shall the world.

6 The heauens eke declare and shew,  
his iustice all abroad:  
That all the world may see and know,  
the glory of our God.

7 Confusion sure shall come to such,  
as worship I doles vaine:

And eke to thole that glory much,  
dumbe pictures to maintaine.

8 For all the Idols of the world,  
which they as Gods do call:  
Shall feeble the power of the Lord,  
and downe to him shall fall.

9 With ioy shall Zion heare this thing,  
and Iuda shall reioyce:  
For at thy iudgements they shall sing,  
and make a pleasant noyse.

10 That thou Lord art set on hie,  
in all the world abroad:  
And art exalted wondrously,  
about each other God.

11 All ye that loue the Lord do this,  
hate all things that are ill:  
For he both keepe the soules of his,  
from such as would them spill.

12 And sight doth spring vp to the iust,  
with pleasure for his part:  
Great ioy with gladnesse meet h and lust,  
to them of vp right heart.

13 Be righteous in the Lord reioyce,  
his holynesse proclaim:  
Be thankfull eke with heart and voyce  
and mindefull of the same.

*Cantate Domino. Psal. XCvij. I.H.*

An earnest exhortation to all creatures to prayse  
the Lord for his power, mercy, and fidelity in  
his promise by Christ, by whome he hath com-  
municated his saluation to all creatures.

*Sing this as the 95. Psalme.*

○ Sing ye now unto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the  
his wonders great and strong. (world)

2 With his right hand full wortheily,  
he doeth his foes deuour:  
And get him selfe the victory,  
with his owne hand and power.

3 The Lord both make the people know,  
his lauding health and might:  
The Lord both eke his iustice shew,  
in all the peoples sight.

4 His grace and truth to Israel,  
in mind he doth record:  
That all the earth hath scene right well,  
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,  
all people on the earth:  
Giue thanks to God, sing and reioyce,  
to him with ioy and mirth.

6 Upon the harpe vnto him sing,  
giue thanks to him with Psalmes:  
Reioyce before the Lord our King,  
with Trumpets and with Psalmes.

7 Pea let the Sea and all therein,  
for ioy both reare and dwell.  
The earth likewise let it begin,  
with all that therin dwell.

8 And let the founts reioyce their fill,  
and clap their hands apace:  
And eke the mountains and the hills,  
before the Lord his face.

9 For he shall come to iudge and try,  
the world and every wight:  
And rule the people mightily,  
with iustice and with might.

*Dom. regnauit. psal. XCix. I.H.*

He commendeth the power, equity, & excellencie  
of the Kingdome of God by Christ, ouer the  
Iewes & Gentiles, prouoking them to magnifie  
the same, & to feare the Lord, as the ancient  
fathers, Moses, Aaron, & Samuel, who calling  
vpon God were heard in their prayers.

*Sing this as the 95. Psalme.*

**T**he Lord doth raigne although at it,  
the people rage full sore:  
Hea he on Cherubins doth sit,  
though all the world doe roare.

2 The Lord that doth in Zion dwell,  
is high and wondrous great:  
Aboue all folke he doth excell,  
and be aloft is set.

3 Let all men praye thy mightie name,  
for it is fearefull sure:  
And let them magnifie the same,  
that holy is and pure.

4 The princely power of the king,  
doth loue iudgement and right,  
Thou rightly rulst every thing,  
in Jacob through thy might.

5 To praye the Lord our God deuiſt,  
all honour to him doe:  
His footestool ſhip him before,  
for he is holy too.

6 Moses, Aaron, and Samuell,  
as Priests on him did call:  
When they did pray he heard them well,  
and gaue them answer all.

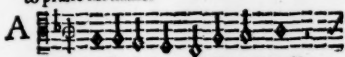
7 Within the cloud to them he spake,  
then did they labour still:  
To keepe such lawes as he did make:  
and poynted them with will.

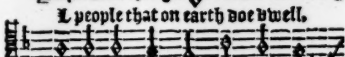
8 O Lord our God thou didst them heare,  
and answerdest them againe:  
Thy mercy did on them appeare,  
their deedes thou didst maintaine.

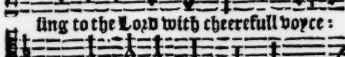
9 O laud and prayse our God and Lord,  
within his holy hill:  
For why: our God throughout the world,  
is holy euer still.

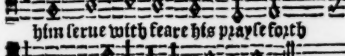
*2. Iubilare Deo omnis. Psal. C. I.H.*

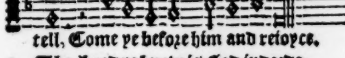
He exhorteth al men to serue the Lord, who hath  
made vs to enter into his Courts and assembly  
to praise his name.

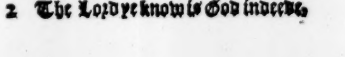
**A** 

**A** 









without our ayd he did vs make:  
3 Alle are his flocke he doth vs feede,  
and for his sheepe he doth vs take.

4 O enter then his gates with prayse,  
approach with ioy his courts vnto:  
Prayse Lord and blesse his name alwayes,  
for it is seemly so to doe.

5 For why: the Lord our God is good,  
his mercy is for euer sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

*Another of the same.*

*Sing this as the 67. Psalme.*

**I**n God the Lord be glad and light,  
praye him throughout the earth:  
Serue him and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is:  
he did vs make, and keepe:  
Not we our selues for we are his,  
owne flocke and pasture sheepe.

3 O Goe into his gates alwayes  
giue thanks within the same:  
Within his courts set forth his prayse,  
and laud his holy name.

4 For why: the goodnesse of the Lord,  
for euermore doth raigne:  
From age to age throughout the world,  
his truth doth still remaine.

*Misericordiam. psal. C. N.*

David describeth what gouernement he will ob-  
serue in his house and kingdome, by rooting  
out the wicked, & cherishing the godly persons

*Sing this as the 77. psalme.*

**I**n Mercy will and iudgement sing,  
O Lord God vnto thee:

2 And wisely doe in perfect way,  
untill thou come to me.

3 And in the midst of my house walke:  
in purenesse of my spirit:  
And I no kind of wicked thing,  
will set before my sight.

4 I hate their workes that fall away,  
it shall not cleaue to me:  
From me shall part the froward heart,  
none euill will I see.

5 Him will I stroy that slandereth,  
his neighbour priuily:  
The loose heart I cannot beare,  
nor him that looketh hie.

6 Mine eyes shall be on them within,  
the land that faithfull be:  
In perfect way who walketh shall,  
be seruant vnto me.

7 I will no guilefull person haue,  
within my house to dwell:  
And in my presence he shall not,  
remaine that lies doth tell.

8 Betimes I will destroy euill all,  
the wicked of the land:  
That I may from Gods citie cut,  
the wicked workers hand.

*Domine exaudi. Psal. C. N.*

It seemeth that this prayer was appointed by  
the faithfull to pray in the captiuitie of Babiloue  
A consolation for the building of the Church,  
whereof



whereof followeth the praise of God to be published unto all posterities. The conversion of the Gentiles, and stabilities of the Church.

*Sing this as the 67. Psalme.*

- O** Heare my prayer Lord and let,  
my cry come unto thee:  
In time of trouble doe not hide,  
thy face away from me.
- 2** Incline thine eares to me, make hast,  
to heare me when I call:
- 3** For as the smoke doth fade, so doe  
my dayes consume and fall.
- 4** And as a harch my bones are burnt,  
my heart is smitten dead:  
And withered as the grasse, that I,  
forget to eat my bread.
- 5** By reason of my growning voyce,  
my bones cleave to my skin:
- 6** As a Pelican in wilderness,  
sucke safe now am I in.
- 7** And as an Dove in desert is,  
loe I am such a one:  
I watch and as a sparrow on,  
the house top am alone.
- 8** Loe daily in reprochfull wise,  
mine enemies doe me scorne:  
And they that doe against me rage,  
against me they haue swoyne.
- 9** Surely with ashes as with bread,  
my hunger I haue filled:  
And mingled haue my drinke with teares,  
that from mine eyes haue filled.
- 10** Because of thy displeasure Lord,  
thy wrath and thy disdain:  
For thou hast lifted me aloft,  
and calt me downe againe.
- 11** The dayes wherein I passe my life,  
are like the fleeting shade:  
And I am withered like the grasse,  
that soone away doth fade.
- 12** But thou O Lord for ever doest,  
remaine in steadie place:  
And thy remembrance ever doth,  
abide from race to race.

*The second part.*

- 13** Thou wilt arte and mercy thou,  
to Zion wilt extend:  
The time of mercy now the time,  
for ever is come to end.
- 14** For euen in the stones thereof,  
thy seruants doe delight:  
And on the dull thereof they haue,  
compassion in their spight.
- 15** Then shall the heathen people feare,  
the Lords most holy name  
And all the kings on earth shall dread,  
thy glory and thy fame.
- 16** Then when the Lord the mighty God,  
again shall Zion reare:  
And then when he most nobly in,  
his glory shall appeare.
- 17** To prayer of the desolate,  
when he himselfe shall bend  
When he shall not disdain vnto,  
their prayer to attend.
- 18** His shall be written for the age,  
that after shall increase:  
That people yet vncircumcised,

the Lords remoune shall spread.

- 19** For he from his high sanctuary,  
hath looked downe below:  
And out of heauen hath the Lord,  
beheld the earth also.
- 20** That of the mourning captiue he,  
might heare the woeful cry:  
And that he might deliuer those,  
that damned are to die.
- 21** That they in Zion may declare,  
the Lords most holy name:  
And in Ierusalem set forth,  
the praises of the same.
- 22** Then when the people of the land,  
and kingdomes with accord:  
shall be assembled for to doe,  
their seruice to the Lord.

*The third part.*

- 23** My former force of strength he hath,  
abated in the way:  
And shorter he did cut my dayes,  
thus I therefore did say.
- 24** My God in midst of all my dayes,  
now take me not away:  
Thy yeares endure eternally:  
from age to age for aye.
- 25** Thou the foundations of the earth,  
before all times hast layd:  
And Lord the heauens are the workes,  
which thine owne hands haue made.
- 26** Psea they shall perish and decay,  
but thou shalt carry still:  
And they shall all in time ware old,  
euen as a garment will.
- 27** Thou as a garment shalt them change,  
and changed shalt they be:  
But thou doest still abide the same,  
thy yeares doe neuer flee.
- 28** The children of thy seruants shall,  
continually endure:  
And in thy light their happy seede,  
for ever shall stand sure.

*Benedic anima, Psal. Cij. T.S.*

The Prophet prouoketh men and Angels, and all creatures to praise the Lord for his fatherly mercies in deliuerance of the people from euill, in his prouidence ouer all things, and in perseruacion of the faithfull.

**M** 

*P soule giue laud vnto the Lord,*



*my spirit shall doe the same: And all*



*the secrets of my heart, praise ye his*

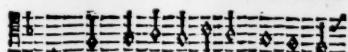


*holy name: Give thanks to God for*

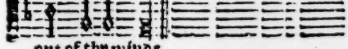


*all his gifts, shew not thy selfe vnkind:*

*And*



And suffer not his benefites, to slip



out of thy minde.

3 That gaue thee pardon for thy fautes,  
and thee restored againe :

For all thy weake and frailty disease,  
and heald thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldst not flee :  
His mercy and compassion both,  
he did extend to thee.

5 That filld with goodness thy desire,  
and did prolong thy youth :

Like as the Eagle casts her bill,  
whereby her age reneweth.

6 The Lord with iudice doth repay,  
all such as he oppresseth :

So that their sufferings and their wrongs,  
are turned to the best.

7 His wayes and his commandments,  
to Holco he did shew :

His counsels and his valiant acts,  
the Israelites did know.

8 The Lord is kind and mercifull,  
when sinners doe him grieve :

The slowest to conceiue a wrath,  
and readiest to forgive.

9 He chides not vs continually,  
though we be full of strife :

For he keeps our fautes in memory,  
for all our sinfull life.

10 For yet according to our sinne,  
the Lord doth vs regard :

For after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great,  
twixt earth and heauen above :

So is his goodness much more large  
to them that do him loue.

12 God doth remove our sinnes from vs,  
and our offences all :

As farre as is the Sun-rising,  
full distant from his fall.

The second part.

13 And looke what pittie parents beare,  
vnto their children beare :

Like pittie beareth God to such,  
as worship him in feare.

14 The Lord that made vs knoweth our  
our mould and fashion full : (Shape

How weake and fragile our nature is,  
and how we be but dust.

15 And how the time of mostall men,  
is like the withering hay :

Or like the flower right faire in field,  
that fades full soone away.

16 Whole glesse and beautie some winds  
do utterly disface :

And make it at after their assaults,  
such blossomes haue no place.

17 But yet the goodness of the Lord,  
with his shall euer stand :

Their childrens children do rectue,  
his righteousness at hand.

18 I intreat, which keepe his contract,  
with all their whole desire :

And not forget to do the thing,  
that he doth them require.

19 The heauens he made the seat,  
and seat of holco of the Lord :

And by his power Imperiall,  
he governeth all the world.

20 Ye Angels which are e great in power  
praise ye and blesse the Lord :

Which to obey and do his will,  
immediatly acco.

21 Ye noble hostis and ministrers,  
cease not to laud him still :

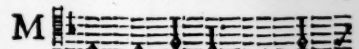
Which ready are to execute,  
his pleasure and his will.

22 Pra all his works in euery place,  
praise ye his holy Name :

By heart and mind and eke my soule,  
praise ye alio the same.

Benedic anima. Psal. Ciii. W. K.

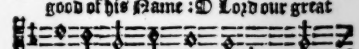
A thanksgiving for the creation of the world and  
gouernance of the same by his marvellous pro-  
vidence Also a prayer against the wicked who  
are occasions that God diminisheth his blessing



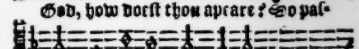
O soule praise the Lord. I praye



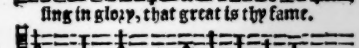
good of his Name : O Lord our great



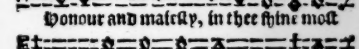
God, how dost thou appeare ? So pat-



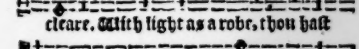
ting in glory, that great is thy fame.



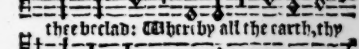
Honour and maiesty, in thee shine most



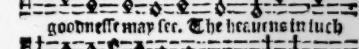
clear. As thy light as a robe, thou hast



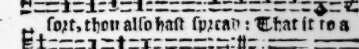
thee beclad : Whereby all the earth, thy



goodnesse may see. The heauens in such



soft, thou also hast spread : That it is a



curtaine, compared may be.

C 4

2 His

3 His chamber beames lie,  
In the clouds full sure:  
Which as his Charitors,  
are made him to beare.  
And there with much swiftnesse,  
his course doth endure:  
Upon the wings riding,  
of wind in the ayre.  
4 We maketh his spirits,  
as Heralds to goe:  
And lightnings to serue,  
we see also pierce.  
His will to accomplish,  
they runne to and fro:  
To saue or consume things,  
as seemeth him best.  
5 He grounded the earth,  
so firmly and fast:  
That it once to moue,  
none shall haue such power.  
6 The deepe a faire covering,  
for it made thou hast:  
Which by his owne nature,  
the hills would denour.  
7 But at thy rebuke,  
the waters do flee:  
And so gine due place,  
thy word to obey.  
At thy voyce of thunder,  
so fearefull they be:  
What in their great raging,  
they hast soone away.  
8 The mountaines full hie,  
they then vp ascend:  
If thou doe but speake,  
thy words they fulfill:  
So likewise the vallies,  
most quickly descend:  
Where thou them appointed,  
remaine they do still.  
9 Their bounde thou hast set,  
how farre they shall runne:  
So as in their rage,  
not that passe they can.  
For God hath appointed,  
they shall not returne:  
The earth to destroy more,  
which made was for man.

The second part.

10 He sendeth his springs,  
to strong streames and lakes:  
Which runne do full swift,  
among the huge hils.  
11 Where both the wild Asses,  
their thirst oft times slakes:  
And beastes of the mountaines,  
thereof drinke their fill.  
12 By these pleasant springs,  
of fountaines full faire:  
The fowles of the ayre,  
abide shall and dwell.  
13 Which moued by nature,  
to hop here and there:  
Among the greene branches,  
their songs shall excell.  
14 The mountaines to moost,  
the clouds he doth vse:  
The earth with his workes,  
are wholly replear.

15 So as the brute Cattell,  
he doth not refuse:  
But grasse doth prouide them,  
and heare for mans meate,  
Pea bread wine and oyle,  
he made for mans sake:  
His face to refresh,  
and heart to make strong.  
16 The Cedars of Liban,  
this great God did make:  
Which trees he doth nourish,  
that grow vp so long.  
17 In those may birds bustle,  
and make there their nest:  
In fire trees the Storckes,  
remaine and abide.  
18 The high hils are succours,  
for wilde Soates to rest:  
And eke the rockes stony,  
for Conies to hide.  
19 The Doome then is set,  
her seasons to runne:  
The dayes frant the night,  
thereby to discern.  
And by the descending,  
allof the Sunne:  
The cold from heate alway,  
thereby we do learne.  
20 When darknesse doth come  
by Gods will and power:  
Then creepe forth do all  
the beastes of the wood.  
21 The Lyons range roaring,  
their pray to deuoure:  
But yet it is thou Lord,  
which giueth them food.  
22 As soone as the Sunne  
is vp they retire:  
To couch in their dens,  
then are they full saue.  
23 That man to his worke may,  
as right doth requir:  
Till night come and call him,  
to take rest againe.  
The third para.  
24 Now sundry O Lord,  
are all thy workes found:  
Which wisdom full great,  
they are indeede wrought.  
So that the whole world,  
of thy praple doth sound:  
And as for thy riches,  
they passe all mens thought.  
25 So as the great Sea,  
which large is and broad:  
Where things that creepe swarme  
and beastes of each sort.  
26 There both mightie ships saile,  
and some lie at road:  
The Whale huge and monstrous,  
there also doth sport.  
27 All things on the watre,  
thou doest them relieu:  
And thou in due time,  
full well doest them feede.  
28 Now when it doth please thee,  
the same so to giue:  
They gather full gladly,  
thole things which they neede.

Then

Thou openest thy hand,  
and they find such grace:  
That they with good things,  
are filled we see.

29 But sore are they troubled,  
if thou turne the face:  
For if thou their breath take,  
vile dust then they be.

30 Again when thy spirit,  
from thee doth proceede:  
All things to appoynt,  
and what shall ensue.

31 Then are they created,  
as thou hast decreed:  
And doest by thy goodnesse,  
the dry earth renue.

32 The prayse of the Lord,  
for ever shall last:  
Who may in his workes,  
by right well reioyce.

His looke can the earth make,  
to tremble full fast:  
And likewise the mountaines,  
to smoke at his voyce.

33 To this Lord and God,  
Sing will I alwayes  
So long as I live.

34 Then am I most certaine,  
my wordes shall him please:  
I will reioyce in him,  
to him will I cry.

35 The sinners O Lord,  
consume in thine ire:  
And eke the peruerse,  
them roote out with shame.  
But as for my soule now,  
let it still deere:

And say with the faithfull,  
praise yet the Lords Name.

*Confitemini Dom. Psal Cv. N.*

He prayseth the singular goodnesse of God, for  
chusing a peculiar people to himselfe, neuer  
ceasing to doe them good euen for his promise  
sake.

*Sing this as the 95. Psalme.*

G Iue prayes vnto God the Lord,  
and call vpon his name:  
Among the heathen eke declare,  
his workes to spread his fame.

2 Sing ye vnto the Lord I say,  
and sing vnto him praise:  
And talke of all his wondrous workes,  
that he hath wrought alwayes.

3 In honour of his holy name,  
reioyce with one accord:  
And let the hearts also reioyce,  
of them that feare the Lord.

4 Seek ye the Lord and seeke the strength  
of his eternall might:  
And seeke his face continually,  
and presence of his sight.

5 The wondrous workes that he hath done,  
keepe still in minde full heart:  
For let the iudgements of his mouth,  
out of your mind depart.

6 For that of faithfull Abraham,  
his seruants are the seede:

He his elect the children that,  
of Jacob do proceede.

7 For he, he onely is I say,  
the mightie Lord our God:  
And his most rightfull iudgements are,  
through all the earth abroad.

8 His promise and his covenant,  
which he hath made to his:  
He hath remembred euermore,  
to thousands of degrees.

*The second part.*

9 The covenant which he hath made,  
with Abraham long ago:  
And faithfull oath which he hath sworne,  
to Isaac also.

10 And did confirme the same for law,  
that Jacob should obey:  
And for eternall covenant,  
to Israel for aye.

11 When thus I said, for I to you,  
all Canaan land will giue:  
The lot of your inheritance,  
wherein your seede shall liue.

12 Although their number at that time, I  
did very small appeare:  
For very small, and in the land,  
they then but strangers were.

13 While yet they waite from land to land  
without a sure abode:  
And while from sundry kingdomes they,  
did wander all abroad.

14 And wrong at no oppressors hand,  
he sufferd them to take:  
But euen the great and mightie kings,  
reproued for their sake.

15 And thus he said, touch ye not those,  
that mine annoynted be:  
For do the Prophets any harme,  
that do pertaine to me.

16 He called a dearth vpon the land,  
of bread he stroyed the store:  
But he against the time of neede,  
had sent a man before.

*The third part.*

17 Euen Joseph which had once bene sold  
to liue a slave in woe:  
Whose brethren they hurt in stocks, whose  
the iron pearst also. *(Looke)*

19 Untill the time came when his cause,  
was knowne apparantly:  
The mighty word of God the Lord,  
his faultlesse trust did try.

20 The King sent and deliuered him,  
from prison where he was:  
The ruler of the people then,  
did freely let him passe.

21 And ouer all his house he made,  
him Lord to beare the sway:  
And of his substance made him haue,  
the rule and all the day.

22 That he might to his will instruct,  
the Princes of the land:  
And wisdomes loe his auncient men,  
might reach to vnderstand.

23 Then into the Egyptian land,  
came Israel also:

*And*

And Jacob in the land of Ham,  
did live a stranger cho.

- 24 His people he exceedingly,  
in number made to flow:  
And ouer all their enemies,  
in strength he made them grow.  
25 Whose heart he turne that they with hate  
his people did inherit:  
And did his seruants wrongfully,  
abuse with false deceit.

The fourth part.

- 26 His faithfull seruant Moses then,  
and Aaron whom he chose:  
He did command to go to them,  
his message to disclose.  
27 The wondrous message of his signes,  
among them they did shew:  
And wonders in the land of Ham,  
then they did worke alio.

- 28 Darkenesse he sent and it was dark,  
in stead of brighter day:  
And vnto his commission,  
they did not disobay.  
29 He turned their waters into bloud,  
he did their fishes slay:  
30 Their land he brought frogs euen in the  
where their King Pharaon lay. (place

- 31 He spake and at his voyce there came,  
great swarmes of noysome flies:  
And all the quarters of their land,  
were filld with crawling lice.  
32 He gaue them cold and stony haille,  
in stead of milder raine:  
And fiery flames within their land,  
he sent vnto their paine.  
33 He smote their vines and all their trees,  
whereon their figs did grow:  
And all their trees within their coasts,  
downe did he ouerthrow.  
34 He spake then Caterpillars did  
and Grasshoppers abound:  
35 Which eat the grasse in all their land,  
and fruit of all their ground.

The fift part.

- 36 The first begotten in their land,  
eke deadly did he smite:  
Pea the beginning and first fruite,  
of all their strength and might.  
37 Which gold and silver he them brought,  
from Egypt land to passe:  
And in the number of their tribes,  
no feeble one there was.  
38 Egypt was glad and sorrowfull then,  
when they did thence depart:  
For terror and the feare of them,  
was fallen into their heart.  
39 To shew them from the parching heat,  
a cloud he did display:  
And fire he sent to giue them light,  
when night had hid the day.  
40 They asked and he caused Quailles,  
to raise at their request:  
And fully with the bread of heauen,  
their hunger he repell.  
41 He opened then the stony rocks,  
and waters gushed out:

And in the dry and parched grounds,  
like riuers ran about.

- 42 For of his holy covenant,  
aye mindfull was he cho:  
Which to his seruant Abraham,  
he plighte long ago.  
43 He brought his people forth with mirth,  
and his elect with joy:  
Out of the cruell hand where they,  
had liued in great annoy.  
44 And of the heathen men he gaue,  
to them the fruitfull lands:  
The labours of the people eke,  
they tooke into their hands.  
45 That they his holy statutes might,  
obserue for euermore:  
And faithfully obey his lawes,  
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. N.

The people fore disappeared vnder Antiochus do  
magnifie the goodnesse of God, among the repen  
tant, and pray to be gathered from among the  
Heathen, that they may praise his Name.

Sing this as the 103. Psalme.

- PRaise ye the Lord for he is good,  
his mercy dureth for aye:  
2 Who can expresse his noble acts,  
or all his praise display?  
3 They blessed are that iudgement keepe,  
and iustly do alway:  
4 Which fauour of thy people Lord,  
remember me I pray.  
5 And with thy lauding health O Lord,  
bondsman to visite me:  
That I the great felicity,  
of thine elect may see.  
And with thy peoples joy I may,  
a ioyfull mind possesse:  
And may with thine inheritance,  
a glorying heart expresse.  
6 Both we and eke our fathers all,  
haue sinned euery one:  
We haue committed wickednesse,  
and lewdly haue we done.  
7 The wonders great which thou O Lord  
hast done to Egypt land,  
Our fathers though they saw them all,  
yet did not understand.  
Nor yet thy mercies multitude,  
did keepe in thankfull mind:  
But at the sea, yea the red sea,  
rebelled most unkind.  
8 Neuertheless he saued them,  
for honour of his Name:  
That he might make his power knowne,  
and spread abroad his fame.  
9 The red sea he did then rebuke,  
and forthwith it was asid:  
And as in wilderness so through  
the deepe he did them guide.  
10 He saued them from cruell hands,  
of their despitefull foe:  
And from the enemies hand he did,  
deliuer them alio.

The



The second part.

- 11 The waters their oppressors whelmd,  
not one was left alive.  
12 Then they beleened his woakes & prayle,  
in long they did him giae.  
13 But by and by vnthankfully,  
his woakes they cleane forgate:  
And for his counsell and his will,  
they did neglect to waite.  
14 But lusted in the wilderness,  
with fond and greedy lust:  
And in the desert tempted God,  
the slay of all their trust.  
15 And then their wanton mindes desires,  
he suffered them to haue:  
And waiting leannelle therewithall,  
into their soules he gaue.  
16 Then when they lodged in their tents,  
at Holes they did grutch:  
Aron the holy of the Lord,  
so did they enue much.  
17 Therefore the earth did open wide,  
and Dathan did deuour:  
And all Abirams companie,  
did couer in that houre.  
18 In their assembly kindled was,  
the hot consuming fire:  
And waiking flames did then burne vp,  
the wicked in his ire.  
19 Upon the hill of Horeb they,  
an Idole calfe did frame:  
And there the molten Image they,  
did worship of the same.  
20 Into the likeness of a calfe,  
that feedeth on the grasse,  
Thus they their glory turned and all,  
their glory did deface.  
21 And God their onely Saviour,  
vnikindly they forgot:  
Which many great and mightie things,  
in Egypt land had wrought.  
The third part.  
22 And in the land of Ham, for them,  
most wondrous woakes had done:  
And by the red sea deadfull things,  
performed long a gone.  
23 Therefore for their so shewing them,  
forgetfull and vnikinde:  
To bring destruction on them all,  
he purposed in his minde.  
Had not his chosen Moyses stood,  
before him in the breake:  
To turne his wrath least he on them,  
with slaughter should them weake.  
24 They did despise the pleasant land,  
that he bechight to giue:  
Dea and the words that he had spake,  
they did no whit beleue.  
25 But in their tents with grudging hearts  
they wickedly reuinde:  
For to the voice of God the Lord,  
they gaue an harkning minde.  
26 Therefore against them lifted he,  
his strong reuenging hand:  
Them to destroy in wilderness,  
ere they should see the land.  
27 And to destroy this seed among,

- the nations with his rod:  
And though the countries of the world,  
to scatter them abroad.  
28 To Baalt they then they did,  
adiuine themselves also:  
And eate the offerings of the dead,  
so they forsooke him who.  
29 Thus with their owne inuentions,  
his wrath they did prouoke:  
And in his so inkindled wrath,  
the plague vpon them broke.  
30 But Shinaes flood by with zeale:  
the sinners vile to slay:  
And iudgement he did execute,  
and then the plague did slay.

The fourth part.

- 31 It was imputed vnto him,  
for rightconnesse that day:  
And from henceforth so counted is,  
from race to race for aye.  
32 At waters eke of Meribah,  
they did him angry make:  
Dea so farre forth that Moyses was,  
then punisher for their sake.  
33 Because they vext his spirit so sore,  
that in impatient heate:  
His lips spake vnadvisedly,  
his feruour was so great.  
34 For as the Lord commanded them,  
they slew the people tho:  
35 But were among the weathen mist,  
and leard their woakes also.  
36 And did their Idols serue which were,  
their ruine and decay:  
37 To slender their sons & daughters they,  
did offer vp and slay.  
38 Dea with vnikindly murdering knife,  
the guiltlesse blood they spilt:  
Dea their owne sonnes and daughters blood  
withour all cause of guilt.  
Whom they to Canaan Idols then,  
offered with wicked hand:  
And so with blood of innocent,  
defiled was their land.  
39 Thus were they stained with the woakes,  
of their owne filthy way:  
And with their owne inuentions,  
a whoring they did stray.  
40 Therefore against his people was  
the Lords wrath kindled sore:  
And euen his owne inheritance,  
therefore he did abhorre.  
41 Into the hands of heathen men,  
he gaue them for a pray:  
And made their foes their Lords whom they  
were foyced to obey.

The fifth part.

- 42 Dea and their hatefull enemies,  
oppress them in the land:  
And they were humbly made to stoope,  
as subiects to their hand.  
43 Full oftentimes from thall had he,  
deliuered them before  
But with their counsels they to wrath,  
prouoked him euermore.  
Therefore they by their wickednesse,

were

were brought full low to lye:

44 Yet when he saw them in distress,  
he harkened to their cry.

45 He said to minde his covenant,  
which he to them had swore:  
And by his mercies multitude,  
repented him therefore.

46 And fauour he made them to find,  
before the sight of those:

That led them captiue from their land,  
when earst they were their foes.

47 Haue vs O Lord that art our God,  
saue vs O Lord we pray:  
And from among the heathen folke,  
Lord gather vs away.

48 That we may spread the noble prayse,  
of thy most holynesse:

That we may glorie in thy prayse,  
and sounding of the same.

49 The Lord the God of Israel,  
be blest for euermore:

Let all the people say Amen,  
praise ye the Lord therefore.

*Confitemini Dom. Psal. Cxvij. W.K.*

David exhorteth all that are redeemed by the  
Lord and gathered vnto him, to giue thanks  
therefore, who by sending prosperitie & aduer-  
sity bringeth men vnto him. Therefore as the  
righteous thereat reioyce, so shall the wicked  
haue their mouths stopped.

*Sing this as the 96. Psalme.*

**G**ive thanks vnto the Lord our God,  
for grations is he:

And that his mercie hath no end,  
all mortall men may see,

2 Such as the Lord redeemed hath,  
with thanks shall praise his name:

And shew how they from foes are freed,  
and how he wrought the same.

3 He gathereth them forth of the lands,  
that lay so farre about:

From East to West, from North to South,  
his hand did find them out.

4 They wandered in the wilderness,  
and strayed from the way:

And found no citie where to dwell,  
that serue might for their stay.

5 Whose thirst and hunger was so great  
in those deserts so void:

That faintnesse did them sore assault,  
and eke their soules annoy.

6 Then did they cry in their distress,  
vnto the Lord for aye:

Who did remove their troublous state,  
according as they prayd.

7 And by the way which was most right,  
he led them like a guide:

That they might to a citie goe,  
and there also abide.

8 Let men therefore before the Lord,  
confesse his kindnesse then,

And shew the wonders that he doth,  
before the sonnes of men.

9 For he the emptie soule sustaine,  
whom thirst had made to faime:

The hungry soule with goodnes feed,  
and did them eke acquaint.

10 Such as doe dwell in darkenes deepe,

where they for death doe waite:

Fall bound to such troublous stormes,  
as yron chaines doe thence.

*The second part.*

11 For that against the Lords owne wordes  
they sought so to rebell:

Esteeming light his counsels high,  
which doe so farre excell.

12 But when he humbled them full lowe  
they then fell downe with griefe,

And none was found so much to helpe,  
wherby to get reliefe.

13 Then did they cry in their distress,  
vnto the Lord for aye:

Who did remove their troublous state,  
according as they prayd.

14 For he from darkenes out them brought,  
and from deaths dreadfull shade:

Burking with force the iron bands,  
which did before them lade.

15 Let men therefore before the Lord,  
confesse his kindnesse then:

And shew the wonders that he doth,  
before the sonnes of men.

16 For he threw downe the gates of brass,  
and brake them with strong hand:

Their iron barres he smote in two,  
nothing could him withstand.

17 The foolish folke great plagues do feele,  
and cannot from them wend:

But heape on more to those they haue,  
because they doe offend.

18 Their soules so much did loath all meate,  
that none they could abide:

Wherby death had them almost caught,  
as they full truely ride.

19 Then did they cry in their distress,  
vnto the Lord for aye:

Who did remove their troublous state,  
according as they prayd.

20 For then he lent to them his word,  
which health did soone restore:

And brought them from those dangers deepe  
wher in they were before.

*The third part.*

21 Let men therefore before the Lord,  
confesse his kindnesse then:

And shew the wonders that he doth,  
before the sonnes of men.

22 And let them offer sacrifice,  
with thanks and also feare:

And speake of all his wondrous workes,  
with glad and ioyfull cheere.

23 Such as in ships and byttle barks,  
into the seas descend:

Their marchandise through fearefull flouds  
to compass and to end.

24 Those men are forced to behold,  
the Lords workes what they be:

And in the dangerous deepe the same,  
most marvellous they see.

25 For at his word the stormy winde,  
aristeth in a rage:

And stirreth vp the luges so,  
as nought can them allwage.

26 Then are they liften vp so high,  
the cloudes they seeme to gaine:

And

And plunging downe the depeh untill,  
their soules continue with paine.

27 And like a drunkard to and fro,  
now here now there they reele:  
As men with feare of wit breest,  
or had of since no feele.

28 Then did they cry in their distresse,  
unto the Lord for ayde:  
Who did remoue their troublous state,  
according as they prayd.

29 For with his word the Lord doth make,  
the sturdie stomes to cease:  
So that the great waues from their rage,  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much do craue:  
And are by him in haue brought,  
which they so saue would haue.

The fourth part.

31 Let men therefore befoze the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth  
befoze the sonnes of men.

32 Let them in presence of the folke,  
with playe extoll his fame:  
And where the Elders do consent,  
let them there do the same.

33 For ruming fouds to dry desertes,  
he doth oft change and turne:  
And dryeth vp as it were dust,  
the springing well and bourne.

34 A fruitfull land with pleasures deckt,  
full barren he doth make:  
When on their limes that dwell therein,  
he doth lust vengeance take.

35 Againe the wilderness full ende,  
he maketh fruite to beare:  
With pleasant springes of waters cleare,  
though none befoze were there.

36 Wherein such hungry soules are let,  
as he doth freely choole:  
That they a Citie may them build,  
to dwell in for their wele.

37 That they may sow their pleasant lands  
and vineyards also plant:  
To yeeld them fruits of such increase,  
as none may seeme to want.

38 They multiply exceedingly,  
the Lord doth blesse them so:  
Who doth also the brute beasts make,  
by numbers great to grow.

39 But when the faithfull are low brought,  
by the oppressors stout:  
And minde do through many plagues,  
that compasse them about.

40 Then doth he Princes bring to shame,  
which did them sore oppresse:  
And likewise causeth them to erre,  
within the wilderness.

41 But yet the poore he raiseth vp,  
out of their troubles deepe:  
And oft times doth his traine augment,  
much like a flocke of shepe.

42 The righteous shall beholde this sight,  
and also much reioyce:  
Wherefoze the wicked and peruerse,  
with griefe shall loy their voyce.

43 But who is wise that now shall well,  
he may these things receiue:  
For certainly such shall perceive,  
the goodnesse of the Lord.

Paratum cor. Psal. Cviij. I.H.

David with heart and voyce prayseth the Lord,  
as sheweth himselfe of the promise of God concern-  
ing his kingdome ouer Israel, and his power a-  
gainst other nationes who though he seeme to for-  
saake ys for a time, yet he alone in the end will  
cast downe our enemies.

Sing this as the 95. Psalme.

God my heart prepared is,  
and eke my tongue is to:  
I will aduance my voyce in song,  
in giuing thanks also.

2 Awake my Glose and my Harpe,  
sweete melodie to make:  
And in the morning I my selfe,  
right early will awake.

3 By me amongst the people Lord,  
still prayest thou: then he:  
And I among the heathen folke,  
will sing O Lord to thee.

4 Because thy merrie Lord is great,  
aboue the heauens hie:  
And eke thy truth doth reach the clouds,  
within the loftie skie.

5 Aboue the starry heauens high,  
exalt thy selfe O God:  
And Lord display vpon the earth,  
thy glory all abroad.

6 That thy dearely beloued may,  
be let at libertie:  
Helpe O my God with thy right hand,  
and hearken vnto me.

7 God in his holynesse hath spoke,  
wherefoze my foes abound:  
Whom I will diuide and mete,  
the vale of Succoth ground.

8 And Gilead shall be mine owne,  
Danasse mine shall be:  
My head strength Ephraim, and Iuda  
shall Iuda giue for me.

9 Hoast my wasthyot, and my shoe,  
on Edom will I throu:  
Upon the land of Palestine,  
in triumph will I goe.

10 Who shall into the Citie strong,  
be guide to conduct me?  
O how by whom to Edom land,  
conuayed shall I be?

11 Is it not thou O Lord which late,  
hadst vs forsaken quite?  
And thou O Lord which with our host,  
didst not goe forth to fight?

12 Giue vs O Lord thy sauing ayde,  
when troubles do assaile:  
For all the helpe of man is vaine,  
and can no whit auaille.

13 Through God we shall do valiant acts,  
and worthy of renowne:  
He shall subdue our enemies,  
yea he shall tread them downe.

Dem. lunden, Psal. Cxix.

David.

David being falsely accused by Saules flatterers,  
praiched god to help him to destroy his enemies  
who represent Iudas the traitor vnto Iesus Christ  
and all like enemies of the children of God,  
*Sing this as the 98. Psalme.*

- I** Speechlesse Silence do not hold,  
O God thy tongue alwayes;  
O God curse thou I say that art,  
the God of all my prayle.
- 2** The wicked and the guilefull mouth,  
on me disclosed be:  
And they with faile and lying tongue,  
haue spoken vnto me.
- 3** They did beset me round about,  
with words of hatefull spight:  
Without all cause of my desert,  
against me they do fight.
- 4** For my good will they were my foes,  
but then I gan to pray:  
My good with ill, my friendlinesse  
with hate they did repay.
- 5** Set thou the wicked ouer him,  
to haue the vpper hand:  
At his right hand ke suffer thou,  
his hatefull foe to stand.
- 6** When he is iudged let him then,  
condemned be therein:  
And let the prayers that they make,  
be turned into liue.
- 7** Few be his dayes, his charge also  
let thou another take:  
His children let be fatherlesse,  
his wife a widow make.
- 8** Let his offspring be vagabonds,  
to beg and seeke their bread:  
Wandering out of the walled place,  
where eack they haue bene fed.
- 9** Let couetous extortioners,  
catch all his goods and store:  
And let the stranger spoyle the fruits,  
of all his royle before.
- 10** Let there be none to pitie him,  
let there be none at all:  
That on his children fatherlesse,  
will let their mercie fall.
- The second part.*
- 11** And so let his posteritie,  
for euer be destroyed:  
Their names out blotted in the age,  
that after shall succede.
- 12** Let not his fathers wickednesse,  
from Gods remembrance fall:  
And let not thou his mothers sinne,  
be done away at all.
- 13** But in the presence of the Lord,  
let them remaine for aye:  
That from the earth their memory,  
he may cut cleane away.
- 14** With mercie he forgate to shew,  
but did pursue with spight:  
The troubled man and sought to slay,  
the wooll hearted wight.
- 15** As he did cursing loue, it shall  
beride vnto him so:  
And as he did not blessing loue,  
it shall be farre him fro.
- 16** As he with cursing clad himselfe,

- so it like water shall:  
Into his bowels, and like oyle,  
into his bones befall.
- 17** As garment let it be to him,  
to couer him for aye:  
And as a girdle wherewith he,  
shall girded be alway.
- 18** Lo, let the same be from aboue,  
the guerdon of my foe:  
Pea and of those that euill speake,  
against my soule also.
- 19** But thou O Lord that art my God,  
deale thou O Lord with me:  
After thy name desirer me,  
for good thy mercies be.
- 20** Because in depth of great distresse,  
I neede am and poore:  
And eke within my pained brest,  
my heart is wounded sore.
- The third part.*
- 21** When so do I depart away,  
as doth declining shade:  
And as the Grasshopper is I,  
am shaken off and fade.
- 22** Which fasting long from needfull foode,  
enfeebled are my knees:  
And all her fatnesse hat my flesh,  
enforced bene to leese.
- 23** And I also a vile reproach,  
to them was made to be:  
And they that did vpon me looke,  
did shake their heads at me.
- 24** But thou O Lord that art my God,  
mine ayde and succour be:  
According to thy mercies Lord,  
saue and desirer me.
- 25** And they shall know thereby that this,  
Lord is thy mightie hand:  
And that thou, thou hast done it Lord,  
so shall they vnderstand.
- 26** Although they curse with spight, yet thou  
shalt blesse with louing voyce:  
They shall arise and come to shame,  
thy seruant shall reioyce.
- 27** Let them be cloathed all with shame,  
that enemies are to me:  
And with confusion as a cloake  
eke covered let them be.
- 28** But greatly I will with my mouth,  
glue thanks vnto the Lord:  
And I among the multitude,  
his prayles will record.
- 29** For he with helpe at his right hand,  
will stand the poore man by:  
To saue him from the man that would,  
condemne his soule to die.
- Dixit Dominus. Psal. Cx. N.*
- David prophesieth of the power and euerslasting  
Kingdome of Christ, & of the priesthood, which  
should put an end to the priesthood of Lewie.
- Sing this as the 67. Psalme.*
- T**he Lord did say vnto my Lord,  
sit thou on my right hand:  
Till I haue made thy foes a stooke,  
whereon thy feete may stand.
- 2** The Lord shall out of Sion send,  
the scepter of thy might:

And thy mortall foes be thou,  
the ruler in their sight.

3 And on the day on which thy raigne,  
and power they shall see:  
Then hereby free will offerings shall,  
the people offer thee.

4 Oeas which an holy worshipping,  
then shall they offer all.  
Thy birthes dew is the dew that doth,  
from wombe of morning fall.

5 The Lord hath sworne and neuer will,  
repent what he doth say  
By the order of Belchiselech,  
thou art a priest for aye:

6 The Lord thy God on thy right hand,  
that standeth for thy stay:  
Shall wound for thee the stateli kinge,  
upon his wrathfull day.


7 The heathen he shall iudge and fill,  
the place with bodie dead:  
And ouer diuers countreies shall,  
in sundre smite the head.

8 And they shall drinke out of the brookes,  
that runneth in the way:  
Therefore he shall lift vp on high,  
his royall head that day.

*Confitebor tibi, Psal. Cxi. N.*

He giueth thanks to the Lord for his mercifull  
works towards his Church, and declareth wher-  
in true wisdom & right knowledge consisteth.

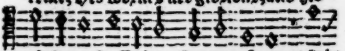
W   
Ic heart I doe accord, to praye

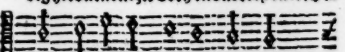
  
and laud the Lord in presence of the iust.

  
For great his workes are found, to search

  
them such are bound, as doe him loue and

  
trust, His workes are glorious, also his

  
righteousnesse, it doth endure for euer. His

  
wondrous workes he would, we still re-

  
member should, his mercy faileth neuer.

7 Such as to him loue beare,  
A portion full shall beare:  
He hath vp for them laid,  
For that they shall well stand,  
He will them haue in mind,  
And keepe them as he said.

6 For he did not disdain,  
His workes to shew them plain:  
By lightnings and by thunders,  
When he the Heathens land,  
Did giue into their hand:  
Where they behold his wonders.

7 Of all his workes enueth,  
Both iudgement, right and truth:  
Whereunto his sacres tends:

8 They are decreed sure,  
For euer to endure,  
Which equitie doth end.

9 Redemption he gaue,  
His people for to saue:  
And hath also required:  
His promise not to faile,  
But alwayes to preuaile,  
His holy name be feared.

10 Who so with heart full faime,  
True wisdom would attaine:  
The Lord feare and obey:  
Such as his lawes doe keepe,  
Shall knowledge haue full deepe:  
His praye shall last for aye.

*Beatus vir, psal. Cxii. N. K.*

He praiseth the felicitie of them that feare God,  
and condemneth the cursed estate of the con-  
temners of God.

*Sing this as the Lords Prayer.*

The man is blest that God doth feare,  
And that his law doth loue indured:  
3 His seed on earth God will increase,  
And blese such as from him proceede,  
3 His house with good he will fulfill,  
His righteousness endure shall still.

4 Unto the righteous doth arise,  
In trouble toy, in darkenesse light:  
Compassion is in his eyes,  
And mercie alwayes in his sight.  
5 He doth by iudgement things expend.

6 And surely such shall neuer faile,  
For in remembrance had is he:  
7 No tydings ill can make him quail,  
Who in the Lord sure hope doth ste,  
8 His heart is firme, his feare is past,  
For he shall see his foes downe cast.

9 He did well for the poore prouide,  
His righteousness shall still remaine:  
And his estate with praye abide,  
Though that the wicked man disdain,  
10 Hee gnash his teeth therent shall be,  
And so consume his state to see.

*Laudate pueri, Psal. Cxiii. N. K.*

An exhortation to praye the Lord for his promi-  
dence in that, that contrary to the course of na-  
ture he worketh in his Church.

Y   
Children which doe serue the  
  
Lord, praye ye his name with one ac-



corb, yea blessed be alwayes his name:  
 Altho from the rising of the Sun, till it  
 returne where it began: Is to be pray-  
 sed with great fame. The Lord all peo-  
 ple doth surmount, As for his glory  
 we may count. Above the heavens  
 high to be: With God the Lord who  
 may compare: Whose dwellings in the  
 heavens are, of such great power and

force is he.

- 6 He doth abase himselfe we knowe,  
 Things to behold both here below,  
 and also in heauen above.  
 7 The needy out of dust to raise,  
 And eke the poore which helpe none sawe,  
 his onely mercy did him moue.  
 8 And so him set in high degree,  
 With Princes of great dignitie,  
 that rules his people with great fame.  
 9 The barren he doth make to beare,  
 And with great joy her fruit to reare:  
 therefore praye ye his holy name.

In xiiii. Israel. psal. Cxiii. vv. 11.

Israels deliuey out of Egypt, putteth vs in remem-  
 brance of Gods great mercies towards his chil-  
 dren, and of our vnthankfulnessse for the same

Sing this as the 78. psalme.

When Israel by Gods aduise,  
 from Pharaos land was bent:  
 And Jacobs house the strangers left,  
 and in the same traine went.

- 2 In Iuda God his glory shewd,  
 his holinesse most bright:  
 So did the Israelites declare,  
 his kingdome, power, and might.  
 3 The sea it sawe and suddenly,  
 as all amaz'd did sit:  
 The roaring waues of Jordans floud,  
 recoiled backwardly.  
 4 As Rams afraid the mountaines skip,  
 their strength did them forsake;

And as the silly trembling Lambs,  
 their tops did beat and shake.

- 5 What aile thee sea as all amaz'd,  
 so suddenly to flee:  
 Pe rolling waues of Jordans flouds,  
 why ranne ye backwardly  
 6 Why stooke ye thus as Rams afraid,  
 why did your strength to shake:  
 Why did your tops as trembling Lambs,  
 for feare quiner and quake.

- 7 O earth confesse thy soueraigne Lord,  
 and bread his mightie hand:  
 Before the face of Jacobs God,  
 feare ye both sea and land.  
 8 I meane the God which from hard rocks,  
 doth cause maine flouds appeare:  
 And from the stony flint doth make,  
 gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by idolatrous tyrants, pro-  
 mise that they will not be vnminfull of so great  
 a benefite, if it would please God to heare their  
 praier, & deliuer them by his omnipotent power.

Sing this as the 67. psalme.

- N De vnto vs Lord, not to vs,  
 but to thy name glorie praise:  
 Both for thy mercy and thy trust,  
 that are in thee alwayes.  
 2 Why shall the heathen counters say,  
 where is their God become:  
 3 Our God in heauen is, and what  
 he will, that hath he done.  
 4 Their Idols flurr are and gold,  
 workes of mens hands they be:  
 5 They haue a mouth and doe not speake,  
 and eyes and doe not see.  
 6 And they haue eares to hear to their heads,  
 and doe not heare at all:  
 And noses eke they formed haue,  
 and doe not smell withall.  
 7 And hands they haue and handle not,  
 and feet and doe not goe:  
 8 A throat they haue, yet through the same,  
 they make no sound to blowe.  
 Those that make them be like to them,  
 and those whose trust they be:  
 9 O Israel trust in the Lord,  
 their helpe and shield is he.  
 10 O Aarons house trust in the Lord,  
 their helpe and shield is he.  
 11 Trust in the Lord that feare the Lord,  
 their helpe and shield is he.  
 12 The Lord hath mindefull bene of vs,  
 and will vs blesse alfor:  
 O Israel and on Aarons house,  
 his blessing he will shew.  
 13 Them that be fearers of the Lord,  
 the Lord will blesse them all:  
 Euen he will blesse them euer one,  
 the great and eke the small.  
 14 To you I (say) the living Lord,  
 will multiplie his grace:  
 To you, and to the children that,  
 shall follow of your race.  
 15 We are the blessed of the Lord,  
 euen of the Lord I say:

Which both the heauen and the earth  
hath made and set in stay.

16 The heauens, yea the heauens high  
belong unto the Lord :

The earth unto the sonnes of men  
he gaue of free accord.

17 They that be dead doe not with praise  
set forth the Lords renowne :

For any that into the place  
of silence doe goe downe.

18 But we will praise the Lord our God  
from henceforth and for aye :

Sound ye the praises of the Lord,  
praise ye the Lord I say.

*Dilexi quoniam. Psal. Cxvi. N.*

David being in great danger of Saul in the desert  
of Maon, perceiuing the great and inestimable  
loue of God toward him, magnifieth such great  
mercies, and protesteth that hee will be thankfull  
for the same.

*Sing this as the 111. Psalme.*

1 I loue the Lord because my voyce  
and prayer heard hath he :

2 When in my dayes I cald on him  
he bowde his eare to me.

3 Euen when the snarers of cruell death  
about beset me round :

When prizes of hell me caught, and when  
I woe and sorrow found.

4 Upon the name of God the Lord  
then did I call, and say :

Deliver thou my soule O Lord,  
I doe thee humbly pray.

5 The Lord is very mercifull,  
and full he is also :

And in our God compassion  
doth plentifully flow.

6 The Lord in safetie doth preserve  
all those that simple be :

I was in woollfull miserie,  
and he deliuered me.

7 And now my soule sith thou art safe,  
returne unto thy rest :

For largely loe the Lord to thee  
his boundtie hath exprest.

8 Because thou hast deliuered  
my soule from deadly thral :

My moistned eyes from mournfull teares,  
my sliding feet from fall.

9 Before the Lord I in the land  
of life will walke therefore :

10 I did beleue, therefore I spake,  
for I was troubled foie.

*The second Part.*

11 I said in my distresse and feare,  
that all men liers be :

12 What shall I pay the Lord for all  
his benefites to me :

13 The wholesome cup of sauing health  
I thankfully will take :

And on the Lords name I will call,  
when I my prayer make.

14 I to the Lord will pay the vowes  
that I haue him besight :

Yea, euen at this present time,  
in all his peoples sight.

15 Right deare and precious in his sight  
the Lord doth aye esteeme

The death of all his holy ones,  
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe  
I doe my selfe confesse :

Sonne of thy handmaid, thou hast broke  
the bonds of my distresse :

17 And I will offer up to thee  
a sacrifice of praise :

And I will call upon the name  
of God the Lord alwayes.

18 I to the Lord will pay the vowes,  
that I haue him besight :

Yea euen at this present time,  
in all his peoples sight.

19 Yea, in the Courts of Gods otune house,  
and in the midst of thee

O thou Ierusalem I say,  
wherefore the Lord praise ye.

*Laudate Dom. Psal. Cxvij. N.*

Hee exhorteth the Gentiles to praise God, be-  
cause hee hath accomplished as well to them as to  
the Iewes, the promise of life euertlasting by Iesus  
Christ.

*Sing this as the 98. Psalme.*

O All ye nations of the world,  
praise ye the Lord alwayes :

And all ye people eury where  
set forth his noble praise.

2 For great his kindnesse is to vs,  
his truth endures for aye :

Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

*Confitemini Dom. Psal. Cxvij. N.*

David reiected of Saul and of the people, at the  
time appointed obtained the kingdome : for the  
which hee biddeth all them that feare the Lord to  
be thankfull : vnder whose person Christ is liuely  
set forth, who should be of his people reiected.

*Sing this as the 84. Psalme.*

O Give ye thanks unto the Lord,  
for gracious is he :

Because his mercy doth endure  
for euer towards thee.

2 Let Israel confesse and say,  
his mercy dures for aye :

3 Now let the house of Aaron say,  
his mercy dures for aye.

4 Let all that feare the Lord our God,  
euen now confesse and say,

The mercy of the Lord our God  
endureth still for aye.

5 In trouble and in heauinesse,  
unto the Lord I cryde :

Which longingly heard me at large,  
my suite was not denide.

6 The Lord himselfe is on my side,  
I will not stand in doubt :

For feare what man can doe to me  
when God stands me about.

7 The Lord doth take my part with them  
that helpe to succour me :

Therefore I shall see my desire  
vpon mine enemy.

8 Better it is to trust in God,  
then in mans mortall seed :

9 O: to put confidence in Kings

or: Distresses in our need.

10 All nations haue enclosed me,  
and compassed me round:  
But in the name of God shall I  
mine enemies confound.

11 They kept me in on every side,  
they kept me in I say:  
But through the Lords most mighty name  
I shall worke their decay.

12 They came about me all like Bees,  
but yet in the Lords name  
I quencht their thornes that were on fire,  
and will destroy the same.

The second part.

13 Thou hast with force thrust soe at me,  
that I indeede might fall:  
But through the Lord I found such helpe,  
that they were vanquisht all.

14 The Lord is my defence and strength,  
my ioy, my mirth, and song:  
He is become for me indeede  
a Saviour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great things:  
He causeth voyce of ioy and health  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mighty things to passe:  
His hand hath the preheminnce,  
his force is as it was.

17 I will not dye but euer live  
to utter and declare  
The Lord his might and wondrous power,  
his workes and what they are.

18 The Lord himselte hath chastened  
and hath corrected mee:  
But hath not giuen me ouer yet  
to death, as ye may see.

19 Set open vnto me the gates  
of truth and righteousness:  
That I may enter into them,  
the Lords praise to confesse.

20 This is the gate euen of the Lord,  
which shall not so be shut:  
But good and righteous men alway,  
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,  
because thou hast heard me:  
And art become most louingly  
a Saviour vnto me.

22 The stone which ere this time among  
the builders was refused,  
Is now become the corner stone,  
and chiefly to be used.

23 This was the mighty worke of God,  
this was the Lords owne act:  
And it is marvellous to behold  
with eyes that noble act.

24 This is the ioyfull day indeede,  
which God himselte hath wrought:  
Let vs be glad and ioy therein,  
in heart, in minde, in thought.

25 Now helpe vs Lord, and prosper vs,  
we wish with one accord:

26 Blessed be he that comes to vs  
in the name of the Lord,

27 God is the Lord that shewes vs light,  
binde ye therefore with cord  
Your sacrifices to the Altar,  
and giue thanks to the Lord.

28 Thou art my God, I will confesse,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy toward mee.

29 O giue ye thanks vnto the Lord,  
for gracious is hee:  
Because his mercy doth endure,  
for euer toward thee.

Beati immaculati. Psal. Cxix. W. P.

The Prophet wonderfully commendeth Gods law, wherein hee cannot satisfie himselfe, nor expresse sufficiently his affection: thereunto adding notable complaints and consolations, meet for the faithfull to haue both in heart and voyce: and in the Hebrew euery 8. verses begin with one letter of the Alphabet.

**B**lessed are they that perfect are, and  
pure in minde and heart: Whose liues and  
conuersation from Gods lawes neuer  
start. 2. Blessed are they that giue them-  
selues his statutes to obserue: Seeking  
the Lord with all their heart, and neuer  
from him swerne.

3 Doublesse such men goe not astray,  
nor doe no wicked thing:  
Which steadfastly walke in his paths,  
without any wandring.

4 It is thy will and commandment,  
that with attentue heede:  
Thy noble and diuine precepts,  
we learne and keepe indeede.

5 Oh would to God it might thee please  
my wayes so to aduise:  
That I might both in heart and voyce  
thy lawes keepe and confesse.

6 So should no shame my life attaint,  
while I thus set mine eyes:  
And bend my minde alwayes to muse  
on thy sacred decrees.

7 Then will I praise with vpright heart,  
and magnifie thy name,  
When I shall learne thy iudgements int,  
and

and likewise proue the same.  
8 And wholly will I giue my selfe,  
to keepe thy lawes most right:  
Forsake me not for euer Lord.  
but shew thy grace and might.

BETH. The second part.

9 **B**P what meanes may a young man best  
his life learne to amend:  
If that he marke and keepe thy word  
and therein his time spend.  
10 Unfainedly I haue thee sought,  
and thus seeking abide:  
11 neuer suffer me O Lord,  
from thy precepts to slide.

11 Within my heart and secret thoughts,  
thy words I haue hid still:  
That I might not at any time  
offend thy godly will.

12 **G**lorie magnifie thy Name O Lord,  
and prayle thee euermore:  
Thy statutes of most worthy fame.  
O Lord teach me therefore.

13 Whylips haue neuer ceast to preach,  
and publish day and night:  
The iudgements all which do proceede,  
from thy mouth full of might.

14 Thy testimonies and thy wayes,  
please me no lesse in order:  
Then all the treasures of the earth,  
which worldlings make their meede,

15 O f thy precepts I will still mune,  
and thereto frame my talke:  
As at a marke to will I aime,  
thy wayes how I may walke.

16 My onely say shall be so fast,  
and on thy lawes so set:  
That nothing can me so far blind,  
that I thy words forget.

GIMEL. The third part.

17 **G**Rant to thy seruant now such grace,  
as may my life prolong:  
Thy holy word then will I keepe,  
both in my heart and tongue.

18 **G**uide eyes which were dū and shut vp,  
to open and make bright:  
That of thy law and marvellous workes,  
I may haue the cleare sight.

19 I am a stranger in this earth,  
wandring now here now there:  
Thy word therefore to me disclose,  
my foot-steps for to cleare.

20 My soule is rauisht with desire,  
and neuer is at rest:  
But seeks to know thy iudgements ble,  
and what may please thee best.

21 The proud men and malicious,  
thou hast destroyed each one:  
And curled are such as do not,  
thy bests attend vpon.

22 Lord turne from me rebuke and shame,  
which wicked men conspire:  
For I haue kept thy covenants,  
with zeale as hot as fire.

23 The Princes great in counsell late,  
and did against me speake:  
But then thy seruant thought how he,

thy statutes might not breake.

24 For why, thy covenants are my fort,  
and my great hearts solace:  
They serue in stead of counsellers,  
my matters for to passe.

DALETH. The 4. part.

25 I Amalas as brought to grane,  
and almost turnd to dust:  
Restore therefore my life againe,  
as thy promise is iust.

26 My wayes when I acknowledged,  
with mercy thou didst heare:  
Pierce me with scoones, and me instruct,  
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,  
thy precepts and thy loze:  
Thy workes then will I meditate,  
and lay them by in store.

28 My soule I feele to eze oppress,  
that it melteth for griefe:  
According to thy word therefore,  
hast Lord to lend reliefe.

29 From lying and deceit full lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy law me send.

30 The way of truth both straight and sure  
I haue chosen and found:  
I set thy iudgements in before,  
which kept me safe and sound.

31 Since then O Lord I forced my selfe,  
thy covenants to embrace:  
Let me therefore haue no rebuke,  
nor cheque in any case.

32 Then will I runne with ioyfull heart,  
where thy word both me call:  
When thou hast set my heart at large,  
and rid me out of rypall.

HE. The fift part.

33 I Instruct me Lord in the right trade,  
of thy statutes diuine:  
And it to keepe euen to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey:  
Watch heart and mind and all my might,  
I will it keepe I say.

35 In the right path of thy precepts,  
guide me Lord I require:  
None other pleasure do I wish,  
nor greater thing desire.

36 Incline my heart thy lawes to keepe,  
and covenants to embrace:  
And from all fleshy anarice,  
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,  
turne backe mine eyes and sight:  
Gue me the spirit of life and power,  
to walke thy wayes aright.

38 Confirm thy gracious promise Lord,  
which thou hast made to me:  
Which am thy seruant, and do loue  
and feare nothing but thee.

39 Reproach and shame which I so feare,  
from me O Lord expell:  
For thou dost iudge with equitie,

and therein dost excel.

40 Behold my hearts desire is bent,  
thy lawes to keepe for aye:  
Lord strengthen me so with thy grace,  
that it performe I may.

V A V. The sixt part.

41 Thy mercies great and manifold,  
let me obtaine O Lord:  
Thy lauding health let me enjoy,  
according to thy word.

42 So shall I stop the slaunderous mouthes,  
of lewd men and vnjust:  
For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth  
let euer still be prest:  
For in thy iudgements wonderfull,  
my hope doth stand and rest.

44 And whilst that breath within my breast  
doth naturall life persue:  
Per till this world shall be dissolued,  
thy law will I obserue.

45 So walke will I as set at at large,  
and made free from all dread:  
Because I sought how for to keepe,  
thy precepts and thy read.

46 Thy noble acts I will describe,  
as things of most great fame:  
Euen before kings I will them blaze,  
and shewke no whit for shame.

47 I will reioyce then to obey,  
thy worthy beks and will:  
Which euenmore I haue loued best,  
and so will loue them still.

48 My hands will I lift to thy lawes,  
which I haue dearely sought:  
And practise thy commandements,  
in will, in dede, in thought.

2 A I N. The vii. part.

49 Thy promise which thou madest to me,  
thy seruant Lord remember:  
For therein haue I put my trust,  
and confidence for euer.

50 It is my comfort and my joy,  
when troubles me affalle:  
For were my life not by thy word,  
my life would soone me fayle.

51 The proud and such as God contemne,  
still made of me a scoine:  
Yet would I not thy law forsake,  
as he that was forloine.

52 But call to mind Lord thy great workes  
shewed to our fathers old:  
Wherby I seele my loyes surmount,  
my griefe an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men:  
Thy law forsooke, and did procure  
thy iudgements who knoweth when.

54 And as for me, I framed my songs,  
thy statutes to recite:  
When I among the strangers dwelt,  
and thoughtes gart me affaite.

55 I thought vpon thy Name O Lord,  
by night when others sleepe:  
For thy law also I kept,

and mine will I keepe.

56 This grace I did obtaine because,  
thy covenant sweete and deare:  
I did imbrace and also keepe,  
with reuerence and with feare.

H E T H. The viii. part.

57 O God which art my part and lot,  
my comfort and my stay:  
Secreed and promised,  
thy law to keepe alway.

58 Mine earnest heart did humbly sue,  
in presence of thy face:  
As thou therefore hast promised,  
Lord graunt me of thy grace.

59 My life I haue examined,  
and tride my secret heart:  
Which to thy statutes caused me,  
my feete straight to conuert.

60 I did not stay nor linger long,  
as they that loathfull are:  
But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell hands of wicked men,  
haue made of me their pray:  
Yet would I not thy law forget,  
nor from thee go away.

62 Thy righteous iudgements toward me,  
so great are and so hie:  
That euen at midnight will I rise,  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their heart:  
And neither will for feare nor dread,  
from thy commandements part.

64 Thy mercies I od most plentifully,  
do all the world fulfill:  
O teach me how I may obey,  
thy statutes and thy will.

T E T H. The ix. part.

65 According to the promise made,  
so ha't thou with me dealt:  
For of thy grace in sundry sorts,  
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,  
and giue me knowledge sure:  
For certainly beleue I doe,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
I erred and went astray:  
But now I keepe thy holy word,  
and make it all my day.

68 Thou art both good and gracious,  
and giu'st most liberally:  
Thy ordinances how to keepe,  
therefore O Lord teach me.

69 The proud and wicked men haue forgoe,  
against me many a lye:  
Yet the commandments still obserue,  
with all my heart will I.

70 Their hearts are swollen with worldly  
as greale so are they fat:  
But in thy law do I delight,  
and nothing seeke but that.

71 O happy time may I well say,  
when thou didst me correct:



For as a guide to learne thy lawes,  
thy rods did me direct.  
72 So that to me thy word and law,  
is bearer manifest:  
Then thousand great of silver and gold,  
or ought that can be told.

I O D.

The x. part.

73 Seeing thy hands haue made me Lord  
to be thy creature:  
Grant knowledge likewise how to learne,  
to put thy lawes in use.  
74 So they that feare thee shall reioyce,  
when euer they me see:  
Because I haue leard by thy word,  
to put my trust in thee.

75 When with thy rod the world is plagued  
I know the cause is iust:  
So when thou dost correct me Lord,  
the cause iust needs be iust.  
76 Now of thy goodnesse I thee pray,  
some comfort to me lend:  
As thou to me thy seruant hast,  
so from all ill me send.

77 Thy tender mercies powre on me,  
and I shall surely liue:  
For ioy and consolation both,  
thy lawes to me doe giue.  
78 Confound the proud whose false pretence  
is me for to despoy:  
But as for me thy helpe to know,  
I will my self employ.

79 Who so with reuerence doe thee feare,  
to me let them retire:  
And such as doe thy covenants know,  
and them alone desire.  
80 My heart without all waivering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I shall be shent.

C A P H.

The xi. part.

81 My soule doth faint and crafeth not,  
thy saving health to craue:  
And for thy words sake still I trust,  
my hearts desire to haue.  
82 Mine eyes doe faile with looking for,  
thy word and thus I say:  
When wilt thou me comfort Lord,  
why dost thou thus delay?

83 As a skin bottle in the smoake,  
so am I parcht and drie:  
Yet will I not out of my heart,  
let thy commandments slide.  
84 Alas how long yet shall I liue,  
before I see the hour:  
That on my foes which me torment,  
thy vengeance thou wilt powre.

85 Presumptuous men haue digged pits,  
chinking to make me sure:  
Thus contrary against thy law,  
my hurt they doe procure.  
86 But thy commandments are all true,  
and canstesse they me grieue:  
To thee therefore I doe complaine,  
that thou mightst me relieue.

87 Almost they had me cleane destroyed,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.  
88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy covenants keepe,  
till death my life expell.

L A M E D.

The xii. part.

89 In heauen Lord where thou dost dwelle  
thy word is stablished sure:  
And shall for all eternitie,  
fast grauen there endure.  
90 From age to age thy truth abides,  
as doth the earth withnesse:  
Whole ground worke thou hast laid so sure,  
as no tongue can expresse.

91 Euen to this day we may well see  
how all things perseuere:  
According to thy ordinance,  
for all things thee reuer.  
92 Had it not bene that in thy law,  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had bene brought to nought.

93 Therefore will I thy precepts aye,  
in memorie keepe fast:  
By them thou hast my life restored,  
when I was at last cast.  
94 No wight to me can rille make,  
for I am onely thine:  
Shane me therefore for to thy lawes,  
my eares and heart incline.

95 The wicked men doe seeke my bane,  
and thereto lie in waite:  
But I the while considered,  
thy noble acts and great.  
96 I see nothing in this wide world,  
at length which hath not end:  
But thy commandments and thy word,  
beyond all end extend.

M E M.

The xiii. part.

97 What great desire and seruent loue,  
dost I beare to thy law:  
All the day long my whole deuite,  
is onely on thy law.  
98 Thy word hath taught me far to passe,  
my foes in policy:  
For still I kept it as a thing,  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell:  
Because I doe thy covenants keepe,  
and them to others tell.  
100 In wisdom I doe passe also,  
the auncient men indeede:  
And all because to keepe thy lawes,  
I held it aye best reed.

101 My feet I haue restrained eke,  
from euery euill way:  
Because that I continually,  
thy word might keepe I say.  
102 I haue not swerd from thy iudgements  
nor yet shrinke any dell:  
For why? thou hast me taught thereby,  
A 3 ca

to line godly and well.

103 O Lord how sweet vnto my taste,  
And I thy words alway:  
Doubtlesse no hony in my mouth,  
Fecle ought so sweete I may.  
104 Thy lawes haue me such wise dome  
(teach),  
that vnto I hat:  
All wicked and vngodly wayes,  
In every kind of rate.

N. V. N. The xliii. part.

105 Euen as a lanterne to my feete,  
So doth thy word shine bright:  
And to my paths where euer I goe,  
It is a flaming light.  
106 I haue both sworne and will performe,  
most certainly doubtlesse:  
That I will keepe thy iudgements iust,  
and them in life expresse.

107 Affliction hath me sore oppress,  
and brought me to deaths doze:  
O Lord as thou hast promised,  
so me to life restore.  
108 The offerings which with heart & voice  
most frankly I thee giue:  
Accept, and teach me how I may,  
after thy iudgements liue.

109 My soule is aye so in my hand,  
that dangers it assaile:  
Yet doe I not thy law forget,  
nor it to keepe will faile.  
110 Although the wicked laud their wits,  
to catch me at a bay:  
Yet did I not from thy precepts,  
once swaue or goe astray.

111 Thy law I haue so claimed alway,  
as mine owne heritage:  
And why? for therein I delight,  
and let my whole courage.  
112 For euermore I haue bene bent,  
thy statutes to fulfill:  
When so likewise vnto the end,  
I will continue still.

S. A. M. E. C. H. The xv. part.

113 The craftie thoughts & double heart,  
I doe alwayes detest:  
But as for thy law and precepts,  
I loued them euer best.  
114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore I haue thy promises,  
lookt for with patience.

115 Goeto therefore ye wicked men,  
depart from me alone:  
For the commandments will I keepe,  
of God my Lord alone.  
116 As thou hast promised so performe,  
that death me not assaile:  
For let my hope abuse me so,  
that though distrust I quaile.  
117 Uphold me and I shall be safe,  
for ought they doe or say:  
And in thy statutes pleasure take,  
will I both night and day.  
118 Thou hast trod such vnder thy feete,  
as doe thy statutes break.

For nought quales their subtiltie,  
their counsell is but weak.

119 Likerosse thou cast'st the wicked out,  
where euer they goe or dwell:  
Therefore can I as thy statutes,  
loue nothing haile so well.  
120 My flesh alas is taken with feare,  
as though it were benummed:  
For when I see thy iudgements straight,  
I am as one alone.

A. I. N. The xvi. part.

121 Doe the thing that lawfull is,  
and glue to all men right:  
Religne me not to them that would,  
oppress me with their might.  
122 But for thy seruant surer be,  
in that thing that is good:  
That proud men giue me not the scold,  
which rage as they were wood.

123 Mine eyes with waiting are now blind:  
thy health so much I craue:  
And eke thy righteous promise Lord,  
wherby thou wilt me saue.  
124 Intreat thy seruant lowly,  
and sauour to him show:  
Thy statutes of most excellencie,  
teach me alio to know.

125 Thy humble seruant Lord I am,  
grant me to vnderstand:  
How by thy statutes I may know,  
best what to take in hand.  
126 It is now time Lord to begin,  
for truth is quite decayd:  
Thy lawes likewise they haue transgressed,  
and none against them laud.

127 This is the cause wherefore I loue,  
thy lawes better then gold:  
Doe I dwell in fine which are esteemed,  
most costly to be sold.  
128 I thought thy precepts all most iust,  
and so them laud in roze:  
All craftie and malicious wayes,  
I doe abhorre therefore.

P. E. The xvii. part.

129 Thy covenants are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,  
when they are rinde and found.  
130 When men first enter into thy word,  
they find a light most cleare:  
And very idioles vnderstand,  
when they it read or heare.

131 For say I haue both gaped and breathed:  
to know thy commandment:  
That I might iudge my selfe thereby,  
I sought what thing it ment.  
132 With mercy and compassion Lord,  
behold me from above:  
As thou art wont to behold such,  
as thy name feare and loue.

133 Direct my footsteps by thy word,  
that I thy word may know:  
And neuer let inquisie,  
thy seruant ouerthrow.

134 From slanderous tongues and deadly  
M. I. S. S. A. S.

preserve and keepe me sure:  
Thy precepts then will I observe,  
and put them in mine ore.

135 Thy countenance w<sup>ch</sup> doth surmount,  
the Sunne in his bright beu:  
Let shine on me, and by thy law,  
teach me what to cleue.

136 Out of mine eyes great flouds gush out,  
of dreary teares and fell:  
When I behold how wicked men,  
thy lawes keepe neuer a dell.

ZADE. The xviii. part.

137 In euery poynt Lord thou art iust,  
the wicked though they grudge:  
And when thou dost sentence pronounce,  
thou art a righteous iudge.

138 To render right and flee from guile,  
are two chiefe poynts on hie:  
And such as thou hast in thy law,  
commanded vs straightly.

139 With Zeale and w<sup>th</sup>ard I am consumed,  
and euen ynd away:  
To see my foes thy w<sup>rd</sup> to get,  
for ought that I do may.

140 So pure and perfect is thy w<sup>rd</sup>,  
as any heart can deeme:  
And I thy seruant nothing more,  
do lone or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:  
Yet do I not thy helis forget,  
nor shynke away from thee.

142 Thy righteousness Lord is most iust,  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most sure.

143 Trouble and griefe haue seild on me,  
and brought me wondrous low:  
Yet do I fill of thy precepts,  
delight to heare and know.

144 The righteousness of thy iudgements  
doth last for euermore:  
Thou teach them me for euen in them,  
my life lyeth by in store.

KOPH. The xix. part.

145 With seruent heart I cald and cryed,  
now answere me O Lord:  
That thy commandments to observe,  
I may fully accord.

146 To thee my God I make my suite,  
with most humble request.  
Save me therefore and I will keepe,  
thy precepts and thy best.

147 To thee I cry euen in the moone,  
beside the day ware light:  
Because that I haue in thy w<sup>rd</sup>,  
my confidence whole plight.

148 Mine eyes peruent the watch by night,  
and ere they call I wake:  
That by dwelling of thy w<sup>rd</sup>,  
I might some comfort take.

149 Incline thine eares to heare my voyce,  
and pity on me take:  
As thou wast wont, so iudge me Lord,  
least life should me forsake.

150 My foes draw neare, and do procure,  
my death maliciously:  
Which from thy law are farre gone backe,  
and strayed from it lawfully.

151 Therefore O Lord appeare thou neare  
for mee doth so require:  
And all thy precepts true they are,  
then helpe I thee desire.

152 By thy commandments I haue leard  
not now but long ago:  
That they remaine for euermore,  
thou hast them grounded so.

RESH. The xx. part.

153 My trouble and afflictions,  
consider and behold:  
Deliver me. for of thy law,  
I euer take fast hold.

154 Defend my good and righteous cause,  
with speed me succour send:  
From death as thou hast promised.  
Lord keepe me and defend.

155 As for the wicked farre they are,  
from hauing health or grace:  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I grant,  
what tongue can them attaine:  
As thou hast iudged me ere now.  
so let me life obtaine.

157 Though many men did trouble me  
and persecute me sore.  
Yet from thy lawes I neuer shynke,  
nor went awy therefore.

158 And truth it is for griefe I die,  
when I these traytors see:  
Because they keepe no tabic thy w<sup>rd</sup>,  
nor yet seeke to know thee.

159 Behold, for I do lone thy lawes,  
with heart most glad and faime:  
As thou art good and gracious,  
restore my life againe.

160 What thy w<sup>rd</sup> doth decree must be,  
and so it hath bene euer:  
Thy righteous iudgements are alse,  
most true and decay neuer.

SCHIN. The xxi. part.

161 Princes haue sought by cruelty,  
causlesse to make me couch:  
But all in vaine for of thy w<sup>rd</sup>,  
thy feare did my heart touch.

162 And certainly euen of thy w<sup>rd</sup>,  
I was more merry and glad:  
Then he that of great spoiles and pray,  
great store and plenty had.

163 As for all lyes and falsities,  
I hate most and detest:  
For why, thy holy lawes do I,  
aboue all things loue best.

164 Euen thus a day I prayse the Lord,  
singing with heart and voyce:  
Thy righteous acts and wonderfull,  
so cause me to reioyce.

165 Great peace and rest shall all such haue  
as do thy statutes loue:  
No danger shall their quiet state,  
impaire or once remoue.

166 My onely health and comfort Lord,  
F 4

I looke for at thy hand :  
And therefore I haue done those things,  
which thou didst me command.

167 Thy lawes haue become mine exercises,  
which my soule most desired :  
So much my soule to them was bent,  
that nought else I required.

168 Thy statutes and commandements,  
I kept thou knowest aright :  
For all the things that I haue done,  
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaint and cry,  
before thy face appeare :  
And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let kinde accessie :  
And grant me Lord deliurance,  
for so is thy promise.

171 Then shall my lips thy prayes speake,  
after most ample sort :  
When thou thy statutes hast me taught,  
wherein stands my comfort.

172 Thy tongue shall sing & preach thy word  
and on this wise say shall :  
Gods famous acts and noble lawes,  
are full and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedily me saue :  
For thy commandements to observe,  
chosen O Lord I haue.

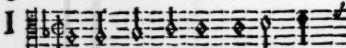
174 Of thee alone Lord I craue health,  
for other I know none :  
And in thy law and nothing else,  
I do delight alone.

175 Grant me therefore long dayes to liue,  
thy name to magnifie :  
And of thy iudgements mercifull,  
let me thy fauour trie.

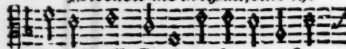
176 For I was lost and went astray,  
much like a wandring sheepe :  
Oh seeke me for I haue not failed,  
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

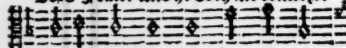
Dauid being banished among the barbarous Arabians, through false reports of enuious flatterers, lamenteth his long abode among such infidels, giuen to all kind of wickednesse and contention.

I 

A trouble and in thral, unto the



Lord I call: And he doth me comfort.



Deliuer me I say, from lyers lips al-



way: And tongues of false report.

3 What vantage or what thing,  
Getst thou thus for to sing :  
Thou false and flattering lyer.

4 Thy tongue doth hurt I weene,  
No lesse then arrowes keene :  
Of hot consuming fire.

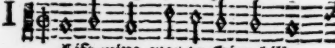
5 Alas too long I slacke,  
Within these tents so blacke :  
Which Kedars are by name.  
By whom the flocke elect,  
And all of Isaacks seed :  
Are put to open shame.

6 With them that praece did hate,  
I came a peace to make :  
And set a quiet life.

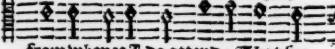
7 But when my tale was told,  
Causelesse I was controuerd :  
By them that would haue strife.

Lenauiculus. Psal. Cxxi. W. W.

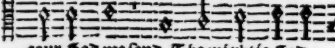
The Prophet sheweth by his own example that the faithfull ought to looke for all their succour of God alone, who will gouerne and giue good successe to all their godly enterprises.

I 


Lift mine eyes to Sion hill,



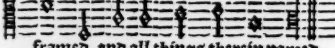
from whence I do attend: That suc-



cour God me send. The mightie God



me succour will: Which heauen and earth



framed, and all things therein named.

2 Thy foote from slipp he will preserue,  
and will thee safely keepe :  
for he will neuer sleepe.

4 For he that doth Israels construe,  
no sleepe at all can him catch :  
but his eyes do euer watch.

5 The Lord is thy warrant alway,  
the Lord eke doth thee couer :  
as at thy right hand euer.

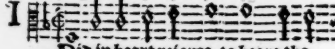
6 The Sunne shall not thee parch by day,  
nor the Moone nor halfe so bright :  
shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,  
and will thy life sure saue :  
and thou shalt also haue :

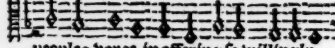
8 In all thy businesse good successe,  
where euer thou goest in or out,  
God will thy things bring about.

Latius sum Psal. Cxxii. W. K.

Dauid reioyceeth that God accomplisheth his promise, & placed his Arke in Sion giuing thanks and praying for the prosperity of the Church.

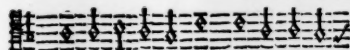
I 

Did in heart reioyce, to heare the



peoples voyce, in offering so willingly.

Psalm Cxxiii. Cxxiii. Cxxv.



For let vs say they, and in the Lords  
house pray, thus spake the folke full lo-  
uingly. Our feete that wandred wide,  
shall in thy gates abide: O thou Jeru-  
salem full faire. Which art so freely  
set, much like a citie neat, the like where-  
of is not elsewhere.

- 4 The tribes with one accord,  
the tribes of God the Lord:  
are thither bent their way to take.  
So God before did tell,  
That there his Israel:  
their prayers should together make.
- 5 For there are thrones erect,  
and that for this respect:  
to set forth iustice orderly.  
Which thrones right to maintaine,  
To Dauids house pertaine:  
his folke to iudge accordingly.
- 6 To pray let vs not cease,  
for Ierusalem peace:  
thy friends God prosper mightily.
- 7 Peace be thy walles about,  
And prosper thee throughout:  
thy places eke continually.
- 8 I wish thy prosperous state,  
for my poore brethren sake:  
that comfort haue by means of thee.
- 9 Gods house dorth me allure,  
Thy wealth for to procure:  
to much alwayes as lies in me.

*Ad te leuani, Psal. Cxxiii. T. 5.*  
A prayer of the faithfull, which are afflicted by  
the wicked worldlings and contemners of God.  
*Sing thus as the 119. Psalm.*

- O** Lord that heauen doest possesse,  
I lift mine eyes to thee:  
Euen as the seruant lieth his,  
his masters hands to see.
- 2 As hand-maiden watch their mistresse  
some grace for to achieve: (hands,  
So we behold the Lord our God,  
till he do vs relieve.
  - 3 Lord grant vs thy compassion,  
and mercy in thy sight:  
For we are filled and overcome  
with hatred and despite.
  - 4 Our minds be fast with great rebukes,  
the rich and woefully wile:

Do make of vs their mocking stockes,  
the proud do vs despise.

*Nisi quia Dom. Psal. Cxxiii. W. W.*  
The faithfull deliuered out of great danger, ac-  
knowledge not to haue escaped by their owne  
power, but through the fauour of God.

**N**ow Israel may say, and that  
truly. If that the Lord had not our  
cause maintaine. If that the Lord had  
not our right sustaine. When all the  
world against vs furiously made their  
oppresses, and said, we all should die.







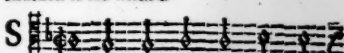
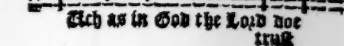



- 2 How long agoe,  
they had deuoured vs all:  
And swallowed quicks,  
for ought that we could deeme.  
Such was their rage,  
as we might well esteeme.
- 4 And as the floods,  
with mightie force do fall.  
So had they now,  
our liues euen brought to thrall.
- 5 The raging streames,  
most proud in roaring noise:  
Had long agoe,  
ouerwhelmed vs in the deepe.
- 6 We loued be God,  
which dorth vs safely keepe:  
From bloudy teeth,  
and their most cruell voyces  
Which as a pray,  
to eat vs would reioyce.

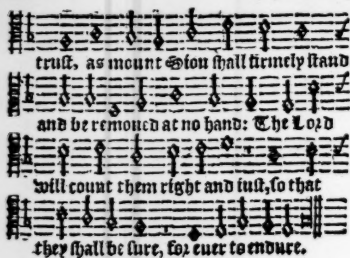
- 7 Euen as a bird,  
out of the fowlers gin:  
Escapeth away,  
so right it fareth with vs:  
Broke are their nets,  
and we haue escaped thus.
- 8 God that made heauen,  
and earth is our helpe them:  
His name hath laued vs,  
euen from these wicked men.

*Qui confidant Psal. Cxxv. W. K.*  
He describeth the assurance of the faithfull in  
their afflictions, & desireth their wealth, & the de-  
struction of the wicked.

**S**uch as in God the Lord doe  
trust





2 As mightie mountaines huge and great,  
Jerusalem about do close:  
So will the Lord be vnto thee,  
Who on his godly will do waite,  
Such are to him so deare,  
They neuer neede to feare.

3 For though the righteous trie both he,  
By making wicked men his rod:  
Least they through grieffe forsake their God,  
It shall not as their lot still be.

4 Give Lord to those thy light,  
Whose hearts are true and right.

5 But as for such as turne aside,  
By crooked wayes which they out-sought:  
The Lord will surely bring to nought,  
With workes most vile they shall abide,  
But peace with Israel,  
For euermore shall dwell.

Another of the same, by R. W.

*Sing this as the X. Commandments*

**T**hose that do put their confidence,  
Upon the Lord our God onely:  
And flee to him for their defence,  
In all their neede and misery.  
Their faith is sure firme to endure,  
Grounded on Christ the corner stone:  
Prooued with none ill but standeth still,  
Stedfast like to the mount Sion.

And as about Jerusalem,  
The mightie hills do it compass:  
So that no enemies come to them,  
To hurt that towne in any case.  
So God intrecde in euery neede,  
His faithfull people doth defend:  
Standing them by assuredly,  
From this time forth world without end.

Right wise and good is our Lord God,  
And will not suffer certainly:  
The sinners and vngodlies rod,  
To carry vpon his family.  
Least they also from God should go,  
Falling to sinne and wickednesse:  
O Lord defend world without end,  
Thy Christian flocke through thy goodness

O Lord do good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall  
And to false doctrine daily slide.

Such will the Lord scatter abroad,  
With Hypocrites throwne downe to hell:  
God will them send paines without end,  
But Lord grant peace to Israel.

Glorie to God the Father of might,  
And to his Sonne our Saviour:  
And to the holy Ghost whose light,  
Shine in our hearts, and vs succour.  
That the right way from day to day,  
We may walke and him magnifie:  
With hearts desire all that are here,  
Worship the Lord and say Amen.

*In conuertendo, Psal. Cxxvi. N.*

This Psalme was made after the returne of the  
people from Babylon, & sheweth that the means  
of their deliuerance was wonderfull, after the  
threescore and ten yeares of captiuitie, fore spo-  
ken by Ieremie, Chap. 23. 12. & 29. 10.



3 The heathen folke,  
were forced then this to confesse:  
How that the Lord,  
for them also great things hath done,

4 But much more we,  
and therefore can confesse no lesse,  
Wherefore to ioy,  
we haue good cause as we begun.

5 O Lord goe forth,  
thou canst our bondage end:  
As to deserts,  
the flowing riuers send.

6 Full true it is,  
that they which sow in teares indeed:  
A time will come,  
when they shall reape in mirth and joy,  
7 They went and wept,  
in bearing of their precious seede:  
For that their teares,  
full oftentimes did them annoy.  
8 But their reuerne,  
with joy they shall sure see:  
Their sheaves home bring,  
and not impaired be.

*Nisi Dom. Psal. Cxxvii. W.W.*

It is not mans witte, power, or labour: but the  
free goodnesse of God that giueth riches, pre-  
serueth townes, & countries, granteth nourish-  
ment, and children.

*Sing this as the Lords Prayer.*

Except the Lord the house doe make,  
And therunto doe set his hand:  
What men doe build it cannot stand,  
Like wise in vaine men undertake,  
Citties and howles to watch and ward,  
Except the Lord be their safegard.

2 Though yee rise early in the morne,  
And so at night goe late to bed:  
Feeding full hardly with browne bread,  
Yet were your labour lost and worne:  
But they whom God doth lous and keepe,  
Receive all things with quiet sleepe.

3 Therefore marke well when euer yon see,  
That men haue heires to enioy their land:  
It is the gift of Gods owne hand.  
For God himselfe doth multiplie,  
Of his great liberalitie,  
The blessing of posteritie.

4 And when the children come to age,  
They grow in strength and actiuenesse:  
In person and in comeliness,  
So that a shaft shot with courage,  
Of one that hath a most strong arme:  
Flyeth not so swift or doth like harme.

5 O well is he that hath his quier,  
Furnished with such artillerie:  
For when in perill he shall be,  
Such one shall neuer shake nor shiner,  
When that he pleadeth before the Iudge,  
Against his foes that beare him grudge.

*Beati omnes. Psal. Cxxviii. T.S.*

Here is described the prosperous estate of per-  
sons married in the feare of God, and the pro-  
mises of Gods blessings to all them that liue in  
this honorable estate, according to his com-  
mandement.

*Sing this as the 137. Psalme.*

Blessed art thou that fearest God,  
and walkest in his way:  
For of thy labour thou shalt reate,  
happy art thou I say.

2 Like fruitfull vines on thy house stee,  
so hath thy wife spring out:  
Thy children stand like Olive plaines,  
thy table round about.

3 Thus art thou blest that fearest Gods

and he shall let thee see:  
The promised Ierusalem,  
and her felicitie.  
4 Thou shalt thy childrens children see  
to thy great ioyes increase:  
And likewise grace on Itraell,  
prosperitie and peace.

*Sape expugnauerunt. Psal. Cxxix. N.*

He admonisheth the Church to reioyce though  
afflicted in all ages, for God will deliuer and  
suddenly destroy the enemies thereof.

*Sing this as the 137. psalme.*

Of if they now Itraell may say,  
me from my youth assaid:

2 Of if they assaid me from my youth,  
yet neuer they perualld.

3 Upon my backe the plowes plowed,  
and furrowes long did cast:

4 The righteous Lord hath cut the cordes,  
of wicked foes at last.

5 They that hate me shall be ashamed,  
and turned backe alio.

6 And made as graffe vpon the house,  
which withereth ere it grow.

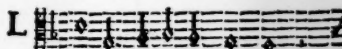
7 Wherof the mower cannot find:  
enough to fill his hand:

8 Nor can he fill his lap that goeth,  
to glean vpon the land.

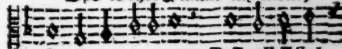
9 Nor passers by pray God on them,  
to let his blessing fall:  
Nor say we blest you in the name,  
of God the Lord at all.

*Deprofundis. Psal. Cxxx. W.W.*

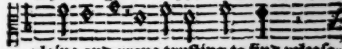
An effectuous prayer to obtaine mercy and for-  
giuenesse of his fault, and at length deliuerance  
from all euils.

L 

O to thee I make my moore,



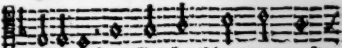
when dangers me oppresse. I call, I sigh,



plaine and grone, trusting to find retrace



Heare now O Lord my request, for it is



full due time. And let thine eares aye be



well, vnto this prayer mine.

2 O Lord our God if thou waighs  
our finnes and them peruals:  
Who shall then claime and say,  
I can my selfe excuse.

*End.*

But Lord thou art mercifull,  
and turnst to vs thy grace,  
That we with hearts most carefull,  
shoulde feare before thy face.

5 In God I put my whole trust,  
my soule waits on his will:  
For his promise is most true,  
and I hope there in still.

6 My soule to God hath regard.  
wishing for him alway:  
More then they that watch and ward,  
to see the dawning day.

7 Let Israell then boldly,  
in the Lord put his trust:  
He is that God of mercie,  
that his desire must.

8 For he it is that must saue,  
Israell from his sinne:  
And all such as surely haue,  
their confidence in him.

*Domine non est. Psal. Cxxxij. N.*  
David charged with ambition, protesteth his  
humilitie before God.

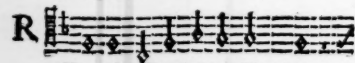
*Sing this as the Lamentation.*

O Lord I am not puffed in minde,  
I haue no scornfull eye:  
I doe not exercise my selfe,  
in things that be too hie.

2 But as the child that waimes is,  
euen from his mothers breast:  
So haue I Lord behaued my selfe,  
in silence and in rest.

3 O Israell trust in the Lord,  
let him be all thy say:  
From this time forth for euermore,  
from age to age, I say.

*Memento Domine. Psal. Cxxxij. N.*  
The faithful grounded on Gods promise made  
vnto Dauid, desireth that he would establish  
the same, both as touching his posteritie, and  
the building of the Temple, to pray there as  
was forespoken.



Remember Dauids troubles Lord,

how to the Lord he swore, and vowed a

vow to Jacobs God, to keepe for euermore

I will not come within my house nor climbe

vp to my bed, nor let my temples take their

rest, of the eyes in my head.

3 Till I haue found out for the Lord,  
a place to sit thereon:  
An house for Jacobs God to be,  
an habitation.

4 We heard of it at Ephrata,  
there did we heare this sound:  
And in the fields and forests there,  
these voyces first were found.

5 We will assay and goe in now,  
his tabernacle there:  
Before his footstool to fall downe,  
vpon our knees in feare.

6 Arise O Lord, arise I say,  
into thy resting place:  
Both thou and the Arke of thy strength,  
the presence of thy grace.

7 Let all thy Priestes be clothed Lord,  
with truth and righteousness:  
Let all thy Saints and holy men,  
sing all with ioyfulness.

8 And for thy seruant Dauids sake,  
refuse not Lord I say:  
The face of thine annointed Lord,  
nor turne thy face away.

The second part.

9 The Lord to Dauid swore in truth,  
and will not shrinke from it:  
Saying the fruit of thy body,  
vpon thy seate shall sit.

10 And if thy sonnes my covenant keepe,  
that I shall teach each one:  
Then shall their sonnes for euer sit,  
vpon thy princely throne.

11 The Lord himselfe hath chose Sion,  
and loues therein to dwell:  
Saying this is my resting place,  
I loue and like it well.

12 And I will bless with great increase,  
her victuals eury where:  
And I will satiffie with bread,  
the needie that be there.

13 And I will decke and cloath her Priestes,  
with my saluation:  
And all her Saints shall sing for ioy,  
of my protection.

14 There will I surely make the home,  
of Dauid for to bud:  
For there I haue ordained for mine,  
a lanthorne bright and good.

15 As for his enemies I will cloath,  
with shame for euermore:  
But I will cause his crowne to shine,  
more fresh then heretofore.

*Ecce quam. Psal. Cxxxij. W.W.*  
The commendation of the godly and brotherly  
amitie, compared to the most precious oyle  
mentioned in Exodus xxx.

*Sing this as the 137. psalme.*

O How happy a thing it is,  
and ioyfull for to see:  
Brethren together fast to hold,  
the band of amitie.

2 It calleth to mind the sweete perfume,  
and that costly ornament:  
Which on the sacrificers head,  
by Gods precept was spent.

- 3 It wet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did runne downe,  
his rich attire about.  
4 And as the lower ground doth drinke,  
the dew of Hermon till:  
And Zion with her siluer drops,  
the fields with fruit doth fill.  
5 Euen so the Lord doth poure on them,  
his blessings manifold:  
Whose hearts and minds without all gulle,  
this knot doe keeps and hold.

*Ecce mune. Psal. Cxxxiiiij. W.K.*

He exhorteth the Leuites that watch in the Temple, to prayse the Lord.

**B**   
Chold and haue regard, ye seruants  
of the Lord: Which in his house by night  
do watch, prayse him with one accord.

2. Lift vp your hands on his,  
vnto his holy place:  
And giue the Lord his prayes due,  
his benefites embrace.  
3 For why, the Lord who dis,  
both earth and heauen frame:  
Doth Zion blesse, and will conserue,  
for euermore the same.

*Laudate nomen. Psal. Cxxxv. N.*

He exhorteth all the faithfull to prayse God for his marvellous workes, and graces, wherewith he hath declared his maiesty, to the confusion of all Idolaters.

**O**   
Prayse the Lord, prayse him, prayse  
him, prayse him with one accord: O prayse  
him still all ye that be, the seruants of the  
Lord. O prayse him ye that stand and be,  
in the house of the Lord: Pee of his  
Court and of his house, prayse him with  
one accord.

- 3 Prayse ye the Lord for he is good,  
sing prayes to his Name:  
It is a comely and good thing,  
alwayes to do the same.  
4 For why, the Lord hath chose Jacob,  
his very owne you see:  
So hath he cholen Israel,  
his treasure for to be.  
5 For this I know and am right sure,  
the Lord is very great:  
He is indeede aboue all Gods,  
most easie to intreat.  
6 For whatsoeuer pleased him,  
all that full well he wrought:  
In heauen and earth and in the sea,  
which he hath framd of nought.  
7 He lifts vp clouds euen from the earth,  
he makes lightnings and raine:  
He bringeth forth the winds also,  
he made nothing in vaine.  
8 He smote the first borne of each thing,  
in Egypt that tooke rest:  
He spared there no living thing,  
the man nor yet the beast.  
9 He hath in thee shewed wonders great,  
O Egypt voyd of vaunts:  
On Pharaos thy curld King,  
and his seuer seruants.  
10 He smote them many nations,  
and did great acts and things:  
He slew the great and mightiest,  
and chiefest of their kings.  
11 Sehon King of the Amozites,  
and Og king of Basan:  
He slew also the kingdomes all,  
that were of Canaan.  
12 And gaue their land to Israel,  
and heritage we see:  
To Israel his owne people,  
an heritage to be.

The second part.

- 13 Thy Name O Lord shall still endure,  
and thy memoriall:  
Throughout all generations,  
that are so euer shall.  
14 The Lord will surely now avenge,  
his people all indeede:  
And to his seruants he will shew,  
fauour in time of neede.  
15 The Fools of the heathen are made,  
in all their coasts and lands:  
Of siluer and of gold be they,  
the workes euen of mens hands.  
16 They haue their mouthes & cannot speake  
and eyes and haue no sight:  
17 They haue eke eares and heare nothing,  
their mouthes be beat blisse quice.  
18 Therefore all they are like to them,  
that doe so set them forth:  
And likewise those that trust in them,  
or thinke they be ought worth.  
19 O all yee house of Israel,  
see that ye prayse the Lord:  
And ye that be of Aarons house,  
prayse him with our accord.

20. And

30 And ye that be of Leues house,  
praise ye likewise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.  
31 And our of Zion sound his praise,  
the great praise of the Lord:  
Which dwelleth in Jerusalem,  
praise him with one accord.

*Confitemini. Psal. Cxxxvi. M.*

A most earnest exhortation to give thanks vnto  
God, for the creation & governance of all things.

**P**   
 Raise ye the Lord for he is good,  
 for his mercy endureth for ever. 2. *Blue*  
  
 praise vnto the God of Gods, for his  
 mercy endureth for ever. 3. *Blue* *praise*  
  
 vnto the Lord of Lords, for his mercy  
 endureth for ever. 4. Which onely doth  
  
 great wonders worke, for his mercy en-  
  
 dureth for ever.

5 Which by his wisdom made the heavens  
for his mercy endureth for ever.  
6 Which on the waters streche the earth,  
for his mercy endureth for ever.  
7 Which made great lights to shine abroad,  
for his mercy endureth for ever.  
8 As Sunne to rule the lightsome day,  
for his mercy endureth for ever.  
9 The Moone & starres to guide the night,  
for his mercy endureth. &c.  
10 Which smot Egypt with their first boyme  
for his mercy endureth. &c.  
11 And Israel brought out from them,  
for his mercy endureth &c.  
12 With mighty hand and stretched arme,  
for his mercy endureth. &c.  
13 Which cut the red sea in two parts,  
for his mercy endureth. &c.  
14 And Israel in the passe there-through,  
for his mercy endureth. &c.  
15 And drowned Pharaos and his host,  
for his mercy endureth &c.  
16 Through wilderness his people led,  
for his mercy endureth. &c.

17 Which did smite great noble Kings,  
for his mercy endureth. &c.  
18 And which hath slaine the mightie Kings  
for his mercy endureth. &c.  
19 As Sargon King of the Amorites,  
for his mercy endureth. &c.  
20 And Og the king of Basan land,  
for his mercy endureth. &c.  
21 And gave their land for heritage,  
for his mercy endureth. &c.  
22 Even to his servant Israel,  
for his mercy endureth. &c.  
23 Remembering vs in hale estate,  
for his mercy endureth. &c.  
24 And from oppressors rescued vs,  
for his mercy endureth. &c.  
25 Which giveth foode vnto all flesh,  
for his mercy endureth. &c.  
26 Praise ye the Lord of heauen above,  
for his mercy endureth. &c.  
27 Give thanks vnto the Lord of Lords  
for his mercy endureth. &c.

*Another of the same, by T. C.*

*Sing this as the 128. Psalme.*

O Land the Lord benigne,  
Whose mercies last for aye:  
Great thanks and praises sing,  
2 To God of Gods I say.

For certainly,  
His mercies dure:  
Both firme and sure,  
Eternally.

3 The Lord of Lords praise ye,  
Whose mercies aye do dure:  
4 Great wonders onely he,  
Doth worke by his great power,  
For certainly,  
His mercies dure:  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom high  
The heauens firmament,  
Did frame as we do see.  
For certainly,  
His mercies dure:  
Both firme and sure,  
Eternally.

6 Hee he the heauie charge,  
Of all the earth did streight:  
And on the waters large,  
The same he did out-reach.  
For certainly. &c.

7 Great lights he made to vs,  
For why, his loue is aye:  
8 Such as the Sunne we see  
To rule the lightsome day.  
For certainly, &c.

9 And eke the Moone to cleare,  
Which shineth in our sight:  
And starres that do appeare,  
To guide the darksome night.  
For certainly, &c.



10 With grievous plagues and soze,  
All Egypte mote he then:  
The first borne lesse and more,  
He slew of beasts and men.  
For certainly, &c.

11 And from amidst their land,  
His Israel forth brought:  
12 Which he with mightie hand,  
And stretched arme hath wrought.  
For certainly, &c.

13 The sea he cut in two,  
Which stood by like a wall,  
14 And made through it to goe,  
His chosen children all.  
For certainly, &c.

15 But there he whelmed then,  
The proud King Pharaon.  
With his great host of men,  
And Charlots eke also:  
For certainly, &c.

16 Wholes through wilderness,  
His people safe and sound:  
17 And for his lone endlesse,  
Great kings he brought to ground.  
For certainly, &c.

18 And slue with puissant hands.  
Kings mightie and of fame:  
19 As of the Amorites land,  
Behon the King by name.  
For certainly, &c.

20 And of the gyant large,  
Of Balan king also:  
21 Whose land for heritage.  
He gaue his people tho.  
For certainly, &c.

22 Even unto Israel,  
His seruant deare I say:  
He gaue the same to dwell,  
And there abide for aye.  
For certainly, &c.

23 To mind he did vs call,  
In our most base degree:  
24 And from oppressors all.  
In safetie let vs free.  
For certainly, &c.

25 All sick on earth abroad,  
With fowle he both fulfill:  
26 Wherefore of heauen the God.  
To laud be it your will.  
For certainly, &c.

*Superflumina. Psal. Cxxxvij. W.W.*  
The Israelites in their captiuitie, hearing the Cal-  
deans reproach and blaspheme God and his  
religion desire God to punish the Edomites,  
who prouoked the Babylonians against them,  
and prophecyed the destruction of Babilon.

**W**hen as we late in B:ylon, ther  
my round about, and in remembrance of

**W**hen the teares for griefe burst out. We  
hangd our Harps and instruments, the  
willow trees vpon. For in that place men  
for their vse, had planted many one.

3 Then they to whom we prisoners were  
sayd to vs tauntingly:  
How let vs heare your Hebrew songs,  
and pleasant melodie,  
4 As said we who can once frame,  
his sorrowfull heart to sing:  
The prayles of our louing God,  
thus vnder a strange king.

5 But yet if I Ierusalem,  
out of my heart let slide:  
Then let my fingers quite forget,  
the warbling Harpe to guide.  
6 And let my tongue within my mouth,  
be tyed for ever fast:  
If that I say before I see,  
thy full deliuerance past.

7 Therefore O Lord remember now,  
the cursed noyfe and cry:  
That Edoms finnes against vs made,  
when they razed our citie.  
Remember Lord their cruell wordes,  
when as with one accord:  
They cryed on lacke, and raze their walles,  
in despite of the Lord.

8 Even to halt thou (O Babilon)  
at length to dust be brought:  
And happie shall that man be cald,  
that our reuenge hath wrought.  
9 Pea blessed shall that man be cald,  
that takes thy children young:  
To dash their bones against hard stones,  
which lie the streets among.

*Confitebor tibi. Psal. Cxxxvij. N.*  
Dauid praiseth the goodnes of God towards him  
for which euen Princes shall praise the Lord  
together with him. And he is assured to haue  
like comfort of God hereafter as heretofore.

*Sing this as the 137. Psalme.*

**T**hee will I prayle with my whole heart.  
my Lord my God alwayes:  
Euen in the presence of the Gods,  
I will aduance thy prayle.  
2 Toward thy holy temple I,  
will looke and worship thee:  
And prayled in my thankfull moult,  
thy holy name shall be.  
Euen for thy louing kinnesse sake,  
and for thy truth which shall:  
For thou thy name hast by thy wordes  
aduanced ouer all.

*When:*

3 When I did call thou heardest me,  
and thou hast made aske:  
The power of increased strength,  
within my soule to grow.

4 Psea all the kings on earth they shall,  
give praye to thee O Lord:  
For they of thy most holy mouth,  
haue heard the mightie word.

5 They of the wayes of God the Lord,  
in singing shall intreate:  
Because the glory of the Lord:  
it is exceeding great.

6 The Lord is high and yet he doth,  
behold the lowly spirit:  
But he contemning knowes a farre,  
the proud and losie wight.

7 Although in midst of trouble I,  
doe walke yet shall I stand:  
Renewed by thee O my Lord,  
thou wilt stretch out thy hand.

8 Upon the wrath of all my foes,  
and saved shall I be:  
By thy right hand the Lord God will,  
performe his worke to me.

9 Thy mercies Lord endure for aye,  
Lord doe not me forsake:  
Forsake me not that am the worke,  
which thine owne hand did make.

*Domine proba. Psal. Cxxxix. N.*

Dauid to cleanse his heart fro al hypocrisie, shew  
eth that nothing is so secret which god seeth not  
After declaring his zeale & feare of God, he pro  
fesseth to be enemy to all them that contemne  
God.

*Sing this as the 72. Psalme.*

O Lord thou hast me tried and knowne,  
my sitting thou dost know:  
2 And rising eke my thoughts a farre,  
thou understandist also.

3 My pathes yea and my lying downe,  
thou compasshest alwayes:  
And by familiar custome art,  
acquainted with my wayes.

4 No word is in my tongue O Lord,  
but knowne it is to thee:

5 Thou me behind holdst and before,  
thou layst thine hands on me.

6 Too wonderfull about my reach,  
Lord is thy cunning skill:  
It is so hid that I the same,  
cannot attaine vntill.

7 From sight of thy all seeing spirit,  
Lord whether shall I goe?

8 To whether shall I flee away,  
thy presence to scape fro.

9 To heauen if I mount aloft,  
loe thou art present there:

10 In hell if I lie downe below,  
euen there thou dost appeare.

11 Psea let me take the morning wings,  
and let me goe and hide:

12 Euen there where are the farthest parts,  
where flowing seas doe hide.

13 Psea euen thither also shall,  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

11 Psea if I say the darknesse shall,  
yet shroud me from thy sight:  
Loe euen also the darkest night,  
about me shall be light.

12 Psea darknes hideth not from thee,  
but night doth shine as day:  
To thee the darknesse and the light,  
are both alike alway.

*The second part.*

13 For thou possessedst hast my raines,  
and thou hast covered me:  
When I within my mothers wombe,  
enclosed was by thee.

14 Thee wilt I praye made fearefully,  
and wondrously I am:  
Thy workes are maruelous right well,  
my soule doth know the same.

15 My bones they are not hid from thee,  
although in secret place:  
I haue beene made and in the earth,  
beneath I shaped was.

16 When I was formles then thine eye,  
saw me for in thy booke,  
Were written all nought was before,  
that after fashion took.

17 The thoughts therefore of thee (O God)  
how deare are they to me:  
And of them all how passing great,  
the endless numbers be.

18 If I should count them loe their sum,  
more then the sand I see:  
And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloudie men,  
O that thou wouldst stay  
Euen those (O God) to whom depart,  
depart from me I say.

20 Euen those of thee O Lord my God,  
that speake full wickedly:  
Those that are lifted up in valne,  
bring enemies to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest will?  
Content I not against them all,  
against thee that arise.

22 I hate them with vnfaigned hate,  
euen as my very foes:

23 Try me (O God) and know my heart,  
my thoughts proud and disclose:

24 Consider Lord if wickednesse,  
in me there any be:

And in thy way O God my guide,  
for ever lead thou me.

*Eripe me Domine. Psal. Cxl. N.*

Dauid prayeth vnto the Lord against the cruelty  
falshood & injuries of his enemies, assuring him  
selfe of his succour. Wherefore he prouoketh  
the iust to praye the Lord and to assure them  
selues of his tuition.

*Sing this as the Lamentation.*

L O Lord save me from the euill man,  
and from the cruell wightes:

2 And from all those which euill doe,  
imagine in their spirit.

3 Which made on me continuall warre,  
their tongue loe they haue whet:  
Like serpents vnderneath their teeth,  
is adders popson set.

- 4 Keepe me O Lord from wicked hands,  
preserve me to abide:  
Free from the cruell man that meanes,  
to cause my steps to slide.
- 5 The pryncesse haue said a snare for me,  
and they haue spread a net:  
With cords, in my path wayes and gins,  
for me the haue they set.
- 6 Therefore I said vnto the Lord,  
thou art my God alone:  
Hear me O Lord O heare the voyce,  
wherewith I pray and moone.
- 7 O Lord my God thou only art,  
the strength that saucth me:  
My head in day of battell hath,  
bene couered still by thee.
- 8 Let not O Lord the wicked haue,  
the end of his desire:  
Performe not his ill thought least he,  
with pride be set on fire.
- 9 Of them that compass me about,  
the chiefest of them all:  
Lord let the mischief of their lips,  
vpon themselves befall.
- 10 Let coales fall on them let them cast,  
them in consuming flame:  
And in deepe pits so as they may,  
not rise out of the same.
- 11 For no backbiter shall on earth,  
be set in stable plight:  
And euill to destruction still,  
shall haunt the cruell wight.
- 12 I know the Lord afflicted will,  
revenge and iudge the voege.  
The iust shall praise thy name iust shall,  
dwel with thee euermore.

*Domine clamavi. Psal. Cxli. N.*

Dauid being grievously persecuted vnder Saule,  
desireth succour and patience, all God take ven-  
geance of his enemies.

**O** Lord vpon thee doe I call, Lord  
hast thee vnto me: And hearken Lord  
vnto my voyce, when I doe cry to thee.

2. As incense let my prayer be, directed  
in thine eyes: and the vplifting of my  
hands as euening sacrifice.

3 My Lord for guiding of my mouth,  
set thou a watch before:  
And also of my mouing lips,  
O Lord keepe thou the doore.

- 4 That I should wicked workers commit,  
incline thou not my hart:  
With ill men of their delicates,  
Lord let me take no part.
- 5 But let the righteous smite me Lord,  
for that is good for me:  
Let him reprove me, and the same,  
a precious oyle shall be.  
Such limiting shall not breake my head,  
the time shall shortly fall:  
When I shall in their misery,  
make prayers for them all.
- 6 Then when in stony places downe,  
their iudges shall be cast:  
Then shall they heare my words for then,  
they haue a pleasant task.
- 7 Our bones about the granes mouth,  
lo scattered are they found:  
As he that betwix wood or be,  
that diggeth vpon the ground.
- 8 But O my Lord my God mine eyes,  
doe looke vpon thee:  
In thee is all my trust let not,  
my soule forsaken be.
- 9 Which they haue said to catch me in,  
Lord keepe me from the snare:  
And from the subtil gins of them,  
that wicked workers are.
- 10 The wicked into their owne nets,  
together let them fall:  
While I doe by thy helpe escape,  
the danger of them all.

*Vox mea ad Dom. Psal. Cxlii. N.*

Dauid neither for feare, nor anger, would kill  
Saul, but with a quiet minde prayeth vnto God  
who preserve him.

*Sing this as the 144. Psalme.*

- B**Efore the Lord God with my voyce,  
I did send out my cry:  
And with my strained voyce vnto,  
the Lord God prayed I.
- 2 My meditation in his sight,  
to poure I did not spare:  
And in the presence of the Lord,  
my trouble did declare.
- 3 Although perplexed was my spirit,  
my path was knowne to thee:  
In way where I did walke a snare,  
they silly said for me.
- 4 I lookt and blessed on my right hand,  
but none there would me know:  
All refuge failed me and so,  
my soule none cared for.
- 5 Then cryed I Lord to thee and said,  
my hope thou only art:  
Thou in the land of liuing art,  
my portion and my part.
- 6 Hearke to my cry for I am brought,  
full low deliuer me:  
From them that doe me persecute,  
for me too strong they be.
- 7 That I may praise thy name, my soule,  
from prison Lord bring out,  
When thou art good to me be iust,  
shall praise me round about.

*Domine*

*Domine exaudi. psal. cxliii. N.*

An earnest prayer for the remission of sins, acknowledging that the enemies did cruelly persecute him by Gods iudgement. He desireth to be restored to grace, to be governed by his holy Spirit that he may spend the rest of his life in the true feare and seruice of God.

*Sing this as the 98. Psalme.*

- L**ord heare my prayer: hearken the plaint, that I doe make to thee:  
Lord in thy nature rich and in thy iustice answer me.
- 2** In iudgement with thy seruant Lord, oh enter not at all:  
For iustified be in thy sight, not one that liueth shall.
- 3** The enemies hath persecuted my soule, my life to ground hath thrown:  
And laid me in the darke like them, that dead are long ago.
- 4** Deliver me in perplexitie, was mine accompanied spirit:  
And in me was my troubled heart, amazed and affright.
- 5** Yet I record time past in all, thy workes I meditate:  
Praise in thy workes I meditate, that thy hands haue create.
- 6** O theer O Lord my God loe I, doe stretch my craving hands:  
My soule desireth after thee, as doe the thirskie lands.
- 7** Heare me with speed my spirit doth faile,  
hide not thy face me fro:  
Else shall I be like them that downe, into the pit doe goe.
- 8** Let me thy louing kindnesse in, the morning heare and know:  
For in thee is my trust, shew me, the way that I shall goe.
- 9** For I lift up my soule to thee, O Lord deliver me:  
From all mine enemies, for I haue hidden me with thee.
- 10** Teach me to doe thy will, for thou, thou art my God I say,  
Let thy good spirit into the land, of mercy me conuay.
- 11** For thy names sake with quickning grace  
allue doe thou me make:  
And out of trouble bring my soule, euen for thy iustice sake.
- 12** And for thy mercy slay my foes,  
O Lord destroy them all:  
That doe oppresse my soule for I, thy seruant am and shall.

*Benedictus Dom. psal. cxliii. N.*

David prayeth the Lord for his victories, and kingdome restored, yet calling for the destruction of the wicked, and declaring wherein the felicie of any people consisteth.

*Sing this as the 141. Psalme.*

- B**lessed be the Lord my strength that doth, instruct my hands to fight:  
The Lord that doth my fingers frame,  
to battell by his might.
- 2** He is my goodnesse fort and tower,  
deliuerer and shield;

In him I trust my people he,  
subdues to me to perill.

**3** O Lord what thing is man, that him, thou shouldst so in price:

O Lord of man that vpon him, thou thinkest in this wise.

**4** What is but like to banitie,  
to passe his dayes to end:

**5** As fleeting shade how downe O Lord,  
the heauens and descend.

**6** The mountaines touch & they shall smoke  
cast forth thy lightning flame:

And scatter them, thine arrowes shoot,  
consume them with the same.

**7** Send downe thy hand euen from above,  
O Lord deliuer me.

Take me from waters great, from hands,  
of strangers make me free.

**8** Whose subtil mouth of banitie,  
and fondnesse doth entreat:

And their right hand, is a right hand,  
of falsehood and deceit.

**9** A new song will I sing O God,  
and singing will I be:

On Chal and on instrument,  
ten stringed vnto thee.

**10** Euen he it is that only giues,  
deliuerance to kings:

Unto his seruant Dauid helpe,  
from hurtfull sword he bringe.

**11** From strangers hand me saue and shield,  
whose mouthes talke banitie:

And their right hand is a right hand,  
of guile and subtiltie.

**12** That our sonnes may be as the plants,  
whom growing youth doth reare:

Our daughters as carued corner stones,  
like to a pallas fayre.

**13** Our garners full and plenty may,  
with sundry sorts be found:

Our sheepe hying thousands in our streets,  
ten thousands in y abound.

**14** Our Oxen be to labour strong,  
that none doe vs inuade:

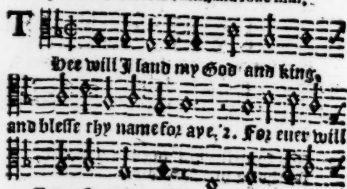
There be no going out no cries,  
within our streetes be made.

**15** The people blessed are that with,  
such blessings are to store:

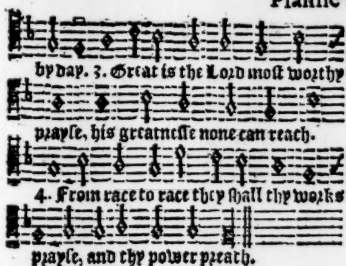
Praise blessed all the people are,  
whose God is God the Lord.

*Exaltabo te. psal. Cxlv. N.*

Dauid describeth the wonderfull prouidence of God in gouerning and in preserving all the other creatures. He prayeth God for his iustice, mercy, and speciall louing kindnesse towards those that call vpon him, that feare him, and loue him.



Wee will I laud my God and king,  
and blesse thy name for aye, 2. For euer will  
I praise thy name, and blesse thee day.



5 Of thy glorious maiesty,  
the beautes will record:  
And meditate vpon thy workes,  
most wonderfull O Lord.  
6 And they shall of thy power, and of  
thy fearefull acts declare:  
And I to publish all abway,  
thy greatnesse will not spare.

7 And they into the mention shall,  
breake of thy goodnesse great:  
And I aloud thy righteousness,  
in singing shall repeat.  
8 The Lord our God is gracious,  
and mercifull also:  
Of great abounding mercy, and  
to anger he is slow.

9 Psea good to all, and all his workes  
his mercy doth excede:  
10 Loe, all thy workes do praise thee Lord  
and do thy honour spread.  
11 Thy Saints do blisse thee, and they do  
thy kingdomes glory show.  
12 And blaze thy power, to cause the sonnes  
of men thy power to know.

The second part.

13 And of his mightie kingdomes eke,  
to spread the glorious praise:  
Thy kingdomes Lord a kingdom is,  
that doth endure alwayes.  
14 And thy dominion through each age,  
endures without decay:  
The Lord upholdeth them that fall,  
their sliding he doth stay.

15 The eyes of all doe waite on thee,  
thou dost them all relieue:  
And thou to each suffering soules,  
in season due dost giue.  
16 Thou openest thy plenteous hand,  
and bounteously dost fill:  
All things whatsoeuer do liue,  
with gifts of thy good will.

17 The Lord is iust in all his wayes,  
his workes are holy all:  
18 There all he is that call on him,  
in truth that on him call.  
19 We he desires which they require,  
that feare him will fulfill:  
And he will heare them when they cry,  
and saue them all he will.

20 The Lord preferres all those to him,  
that beare a louing heart:

But he them all that wicked are,  
will utterly subuert.  
21 Thy thankfull mouth shall gladly praise  
the prayles of the Lord:  
All flesh to praise his holy Name,  
for euer shall accord.

*Lauda anima mea, Psal. Cxlvj. I. H.*

David teacheth that none should put their trust in  
men, but in God alone who is almighty, and  
deliuereth the afflicted, nourisheth the poore,  
seteth prisoners at libertie, comforteth the fa-  
therles, widowers, strangers, and is king for euer.

*Sing this as the 137. Psalme.*

**M** soule praise thou the Lord alwayes,  
my God I will confesse:  
2 Altho' breath & life prolong my daies,  
my tongue no time shall cease.  
3 Trust not in worldly riches then,  
though they abound in wealth:  
For in the sonnes of mortall men,  
in whom there is no health.

4 For why, their breath doth soone depart,  
to earth anon they fall:  
And then the counsels of their hearts,  
decay and perish all.

5 O happy is that man I say,  
whom Jacobs God doth ayde:  
And he whose hope doth not decay,  
but on the Lord is stayd.

6 Altho' he made the earth and waters deep:  
the heauens high withall:  
Altho' he doth his word and promise keepe,  
in truth and euer shall.

7 Altho' right alwayes he doth proceede,  
for such as suffer wrong:  
The poore & hungry he doth feede,  
and loose the fetters strong.

8 The Lord doth send the blind their sight:  
the lame to limbes restore:  
The Lord I say doth loue the right,  
and iust man enuie more.

9 We doth defend the fatherlesse,  
the strangers sad in heart:  
And quite the widow from distress,  
and ill mens wayes subuert.

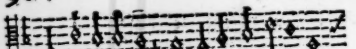
10 Thy Lord and God eternally,  
O Sion still shall raigene:  
In time of all posteritie,  
for euer to remaine.

*Laudate Dominum Psal. Cxlvii. N.*

The Prophet prayeth the bountie, wisdom, pow-  
er, iustice, and providence of God vpon all his  
creatures but especially vpon his Church, which  
he gathered together after their dispersion: de-  
claring his word & iudgement so towards them,  
as he hath done to no other people.





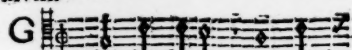
  
 1. **owne** Ierusalem, he buildeth vp alone: and  
 2. the dispart of Israel both gather into one.  
 3. He heales the broken in their hearts,  
 4. He countes the number of the starres,  
 5. and names them in their kind.  
 6. Great is the Lord, great is his power,  
 7. his wisdom infinite:  
 8. The Lord relieues the mecke, & shewes  
 9. to ground the wicked wight.  
 10. Sing vnto God the Lord with prayse,  
 11. vnto the Lord reioyce:  
 12. And to our God vpon the Harpe,  
 13. aduance your singing voyce.  
 14. He couers heauen with clouds, and for  
 15. the earth prepareth raine:  
 16. And on the mountaines he doth make,  
 17. the grasse to grow aaine.  
 18. He giues the beasts their food, and to  
 19. yong Ravens when they cry:  
 20. His pleasure not in strength of horse,  
 21. nor in mans legs doth lie.  
 22. But in all those that feare the Lord,  
 23. the Lord hath his delight:  
 24. And such as do attend vpon,  
 25. his mercies shining bright.

The second part.

1. O prayse the Lord Ierusalem,  
 2. thy God O Sion prayse:  
 3. For he the barres hath forged strong,  
 4. wherewith thy gates he itayes.  
 5. Thy children he hath blest in thee,  
 6. and in thy borders he:  
 7. Doth settle peace, and with the flower,  
 8. of wheat he filleth thee.  
 9. And his commandment vpon  
 10. the earth he sendeth out:  
 11. And eke his word with speedie course,  
 12. doth swiftly runne about.  
 13. He giueth snow like wooll, hoar-frost  
 14. like ashes doth he spread:  
 15. Like morsels cast he ice, therof  
 16. the cold who can abide?  
 17. He sendeth forth his mightie word,  
 18. and melteth them againe:  
 19. His wind he makes to blow, and then  
 20. the waters flow aaine.  
 21. The doctrine of his holy word,  
 22. to Jacob he doth shew:  
 23. His counsels and his iudgements he  
 24. giues Israel to know.  
 25. With euery nation hath he not  
 26. so dealt, nor haue they knowne  
 27. His secret iudgements. ye therefore  
 28. prayse ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I.H.

He prouoketh all creatures to prayse the Lord, in  
 heauen, and in all places, especially for the pow-  
 er that he hath giuen to his people Israel.

  
 1. Praise him both Moone and Sunne,  
 2. which are so cleare and bright:  
 3. The same of you be done,  
 4. Pe glittering starres of light.  
 5. And eke no lesse,  
 6. Pe heauens saye:  
 7. And clouds of the ayre,  
 8. His laud expresse.  
 9. For at his word they were,  
 10. All formed as we see:  
 11. At his voyce did appeare,  
 12. All things in their degree.  
 13. Which he set fast,  
 14. To them he made:  
 15. A law and trade,  
 16. For aye to last.  
 17. Extoll and prayse Gods Name,  
 18. On earth ye Dragons tell:  
 19. All deepes do ye the same,  
 20. For it becommeth you well.  
 21. Win magnifie,  
 22. Fire, hayle, ice, snow,  
 23. And stormes that blow,  
 24. At his decree.  
 25. The hills and mountaines all,  
 26. And trees that fruitfull are:  
 27. The Cedars great and tall,  
 28. His worthy prayse declare.  
 29. Beastes and Cartell,  
 30. Pea birds flying:  
 31. And wormes creeping,  
 32. That on earth dwell.  
 33. All Kings both more and lesse,  
 34. With all their pompous trape:  
 35. Princes and all Iudges,  
 36. That in the world remaine.  
 37. Extoll his Name,  
 38. Pong men and maides:  
 39. Old men and babes,  
 40. Doe ye the same.  
 41. For his Name shall we prayse,  
 42. To be most excellent  
 43. whose prayse is forre about,  
 44. The earth and firmaments.  
 45. For sure he shall,  
 46. Extoll with blisse:  
 47. The home of his,  
 48. And helpe them all.

**Psälme Cxlix. CL.**

His saints all shall forth tell,  
His praye and worthineſſe:  
The Children of Iſrael,  
Each one both more and leſſe.  
Is And alſo they,  
That with good will:  
His words fulfill,  
And them obey.

*Cantate Domino. Pſal cxlix. N.*

An exhortation to the Church, to praiſe the Lord for his victory and conqueſt that he giueth his ſaints againſt all mans power.

*Sing this as the 145. pſalme.*

**S**ing ye vnto the Lord our God,  
a new reioycing ſong:  
And let the praye of him be heard,  
his holy ſaints among.  
2 Let Iſrael reioyce in him,  
that made him of nothing:  
And let the ſeeds of Sion hill,  
be ioyfull in their King.  
3 Let them ſound praye with voice of flute,  
vnto his holy name:  
And with the Timbrell and the Harpe,  
ſing prayes of the ſame.  
4 For why? the Lord his pleaſure all,  
hath in his people let:  
And by deliuerance he will praye,  
the merke to glorie great.  
5 With glory and with honoz now,  
let all thy ſaints reioyce:  
And now aloud vpon their beds,  
aduaunce their ſinging voice:  
6 And in their mouthes let be the acts,  
of God the mightie Lord:  
And in their hands ke let them beare,  
a double edged ſword.  
7 To plague the heathen and correct,  
the people with their hands:  
8 To binde their ſtately Kings in chaines,  
their Lords in iron bands.  
9 To execute on them the doome,  
that written is before:  
This honoz all his ſaints ſhall haue,  
praye ye the Lord therefore.

*Laudate Dominum. Pſal cl. N.*

An exhortation to praye the Lord without ceaſing by all manner of wayes, for all his mightie and wonderfull workes.

*Sing this as the 147. Pſalme.*

**Y**et vnto God the mightie Lord,  
praye in his ſanctuary:  
And praye him in the firmament,  
that ſhewes his power on him.  
2 Aduaunce his name and praye him in,  
his mightie acts alwayes:  
According to his excellency,  
of greatneſſe giue him praye.  
3 His prayes with the princely noyce,  
of ſounding trumpets blow:  
4 Praye him vpon the Cloie, and  
vpon the Harpe alſo.  
5 Praye him with Timbrell and with flute,  
Organs and ſtrings:  
6 With ſounding Cymbals praye ye him,  
praye him with loud Cymbals.

**The X. Commandements. 98**

7 What euer hath the benefit,  
of beaſting praiſe the Lord:  
To praye the name of God the Lord,  
agree with one accord.  
The end of the Pſalmes of David.

*An exhortation to the praye of God*  
to be ſung before Morning Prayer T.S.

*Sing this as the 100. Pſalme.*

**P**raye the Lord O ye Gentiles all,  
which hath brought you into his light,  
O praye him all people morrall,  
as it is moſt worthy and right.

For he is full determined,  
on vs to poure out his mercy:  
And the Lords truth be ye aſſured,  
abideth perpetually.

Glorie be to God the Father,  
And to Ieſus Chriſt his true Sonne:  
With the holy Ghoſt in like manner.  
Now and at euery ſeaſon.

*An exhortation vnto the praye of God*  
to be ſung before Evening Prayer, T.B.  
*Sing this as the 100. Pſalme.*

**B**ehold now giue heere ſuch as be,  
The Lords ſeruants faithfull and true:  
Come praye the Lord euery degree,  
With ſuch ſongs as to him are due.

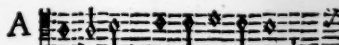
O ye that ſtand in the Lords houſe,  
Euen in our own Gods manſion:  
Praye ye the Lord ſo bounteous,  
Which worketh our ſaluation.

Liſt by your hands in his holy place,  
Dea and that in the time of might:  
Praye ye the Lord which giues all grace,  
For he is a Lord of great might.

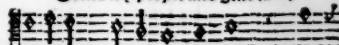
Then ſhall the Lord out of Sion.  
Which made heauen and earth by his power  
Shine to you and your nation,  
His bleſſing mercy and fauour.

Glorie to God the Father: as afore.

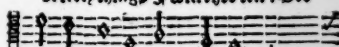
*Audi Iſrael. Exod. xx. W.W.*

**A** 

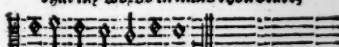
Attend my people and giue care,



of ſerly things I will thee tell: See



that my words in mind thou beare,



and to my precepts liſten well.

I I am thy Soueraigne Lord and God,  
Which haue thee brought from careful thral  
And eke reclaimd from Pharaes rod,  
Wake ther no gods on them to call.

Q. 2

R. 2

## The Lords Prayer.

- 1 Not fashioned of any thing.  
In heaven or earth to worship is:  
For Thy God by reuenging.  
With grievous plagies this sinne will smite
- 2 Take not in vaine his holy name,  
Abuse it not after thy will:  
For so thou mightst soone purchase blame,  
And in his wrath he would the spill.
- 4 The Lord God worke the seventh day ceass  
And brought all things to perfect rest:  
So thou and thine that day take rest,  
That to Gods helts ye may attend.
- 5 Unto thy parents honoz giue,  
As Gods commandments doe pretend.  
That thou long dayes and good mayest liue,  
In earth where God a place doth lend.
- 6 Beware of murther and cruell hate,  
7 All filthy fornication feare:  
8 See thou steale not in any rate,  
9 False witness against no man beare.
- 10 Thy neighbours house with not to haue,  
His wife or ought that he calls mine,  
His field his ore his asse his slaue,  
Or any thing that is not thine.

### A prayer.

The spirit of grace grant vs O Lord,  
To keepe these lawes our hearts reioyce:  
And cause vs all with one accord,  
To magnifie thy name therefore.  
For of our selues no strength we haue,  
To keepe these lawes after thy will:  
Thy might therefore O Christ we craue,  
That we in thee may them fulfill.  
Lord for thy names sake grant vs this.  
Thou art our strength O Saviour Christ,  
Of thee to speede how should we miske,  
In whom our treasure both consist.  
To thee for evermore be paye,  
With the father in each respect:  
And with the holy spirit alwayes,  
The comforter of thine elect.

### The Lords Prayer. D. Cox,

**O**   
 Father which in heaven art, and  
 makest vs all one brotherhood, To call  
 vpon thee with one heart. Our heavenly  
 Father and our God Grant we pray  
 not with lips alone. But with our  
 hearts deepe sigh and groane.

## The Creede.

Thy blessed name be sanctified.  
Thy holy word might be enflamed:  
In ho: life for to abide,  
To magnifie thy holy name.  
From all errors defend and keepe.  
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre.  
And henceforth euertastingly:  
Thine holy Ghost into vs pour.  
With all his gifts most plentifully.  
From Satans rage and filthy band,  
Defend us with thy mightie hand.

Thy will be done with diligence.  
Like as in heaven in earth also:  
In trouble grant vs patience,  
Thereto obey in wealth and woe.  
Let not flesh blood or any ill,  
Peruaile against thy holy will.

Giue vs this day our daily bread,  
And all other good gifts of thine:  
Keepe vs from warre and from bloud-shed,  
Also from sicknes, deatch, and pime,  
That we may liue in quietnesse.  
Without all greedie carefullnesse.

Forgiue vs our offences all,  
Relieve our carefull conscience:  
As we forgiue both great and small,  
Which vnto vs haue done offence.  
Prepare vs Lord for to serue thee,  
In perfect loue and vnite.

O Lord into temptation,  
Lead vs not when the fiend doth rage:  
To withstand his insuasion.  
Giue power and strength to euery age,  
Arme and make strong thy feeble host.  
With faith and with the holy Ghost.

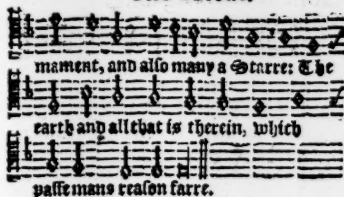
O Lord from euill deliuer vs,  
The dayes and times be dangerous:  
From euertasting death saue vs,  
And in our last neede comfort vs,  
A blessed end to vs bequeath,  
Into thy hands our soules receiue,

For thou O Lord art king of kings  
And thou hast power ouer all:  
Thy glory shiue in all things,  
In the wide world vniuersall.  
Amen, let it be done O Lord,  
That we haue prayed with one accord.

### The Crede.

**A**   
 All my belife and confidence, is  
 in the Lord of might: The father which  
 all things hath made. The day and the  
 night. The heauens and the fir-  
 mament

## The Creede.



And in like manner I beleeue.  
In Christ our Lord his Sorne :  
Conquall with the Deitie,  
And man in flesh and bone.  
Conceined by the holy Ghost,  
His woerd doth me assure:  
And of his mother Mary boine,  
Pet she a virgin pure.

Because mankind to Satban was,  
For sinne in bond and thall:  
He came and offered up himselfe,  
To death to saue vs all.  
And suffering most greivous paine,  
Then Pilate being Iudge:  
Was crucified on the Crosse,  
And therat did not grudge.

And so he died in the flesh,  
But quickened in the spirit:  
His body then was buried,  
As is our bit and rise.  
His soule did after this descend,  
Into the lower parts:  
To them that long in darkenelle were,  
The true light of their hearts.

And in the third day of his deat,  
He rose to life againe:  
To the end he might be glorified,  
Out of all griefe and paine.  
Ascending to the heauens high.  
To sit in glory still:  
On Gods right hand his father deare,  
According to his will.

Untill the day of iudgement come,  
When he shall come againe:  
With Angels power (yet of that day,  
We all be vncertaine)  
To iudge all people righteously,  
Whom he hath dearely bought:  
The liuing and the dead also,  
Which he hath made of nought.

And in the holy spirit of God,  
(By faith to satisfie)  
The third person in Trinity,  
Beleeue I stedfastly.  
The holy and Catholike Church,  
That Gods woerd doth maintaine:  
And holy Scripture doth allow,  
Which Satban doth disdaine.

And also I do trust to haue,  
By Iesus Christ his deat:  
Release and pardon for my sinnes,  
And that onely by faith.  
What time all flesh shall rise againe,  
Before the Lord of might:  
And see him with their bodily eyes,  
Which now do giue them light.

## A prayer to the Holy Ghost.

And then shall Christ our Sauour,  
The sheepe and goates deuide:  
And giue life eternallly,  
To those whom he hath tride.

Within his Realme celestiall,  
In glory for to rest:  
With all the holy company,  
Of Saints and Angels blest.

Which serue the Lord omnipotent,  
Obediently each hour:  
To whom be all dominion,  
And prayse for euermore.

## A prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalme.

**C**ome holy spirit the God of might,  
Comforter of vs all:  
Teach vs to know thy woerd aright,  
That we do neuer fail.

O holy Ghost visite our coast,  
Defend vs with thy shield  
Against all sinnes and wickednesse:  
Lord helpe vs win the field.

Lord keepe the King and his counsell,  
and giue them will and might:  
To perseure in thy Gospel,  
which can put sinne to flight.  
O Lord that giuest thy holy woerd,  
send preachers plentifully:  
That in the same we may accord,  
and therein line and die.

O holy spirit direct aright,  
the preachers of thy woerd:  
That thou by them mayest cut downe sinne,  
as it were with a sword.  
Depart not from those pastours pure,  
but ayd them at all neede:  
Which breake to vs the bread of life,  
wherein our soules do feede.

O blessed spirit of truth keepe vs,  
in peace and vnitie:  
Keepe vs from sects and errors all,  
and from all Dapstrey.  
Conuert all those that be our foes,  
and bring them to thy light:  
That they and we may all agree,  
and prayse thee day and night.

O Lord increase our faith in vs,  
and loue is to abound:  
That man and wife be voide of strife,  
and neighbours about vs round.  
In our time giue thy peace O Lord,  
to nations farre and ne:  
And teach them all thy holy woerd,  
that we may sing to thee.

All glory to the Trinitie,  
that is of mighties most:  
The liuing Father and the Sonne,  
and eke the holy Ghost.  
As it hath beene in all the time.  
that hath beene heretofore:  
As it is now, and so shall be,  
henceforth for euermore.

Da pacem Domine. The Lamentation. A thanksgiving.

Da pacem Domine.

**G** Give peace in these our dayes O  
 Lord Great dangers are now at hand:  
 thine enemies with one accord, Thine  
 name in every land, Seeke to deface, roare  
 out and rage, Thy true right worship  
 indeede. Be thou our stay, Lord we  
 thee pray, Thou helpest alone in all need.

Give vs the peace which we do lacke,  
 Through misbeliefe and ill life:  
 Thy word to offer thou doest not slacke,  
 Which we unkindly gaine for aye.  
 Thy healthful word:  
 Some perforce and oppresse.  
 Some with the mouth,  
 Confesse the truth:  
 Without sincere godlinesse.

Give peace, and vs thy spirit downe send,  
 With griefe and repentance true:  
 Doe pierce our hearts our liues to amend,  
 And by faith Christ renew.  
 That feare and dread,  
 Silence and bloudshed:  
 Through thy sweet mercy and grace,  
 May from vs slide,  
 Thy truth may bide,  
 And shine in every place.

*g The Lamentation.*

Through perfect repentance the sinner hath a  
 sure trust in God, that his sinnes shall be washed  
 away in Christs blood.

**O** Lord in thee is all my trust, give  
 eare vnto my wooll cry: Refuse me not  
 that am unskilful, but bowing downe thy

beautifull eye. Behold how I do still  
 lament, my sinnes wherein I do offend:  
 O Lord for them shall I be shent, Arch  
 thee to please I do intend.  
 No no. not so, thy will is bent,  
 to deale with sinners in thine iust:  
 But when in heart they do repent,  
 thou grantest with speede their iust desire  
 To thee therefore still shall I cry,  
 to wash away my sinfull crime:  
 Thy blood O Lord is not yet dry,  
 but that it may helpe me in time.  
 Hast thee O Lord, hast thee I say,  
 to poure on me thy gifts of grace:  
 That when this life shall fleece away,  
 in heauen with thee I may haue place.  
 Where thou doest raigne eternally,  
 with God which once did downe thee send  
 Where Angels sing continually,  
 to thee be praye without end.

*A thanksgiving after the receiuing  
 of the Lords Supper.*

*Sing this as the 137. Psalm.*

**T**he Lord be thanked for his gifts,  
 and mercies euermore  
 That he doth shew vnto his Saints,  
 to him be laud therefore.  
 Our tongues cannot to praye the Lord,  
 as he doth right deserve:  
 Our hearts cannot of him so thinke,  
 as he doth vs preserve.

His benefices they be so great,  
 to vs that he but sinne:  
 That at our hands for recompence,  
 there is no hope to winne.  
 O unskilfull that thou shouldst haue,  
 such mercies of the Lord:  
 Thou doest deserve more worship,  
 of him to be adored.

Thought els but sinne and iniquities,  
 doth rest within our hearts:  
 And stubbornly against the Lord,  
 we dayly play our parts.  
 The Sunne above the firmament,  
 which is to vs a light:  
 Doth shew it selfe more cleare and bright,  
 then we be in his sight.

The heavens above and all therein,  
 more holy are then we:  
 They praise the Lord in their estate,  
 each one in their degree.  
 They do not strive for mastership,  
 nor fache their office let.



## A Thanksgiuing.

But feare the Lord and do his will,  
hate is to them no let.

Allo the earth and all therein,  
of God it is in aue:  
It doth obscure the formers will,  
by skillfull natures law.

The Sea and all that is therein,  
doth bend when he doth becke:  
The spirits beneath do tremble all,  
and feare his watchfull checke.

But we alas, for whom all these,  
were made them for to rule:  
Do not so know or loue the Lord,  
as both the Oye or Mule.  
A law he gaue vs for to know,  
what was his holy will:  
He would be good, but we would not  
auoid the thing is ill.

Not one of vs that seeketh out,  
the Lord of life to please:  
No, do the thing that might vs lead,  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not deny:  
And he againe of his good will,  
would not that we should die.

Therefore when remedie was none,  
to bring vs vnto life:  
The Sonne of God our flesh he tooke,  
to end our mortall strife.  
And all the law of God the Lord,  
he did it full obey:  
And for our sinnes vpon the Crosse,  
his blood our debts did pay.

And that we should not yet forget,  
what good he to vs wrought:  
A signe he left our eyes to tell,  
that he our bodies bought.  
In bread and wine here visible,  
vnto thine eyes and tast:  
His mercies great thou mayest record,  
if that his spirit thou hast.

As once the corne did liue and grow,  
and was cut downe with strife:  
And threshed out with many stripes,  
out of his huske to drine.  
And as the mill with violence,  
did reare it out so small:  
And make it like to earth and dust,  
not sparing it at all.

And as the Quen with fier hote,  
did close it vp in beate:  
And all this done that I haue said,  
that it might be our meate.  
So was the Lord in his ripe age,  
cut downe by cruell death:  
His soule he gaue in toments great,  
and yielded by his death.

Because that he to vs might be,  
an everlasting head:  
With much reproach and troubles great,  
on earth his life he led.  
And as the grapes in pleasant time,

## A Prayer.

are pressed very soze:  
And plucked downe when they be ripe,  
and let to grow no moze.

Because the iuyce that in them is,  
as comfortable drinke:  
The might receive and to full be.  
When sorrowes make vs thinke.  
So Christ his blood our pressed was,  
with nayles and eke with spear:  
The iuyce whereof doth laue all those  
that rightly do him feare.

And as the comes by vnitie,  
into one loafe is knit:  
So is the Lord and his whole Church,  
though he in heauen sit.  
As many grapes make but one wine,  
so should we be but one:  
In faith and loue in Christ above,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
From enuy and from malice both,  
our hearts and tongues to cease.  
Which if we do then shall we shew,  
that we his chosen be:  
By faith in him to leade a life,  
as alwayes willed be.

And that we may so do in deeds,  
God send vs all his grace:  
Then after death we shall be sure,  
with him to haue a place.

Robert Wildome.

**P**

Refrene vs Lord, by thy deare  
word, from Dope & Turke defend  
vs Lord: which both would thrust out  
of his throne, our Lord Iesus Christ  
thy deare sonne.

Lord Iesus Christ shew forth thy might,  
that thou art Lord of Lords by right  
Thy poore afflicted flocke defend,  
that we may playe thee without end.

God holy Ghost our comforter,  
be our patron, helpe, and succour:  
Giue vs one minde and perfect peace,  
all giftes of grace in vs increase.

Thoultuing God in persons three,  
thy name be playd in vnitie:  
In all our neede so vs defend,  
that we may playe thee without

(end)

FINIS.

A

A forme of prayer to be vsed in priuate houses euery  
Morning and Euening.

Morning Prayer.



**A**lmightie God a most mercifull father. we do not present our felues here before thy Majesty, trusting in our owne merits or worthines, but in thy manifold mercies which hast promised to heare our prayers & graunt our requests which we shall make to thee in the name of thy beloued sonne Iesus Christ our Lord: who also hath commaunded vs to assemble our felues together in his name, with full assurance that he will not onely be among vs, but also bee our mediator; and aduocate towards thy maiestie that wee may obtaine all thinges which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee sweet Father to turne thy louing countenance towards vs, and impute not vnto vs our manifold sins and offences, whereby wee justly deserue thy wrath and sharpe punishment but rather receive vs to thy mercy for Iesus Christs sake, accepting his deare and passion as a iust recompence for all our offences, in whom onely thou art pleased, & through whom thou canst not be offended with vs. And seeing that of thy great mercies, wee haue quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughtes, wordes, & deedes may redounde to the glory of thy name, and good example to all men, who seeing our good works, may glorifie thee our heavenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likeness, but also hast cholen vs to bee heyres with thy deare sonne Iesus Christ of that immortal kingdome which thou preparedst for vs before the beginning of the world: we beseech thee to encrease our faith and knowledge, and so lighten our hearts with thy holy spirit, that wee may in the meane time liue in godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentions persons, drunkenardes, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, we doe not onely make request (O Lord) for our felues & for thee that thou hast already called to the true vnderstanding of thy heavenly will: but for all people, & nations of the world, who as they know by thy wonderfull workes that thou art God ouer all: so they may bee instructed by thy holy spirit, to believe in thee their onely saviour and redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, & none can preach except he be sent: therefore (O Lord) raise vp faithfull discipules of thy mysteries, who setting apart

all worldly respects may both in their life and doctrine onely seeke thy glory. Contrarily confounde Satan, Antichrist with all hirclings, whom thou hast already cast off into a reprobate sence, that they may not by sects, seilines, heresies, and errors disquiet thy little flocke. And because (O Lord) wee be fallen into the latter daies & dangerous times wherein ignorance hath gotten the upper hand, and Satan by his ministers seekes by all meanes to quench the light of thy Gospell, we beseech thee to maintaine thy cause against those rauenous folloues, & strengthen all thy seruants whom they keepe in prison and bondage, Let not thy long suffering be an occasion, either to increase their tyrannie, or to discourage thy children, neither yet let our sins and wickednes be an hindrance to thy mercies, but with speed O Lord consider these great miseries. For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their times were neuer so grievous, if they once returned from their iniquitie, thou receiuedst them to mercy. See therefore most wretched sinners betwixt our manifold sins and earnestly repent vs for our former wickednesse & vngodly behauiour towards thee: and whereas we cannot of our felues purchase thy pardon, yet wee humbly beseech thee for Iesus Christs sake to shew thy mercie vpon vs and receiue vs againe to thy fauour. Graunt vs deare Father these our requestes and all other thinges necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, Our Father which art &c.

Euening Prayer.

**O** Lord God Father everlasting and full of pity, wee acknowledge and confesse that wee be not worthy to lift up our eyes to heauen, much lesse to present our felues before thy maiestie with confidence that thou wilt heare our prayers and graunt our requestes if wee consider our owne deservings: for our consciences doe accuse vs, and our sinnes doe witness against vs, and wee know that thou art an vpright Judge, which dost not iustifie the sinners and wicked men, but punishest the fautes of all such as transgresse thy commandements: Yet most mercifull Father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when wee feele our felues (as it were) swallowed vp of deare and desperation. Wee utterly renounce all worldly confidence, and flie to thy soveraigne bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse whereby we continually prouoke thy wrath

## Prayers.

Wrath and indignation against vs: neither our negligence and unkindness, which haue neither woorthily esteemed, nor in all our lines sufficiently exprest the sweetest comfort of thy Gospel revealed vnto vs: But rather to accept the obedience, & death of thy Sonne Iesus Christ, who by offering up his bodie in Sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercy therefore vpon vs O Lord, and forgive vs our offences. Teach vs by thy holy spirit, that we may rightly weigh them, & earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praye thee nor call vpon thy name: But the repenting heart, the sorrowfull minde, the conscience oppressed, hungering & thirsting for thy grace shall ever set forth thy praise and glory.

And albeit wee bee but wormes and dust, yet thou art our Creator, and wee bee the worke of thy handes: For thou art our Father, and wee thy Children, thou art our Shepherd, and wee thy Flocke: Thou art our redeemer, and wee the people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our desert punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know that at what tyme soeuer a sinner doth repent him of his sinne from the bottom of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally for as much as it hath pleased thee to make the night for man to rest in, as thou hast aduised him the day to trauel in, grant O deare father that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortal life: & in the meane season that we be not overcome by any fantasies, dreames or any other temptations, may fully let our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore that our sleepe bee not excessive or ouermuch after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may bee the better disposed to liue in all godly conuersation to the glory of thy holy name and profite of our brethren. So be it.

A godly prayer to be sayd  
at all times.

**H**onor and praise bee giuen to thee O Lord God almighty most deare father of heauen for all thy mercies & louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes freely and of thine owne accord to elect & chuse vs to saluation before the beginning of the world: & euen like continual thanks bee giuen to thee for creating vs after thine own image for redeeming vs by the precious blood of thy deare son when wee were utterly lost, for sanctifying vs with thy

holy spirit in the reuelation & knowledge of thy holy word for helping & succoring vs in all our needs & necessities, for saving vs fro all dangers of body & soule for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long and giuing vs so large a tyme of repentance. These benedictes (O most mercifull father) like as we knowe to haue receiued them of thy onely goodnes: euen so we beseech thee for thy deare sonne Iesus Christs sake, that wee may alwayes thy holy spirit that wee may continually grow in thankfulness towards thee to be led into all truth & comforted in all our aduersities, O Lord strengthen our faith, kindle it more in feruency and loue towards thee and our neighbours for thy sake, suffer vs not most deare father to receiue thy word any more in vaine: but graunt vs alwayes the assistance of thy grace and holy spirit, that in heart, word, & deed wee may sanctifie and doe worship to thy name, helpe to amply and increase thy kingdome, and to aduance thee our sweetest we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O father) without the which we cannot serue thee: but bleesse thou so all the workers of our handes, that we may haue sufficient and not bee chargeable, but rather helpful to others. Bee mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgit vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Bee thou our father, our Captaine and defender in all temptations: holde thou vs by thy mercifull hande that we may bee deliuered from all incontinencies, and end our liues in the sanctifying and honor of thy holy name through Iesus Christ our Lord and onely Saviour.

Let thy mighty hand and out stretched arme (O Lord) be still our defence: thy mercy and louing kindnes in Iesus Christ thy deare sonne our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our faith.

A confession for all estates,  
and times.

**O** Eternal God and most mercifull father wee confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived & borne in sinne and iniquitie, so that in vs there is no goodnes. For the fleische enermore rebellet against the spirit, whereby we continually transgresse thy holy precepts and commandments, and so purchase to our selues through thy iust iudgement, death, & damnation. Notwithstanding (O heavenly father,) for as much as wee are displeased with our selues, for the finnes that we haue committed against thee, and doe vnfeignedly repent vs of the same, wee most humbly beseech thee for Iesus Christes sake

## Prayers.

to shewe thy mercy hypon vs., to forgive vs. all our sinnes, and increase thy holy spirit in vs: that wee acknowledging from the bottome of our hearts, our sinne unrighteousnesse, may from henceforth not onely mortifie our sinfull lustes and affections, but also bringe forth such fruites as may bee agreeable to thy most blessed will: not for the worthinesse thereof, but for the merites of thy dearly beloved sonne Iesus Christ our onely Saviour, whom thou hast already given an oblation and offering for our sinnes, and for whose sake we are certainly persuaded that thou wilt deny vs nothing that wee shall aske in his name according to thy will. For thy spirit doth assure our consciences that thou art our mercifull Father, and is louest vs thy Children through him, that nothing is able to remove thy heavenly grace & fauour from vs. To thee therefore (O Father) with the Sonne and the holy Ghost be all honour and glory world without end. Amen.

### A Prayer to be said before a man begin his worke.

**O** Lord God most mercifull Father and Saviour, seeing it hath pleased thee to commaund vs to trauell, that we may relieue our needs, we beseech thee of thy grace to bless our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witnes vnto vs of thy bounty and assistance, so that thereby we may knowe the fatherly care that thou hast ouer vs.

Wherefore (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirit, that wee may faithfully trauaile in our estate & vocation without fraud or deceit: that we may endeavour our selues to followe thine holy ordinance rather then to seeke to satysfie our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a minde also to helpe them that haue need according to that ability that thou of thy mercy shalt giue vs, and knowing that all good things come of thee: grant that wee may humble our selues to our neighbours, and not by any means lift our selues aboue them which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater poverty and need then our flesh would desire: that thou wouldest (O Lord) yet grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality that wee be not so tempted that wee fall into distrust, but that wee may patiently wait till thou fill vs, not onely with corporall graces & benefites, but chiefly with thine heavenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to giue thee thanks, and to relye vpon thy mercie. Peace vs O Lord of mercie through Iesus Christ thy Sonne our Lord. Amen.

### A Prayer for the whole estate of Christs Church.

**A** Lmightie God and most mercifull Father, we humbly submit our selues and fall downe before thy maiesty beseeching thee from the bottome of our hearts, that this seede of thy word now sowne amongst vs may take such deepe roote that neither the burning heate of persecution cause it to wither, neither the thornie cares of this life choake it, but that as seede sowne in good ground it may bring forth thirty, sixty, & an hundred fold as thy heavenly wisdom hath appointed. And because we haue need continually to craue many things at thy hand: we humbly beseech thee (O heavenly father) to graunt vs thy holy spirit to direct our petitions that they may proceed from such a fervent minde as may bee agreeable to thy most blessed will. Seeing that our infirmities are able to doe nothing without thy help, & that thou art not ignorant with howe many and great temptations we poore wretches are on every side enclosed and compassed: Let thy strength (O Lord) sustaine our weaknes, that we being defended with the force of the grace may be safely preferred against all assaults of Satan: who goeth about continually like a roaring Lion seeking to deuour vs. Increase our faith (O mercifull father) that we do not sweare at any time from thy heavenly word, but augment in vs hope & loue with a careful keeping of all thy commandments, that no hardnes of heart, no hypocrisie, no concupiscence of the eyes, nor inuentiones of the world do draw vs away from thy obedience. And seeing wee liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies which do seeke by all meanes to oppresse thy church. Furthermore forasmuch as by thy holy Apostle wee be taught to make our Prayers and supplications for all men: Let vs pray not onely for our selues here present, but beseech thee also to reduce all such as bee yet ignorant, from the miserable captiuitie of blindness and error, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord & vnitie of mind may worship thee our onely God and Saviour. And that all pastors, shepherds, and ministers, to whom thou hast committed the dispensation of thy holy worde, and charge of thy chosen people, may both in their life and doctrine bee found faithfull, setting onely before their eyes thy glory: and that by them all poore sheepe which wander and goe astray, may bee gathered and brought home to thy fold.

Wherefore because the heartes of Rulers are in thy handes wee beseech thee to direct and gouerne the heartes of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden duety, wee beseech thee to maintaine and increase the honourable

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rabile estate of the Kings & Daiesse and all his most noble Counsellors & magistrates with all the spiritual pastors & ministers and all the whole body of this common weale. Let thy fatherly fauour be preterit them, and thy holy spirit to gouerne their heartes that they may in such sort execute their office that thy religion may bee purely maintayned manners reformed, and sin punished, according to the peace rule of thy holy word. And for that we be all members of the mystical body of Iesus Christ, wee make our requests vnto thee O heauenly Father for all such as are afflicted with any kinde of crosse or tribulation as warre, plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kinde of thy rods, wherby it bee calamitie of body or vocation of minde, that it would please thee to giue them patience and constancie, till thou sende them full deliuerance of all their troubles. Knote out from hence (O Lord) all rauening Molours, which to fill their bellies, seeke to destroy thy Rocke. And shewe thy great mercies vpon thole our brethren in other countries, which are persecuted, cast into prison, and dayly condemned for the testimonie of thy truth, & though they be utterly destitute of al mans ayd, yet let thy sweet comfort neuer depart from the but so inflame their hearts with thy holy spirit that they may boldly and chearefully abide such tryall, as thy godly wisdome shall appoint. So that at length as well by their death as by their life the kingdom of thy deare Son Iesus Christ may increase and shine through all the world. In whose name we make our humble petitions vnto thee, as he hath taught vs. Our Father Which &c.

### A prayer against the Deuill, and his manifold temptations, made by Saint Augustine.

**T**here wanted a tempter and thou wast the cause that he was wanting, there wanted time & place, and thou wast the cause that they wanted. The tempter was present and there wanted neither place nor time: but thou heldest me backe that I should not consent. The tempter came full of darkness as he is: and thou didst harden me that I might despise him. The tempter came armed and strongly: but to the intent he should not overcome mee, thou didst restrain him and strengthen me. The tempter came transformed into an Angell of light: and to the intent he should not deceiue mee, thou didst rebuke him: & to the intent I should know him, thou didst enlighten me. For he is the great red dragon, the old serpent called the deuill & Sathan, which hath seuen heades and tenne hornes, whom thou hast created to take his pleasure in this huge & bounde sea, where in there creepe liuing wightes innumerable, and beastes great and small, that is to say, diuers sorts of fiendes: which practise nothing els day & night, but gorch about seeking whom hee may deuour, except thou resist him O Lord Iesus. For it is that old dragon,

which dratweth downe the third parte of the starres of heauen with his tayle and casteth them to the ground, which with his venim possioneth the waters of the earth that as many men as drinke of them may die, which traipeth vpon golde as if it were mire, and is of opinion that Iordane shall runne into his mouth, and which is made of such a mold that he leareth no man. And who shall save vs fro his chokes, O Lord Iesus: who shall plucke vs out of his mouth sauing thou O Lord, who hast broken the head of this great dragon? Delpe vs Lord spread out thy winges ouer vs O Lord that wee may flee vnder them fro the face of this dragon that pursueth vs: & fence thou vs from his hornes, with thy shield. For this is his continuall endeavour, this is his only desire, to deuour the soules which thou hast created. And therefore wee cry vnto thee O God: deliuer vs fro our daily aduersary who whether wee sleepe or wake, whether we eate or drinke, or whether we be doing of any thing els, preacht vpon vs by all kinde of means assaulting vs day and night with traynes and policies, & shooting his venomous arrowes at vs, sometime openly, and sometime privately to slay our soules. And yet such is our great madness O Lord in that whereas we see the dragon continually in a readines to deuour vs with open mouth, wee neuertheless doe sleepe and reioice in our own stoutnes, as though we were out of his daunger who directly nothing els but to destroy vs: Our malicious enemy to the intent to kill vs, watcheth continually & neuer sleeper, and yet will not wee awake from sleepe to save our selues. Behold he hath pitched infinite snares before our feete, and filled all our wayes with sundry trappes to catch our soules. And who can escape O Lord Iesus, so many and great daungers: he hath layd snares for vs in our riches in our pouertie, in our meate, in our drinke, in our pleasures, in our sleepe & in our waking: he hath set snares for vs in our wordes and our workes, and in all our life: But thou O Lord, deliuer vs from the net of the foulers, and from hard woodes, that wee may giue praye to thee saying: blessed be the Lord who hath not giuen vs opp to bee a pray for their teeth, our soule is deliuered as a sparow out of the foulers net, the net is broken and we escaped.

### The confession of the Christian saith,



**I** Besee & confesse my Lozbe God eternall, infinite, boundless, incomprehensible and inuisible, one in substance, and threes in person, Father, Sonne & holy Ghost, who by his almighty power and wisdom, hath not onely of nothing created heauen and earth and all things therein contained, and man after his own image that he might in him bee glorified; that also by his fatherly prouidence



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providence governeth, mayntayneth, & preferreth the same, according to the purpose of his will.

I beleene and also confesse Iesus Christ the only Saviour and Saviour, who being equal with God made himselfe of no reputation, but tooke on him the shape of a servant and became man in all things like unto vs except sinne, to assure vs of mercy and forgiveness. For when through our Father Adams transgression, we were become children of perdition, there was no means to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giving vs that by grace which was by nature his, made vs thorough faith, the children of God, who when that fulnes of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) & preached in earth the Gospell of saluation till at length by many of the yuelles hee was guileles condemned vnder Pontious Pilate then president of Iury, and most scandalously hanged on the Crosse betwene two thieves as a notorious trespasser where taking vpon him the punishment of our finnes, he deliuered vs from the curse of the law.

And forasmuch as he being onely God could not feele death, neither being onely man could surcome death, he toynded both together and suffered his humanity to be punished w<sup>th</sup> most cruell death, feeling in himselfe the anger & seuerer iudgment of God euen as he had bene in extreme torment of hell & therefore cried with aloud voyce my God my God why hast thou forsaken me? Then of his mercy without compulsion, he offered by himselfe as the onely sacrifice to purge the sins of all the world, so that all other sacrifices for sinne are blasphemous & derogate from the sufficiency here of. Which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection: For as by rising againe from the graue the 3. day he conquered death: euen so the victory of our faith standeth in his resurrection, & therefore without the one we cannot feele the benefites of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen to enlarge the same kingdome, by the abundant power of his spirit: by whom we are most assured of his continuall intercession towards God the Father for vs.

And although hee be in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administratio of all things as well in heauen aboue, as in earth beneath: yet so he present with vs in his members euen to the ende of the world in preserving & governing vs with his effectuell power and grace who when all things are fulfilled, which God hath spoken by the mouth of al his Prophets since the world began, will come in the same visible forme in the which hee ascended with an unspeakable maiesty, power, & company, to separate the lambes from the Goates, the

elect from the reprobate. So that none whether he be alieue then or dead before, shall escape his iudgement. Moreover, I beleene and confesse the holy Ghost, God equal with the Father and the sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences that we be the children of God, brethren to Iesus Christ, & fellow heires w<sup>th</sup> him of life euertlasting: yet notwithstanding it is not sufficient to beleene that God is omnipotent & mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except wee doe apply the same benefites to vs which are Gods elect.

I beleene therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope and charitie, vnto the giftes of God whether they bee temporall or spiritual, to the profit and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath obtained some as vessels of wrath to damnation, & hath chosen others as vessels of his mercy to be saved the which in due time he calleth to integritie of life and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible & seene to the eye, hath three tokens & markes whereby it may be knowne. First the word of God contained in the olde and newe Testament, which as it is about the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so it is left for all degrees of men to read & understand: For without this word, neither church Council, nor Decree can establish any point touching saluation. The second is the holy Sacraments, to witte of Baptisme, and the Lords Supper, which Sacramentes, Christ hath left vnto vs as holy signes and seales of Gods promises. For as by Baptisme once received, is signified that we (as wel infants as others of age and discretion) being strangers from God by original sinne are received into his family and congregation, with full assurance, that although this roote of sin lie hid in vs, yet to the elect it shall not be imputed. So the Supper declareth that god as a most prouident Father, doth not onely feed our bodies: but also spiritually nourisheth our soules with the graces & benefites of Iesus Christ (which the scripture calleth eating of his flesh and drinking of his blood) neither must wee in the administration of these sacramentes follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocatio are thereunto called. Therefore whosoever reuerent and worshipeth these sacraments, or contrariwise contemneth them in time and place, procureth so himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faultes. The final ende whereof is excommunication by the consent of the Church determined if the offender be obstinate. And besides this Ecclesiastical

## The Tables:

leue, whether they bee Jewes or Gentiles & lead vs to vaine confidence in creatures, and trust in our owne imaginations. The punishment therof although God oftentimes deureth in this life, yet after the general resurrection when our soules and bodies shall rise againe to immortalitye they shall bee damned to vnquenchable fire, and then wee which haue forsaken all mans vniuersome to cleane vnto Christ, shall heare the ioyfull voice : Come ye blessed of my father inherite the kingdome prepared for you from the beginning of the world : and so shall goe triumphing with him in body and soule to remaine euertlastingly in glory where we shall see God face to face, and shall no more neede to instruct one another : we shall all knowe him from the highest to the lowest, to whom be the Glorie & the holy Ghost be praised, honour, and glory now and ever. God be it.

FINIS.

**A Table for the number of the whole Psalmes, and  
also in what leafe you may find euery of them.**

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These yee shall haue in the begin-  
ning of the *Psalmes.*

Veni Creator spiritus.  
Venite exultemus.  
Te Deum laudamus.  
*The song of the three Children.*  
Benedictus.  
Magnificat anima mea.  
Nunc dimittis.  
*The humble suite of a Sinner.*  
Quicumque yule.  
*The Lamentation of a Sinner.*  
*The Paternoster.*  
*The ten Commandments.*

These follow after the  
*Psalmes.*

Praise the Lord.  
Behold now giue.  
Attend my people.  
Our Father which.  
Ieſu my beliefe and.  
Come holy Spirit.  
Giue peace in these.  
O Lord in thee is all.  
The Lord be thanked.  
Preserue vs Lord.  
Also certaine godly Prayers.

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